



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, January 21, 2020

9:00 AM

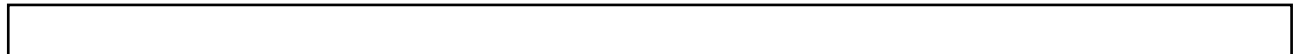
Common Council Chambers, 3rd Fl., City Hall

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|--|--|---|
| Ashanti Hamilton , 1st District <i>President</i> | | |
| Cavalier Johnson , 2nd District | Milele A. Coggs , 6th District | Mark A. Borkowski , 11th District |
| Nicholas Kovac , 3rd District | Khalif J. Rainey , 7th District | Jose G. Perez , 12th District |
| Robert Bauman , 4th District | Robert G. Donovan , 8th District | Scott P. Spiker , 13th District |
| Nikiya Dodd , 5th District | Chantia Lewis , 9th District | T. Anthony Zielinski , 14th District |
| | Michael J. Murphy , 10th District | Russell W. Stamper, II , 15th District |

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Perez, Vice-Chair
 - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

15. **191471** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
16. **191472** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
A substitute ordinance to further amend the 2020 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

17. **190885** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
Substitute resolution authorizing the issuance of up to \$50,000,000 general obligation notes, to pay general and current municipal expenses associated with the 2020 Democratic National Convention.
18. **190886** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
Substitute resolution authorizing the Department of Administration to accept and expend a 2020 Presidential Candidate Nominating Convention grant from the United States Department of Justice to provide security and related services for the 2020 Democratic National Convention.
19. **191066** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
20. **191326** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
Resolution relative to approval of funding for the 2020 Department of Administration - Information and Technology Management Division, Public Facility Communications Capital Improvement Program.
21. **191338** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee with a total estimated cost increase of \$225,000.00 with a City Share of \$225,000.00.
22. **191379** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
Resolution increasing the capital appropriation for the 2020 Developer-financed Sewer Maintenance Fund Capital Program.

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53. **191450** **SPONSORED BY: Ald. Coggs, Ald. Lewis and Ald. Stamper** **INTRODUCED ON: 12/17/2019**
Resolution directing the Commissioner of Health to work with the Director of the Department of Employee Relations to provide trauma-informed care training to all City employees routinely assigned to call center-type duties.
54. **191451** **SPONSORED BY: Ald. Coggs, Ald. Lewis and Ald. Stamper** **INTRODUCED ON: 12/17/2019**
Resolution directing the Department of Employee Relations to report annually to the Common Council on implementation and results of employee exit interviews.
55. **191461** **SPONSORED BY: Ald. Coggs and Ald. Lewis** **INTRODUCED ON: 12/17/2019**
Resolution directing the Employee Relations Director to implement a plan for conducting regular “stay interviews” with City employees to investigate job satisfaction.
56. **191462** **SPONSORED BY: Ald. Coggs, Ald. Hamilton, Ald. Lewis, Ald. Stamper, Ald. Perez and Ald. Rainey** **INTRODUCED ON: 12/17/2019**
Resolution directing the Administration Director to develop and present a plan to the Common Council for a City budget public education and participation initiative.

PLACING ON FILE THE FOLLOWING:

57. **181366** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of up to \$100,000,000, Sewerage System Second Lien Revenue Bonds.
58. **181367** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of up to \$30,000,000, Water System Second Lien Revenue Bonds.
59. **191300** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
60. **191323** **SPONSORED BY: Ald. Lewis, Ald. Coggs, Ald. Hamilton and Ald. Perez** **INTRODUCED ON: 12/17/2019**
Communication from the Fire and Police Commission relating to the department’s employee turnover and recruitment plan.
61. **191409** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
Communication from the Board of Ethics relating to amending the positions ordinance.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

65. **190832** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 09/04/2019**
An ordinance relating to provisions of the code of ethics.

ADOPTION OF THE FOLLOWING:

66. **191045** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Substitute resolution authorizing the return of real estate located at 317 W Ring Street, in the 6th Aldermanic District to its former owner Bosses Sports Bar & Grill LLC (Application made by Kenneth Harper).
67. **191100** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Substitute resolution authorizing the return of real estate located at 1601 W. Lincoln Avenue, in the 12th Aldermanic District to its former owner Lopez Baking Properties, LLC (application made by Jose Lopez).
68. **191206** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2019**
Substitute resolution authorizing the return of real estate located at 3435 W. Clybourn Street, in the 4th Aldermanic District to its former owner Agape Properties, LLC (application made by Agape Properties LLC c/o Angelique Sharpe).
69. **191238** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**
Substitute resolution relative to legislative bill.
70. **191256** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**
Substitute resolution authorizing the return of real estate located at 4077 N 71st Street, in the 2nd Aldermanic District to its former owner Paula J. Ambos.
71. **191313** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**
Substitute resolution authorizing the denial of Saint John's Communities LLC's claim of alleged unlawful tax.
72. **191339** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
Substitute resolution authorizing the return of real estate located at 2169 S Muskego Avenue, in the 8th Aldermanic District to its former owner Ruben Herrera.
73. **191424** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
Resolution authorizing settlement of claims in the lawsuit entitled Enrique Avina, Jr. v. Todd Bohlen and the City of Milwaukee.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

89. **191342** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
A substitute ordinance relating to parking controls.

90. **191343** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

91. **191319** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
Resolution relative to acceptance and funding of a 2019/20 ShotSpotter Program grant.

92. **191430** **SPONSORED BY: Ald. Coggs and Ald. Lewis** **INTRODUCED ON: 12/17/2019**
Resolution directing the Health Commissioner and the Chief of Police to prepare a plan to use City resources to reduce violence in the city.

93. **191431** **SPONSORED BY: Ald. Coggs and Ald. Lewis** **INTRODUCED ON: 12/17/2019**
Resolution directing the Health Commissioner to develop a plan to implement an electronic system for client healthcare records.

94. **191436** **SPONSORED BY: Ald. Coggs and Ald. Lewis** **INTRODUCED ON: 12/17/2019**
Resolution directing the Executive Director of the Fire and Police Commission to extend trauma-informed care training to all members of the Milwaukee Police Department.

95. **191440** **SPONSORED BY: Ald. Coggs, Ald. Stamper and Ald. Lewis** **INTRODUCED ON: 12/17/2019**
Resolution directing each City department to report the activities and strategies being used by the department to implement the recommendations of the Blueprint for Peace.

96. **191454** **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Lewis and Ald. Spiker** **INTRODUCED ON: 12/17/2019**
Resolution requesting the Chief of Police to prepare and present a report to the Common Council on the Police Department's strategy for educating hotel and other hospitality operators and their staff on recognizing and reporting human trafficking during the Democratic National Convention.

97. **191455** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 12/17/2019**

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

- 101. 191344 SPONSORED BY: Ald. Bauman, Ald. INTRODUCED ON: 12/17/2019**
Coggs, Ald. Stamper, Ald. Rainey and
Ald. Perez
An ordinance relating to property deconstruction.

ADOPTION OF THE FOLLOWING:

- 102. 191356 SPONSORED BY: Ald. Coggs, Ald. INTRODUCED ON: 12/17/2019**
Lewis, Ald. Stamper and Ald. Rainey
Resolution directing the Office of the City Clerk and the Department of City Development to collaborate to develop a program to include yard signs in marketing efforts to sell City-owned residential properties.
- 103. 191358 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/17/2019**
Resolution authorizing and directing a transfer of funds from the Capital Improvements-Advance Planning Fund to a subaccount for comprehensive planning, land use and zoning analysis, GIS mapping, and other related administrative activities.
- 104. 191410 SPONSORED BY: Ald. Coggs INTRODUCED ON: 12/17/2019**
Substitute resolution authorizing the sale of City-owned vacant lots to Milwaukee Habitat for Humanity, Inc. for its 2020-2022 homebuilding program, in the 6th Aldermanic District.
- 105. 191415 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 12/17/2019**
Resolution authorizing the transfer of funds from the Capital Improvements-Advance Planning Fund account to a subaccount for the preparation of a design charette for the Villard Avenue Business Improvement District, in the 1st Aldermanic District.
- 106. 191449 SPONSORED BY: Ald. Coggs, Ald. INTRODUCED ON: 12/17/2019**
Stamper and Ald. Rainey
A substitute resolution allocating unspent Rental Rehabilitation Housing Program capital funds to the Milwaukee Employment/Renovation Initiative.
- 107. 191459 SPONSORED BY: Ald. Coggs, Ald. INTRODUCED ON: 12/17/2019**
Perez, Ald. Stamper, Ald. Lewis and Ald.
Hamilton
Resolution directing the Commissioner of City Development to develop and present recommendations to the Common Council on alternative housing models for development that lead to permanent affordability and community ownership.

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117. 191477 **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Lewis, Ald. Rainey, Ald. Johnson, Ald. Zielinski and Ald. Donovan** **INTRODUCED ON: 12/17/2019**

Resolution directing the Community Development Grants Administration and the Health Department to establish a plan to ensure that CDBG award recipients receive training that aligns with the objectives of the Blue Print for Peace.

118. 191482 **SPONSORED BY: Ald. Hamilton and Ald. Dodd** **INTRODUCED ON: 12/17/2019**

Substitute resolution creating a ONE Milwaukee Task Force.

CONFIRMATION OF THE FOLLOWING:

119. 191131 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2019**

Reappointment of Keith Raskin to the Business Improvement District #31 by the Mayor. (9th Aldermanic District)

120. 191291 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**

Reappointment of Joann Harris-Comodore to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)

121. 191292 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**

Reappointment of Sr. Edna Lonergan to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)

122. 191293 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**

Reappointment of Arthur Wilson to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

123. 191237 **SPONSORED BY: Ald. Stamper and Ald. Zielinski** **INTRODUCED ON: 11/26/2019**

Communication relating to the activities of the Office of Workforce Development and DCMKE.

THE STEERING & RULES COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

124. **191252** **SPONSORED BY: Ald. Kovac and Ald. Hamilton** **INTRODUCED ON: 11/26/2019**
Substitute resolution amending Common Council Resolution File Number 190445 to extend the deadline for the City-County Task Force on Climate and Economic Equity to provide the Common Council and the County Board of Supervisors with a comprehensive plan.

PLACING ON FILE THE FOLLOWING:

125. **191496** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
Communication relating to current and upcoming Request for Proposal opportunities relating to the 2020 Democratic National Convention.

RECOMMENDED FOR IMMEDIATE ADOPTION

126. **191533** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Resolution designating August 17-22, 2020 as Hip-Hop Week MKE in the City of Milwaukee.
127. **191558** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Resolution approving final certified survey maps.