

DCD#2749

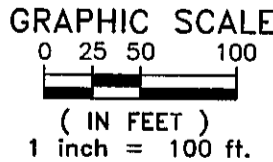
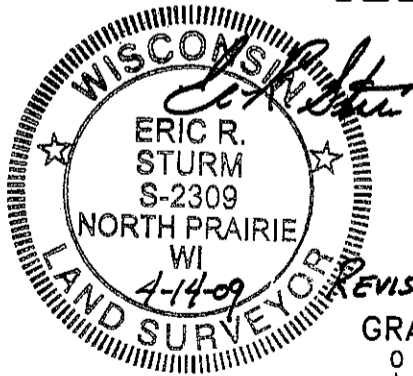
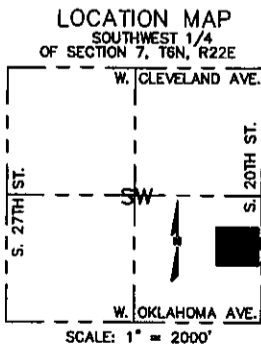
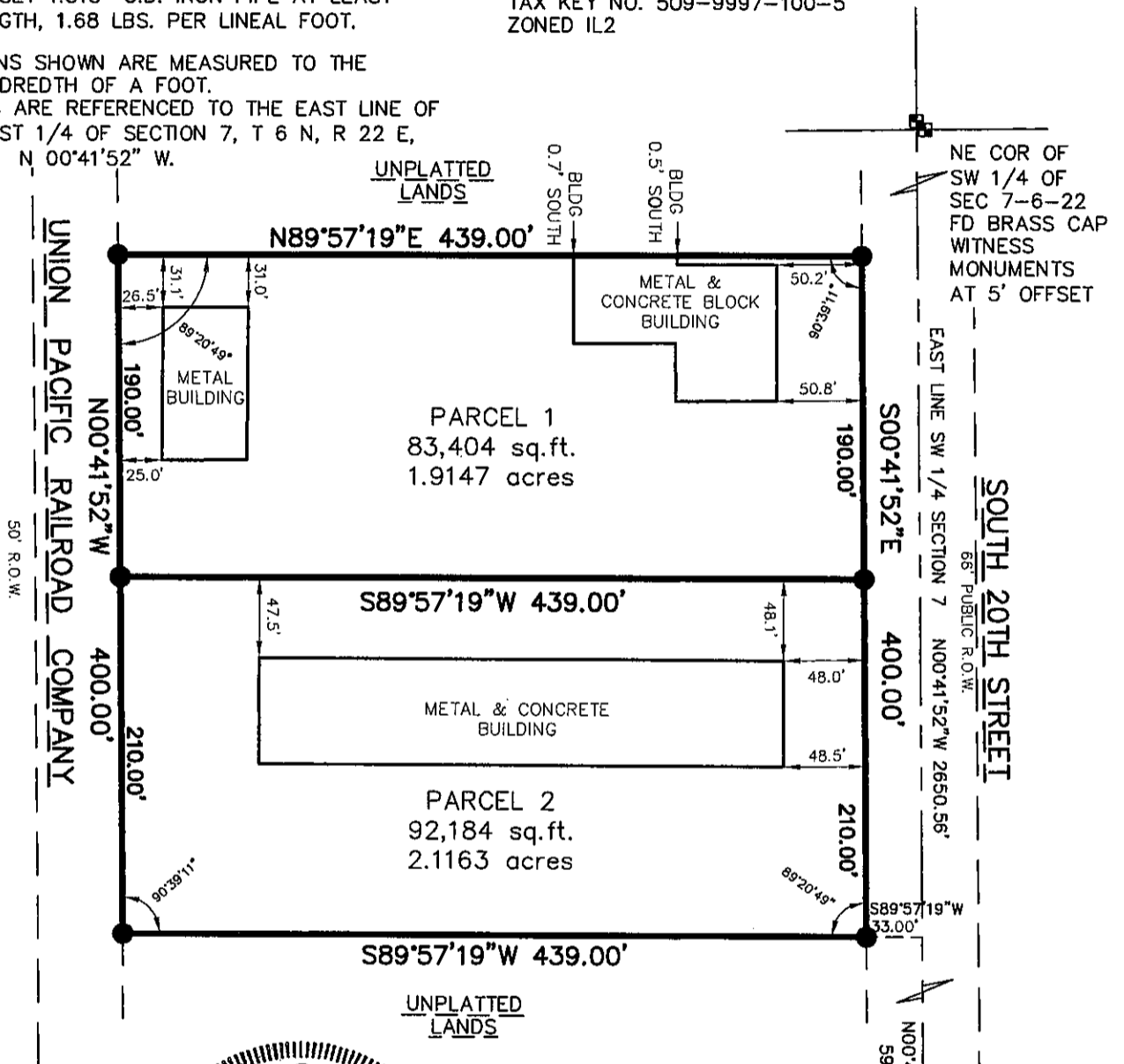
CERTIFIED SURVEY MAP NO. _____

A Division of lands in the Southeast 1/4 of the Southwest 1/4 of Section 7, Town 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

- INDICATES SET 1.315" O.D. IRON PIPE AT LEAST 18" IN LENGTH, 1.68 LBS. PER LINEAL FOOT.

TAX KEY NO. 509-9997-100-5
ZONED IL2

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.
ALL BEARINGS ARE REFERENCED TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 7, T 6 N, R 22 E, WHICH BEARS N 00°41'52" W.



SE COR OF SW 1/4 OF SEC 7-6-22
FD BRASS CAP MONUMENT
R.A. Smith National, Inc.

Beyond Surveying and Engineering

16745 W. Bluemound Road, Brookfield WI 53005
262-781-1000 Fax 262-797-7373
www.rasmithnational.com

S: 5164506.dwg
CS101L1H.dwg; CS101L1H

SHEET 1 OF 5 SHEETS

| | |
|---|--------------------------------------|
| INFRASTRUCTURE SERVICES DIVISION | |
| <i>Narcia Lindholm</i> 5/6/09 CENTRAL DRAFTING & RECORDS MANAGER | |
| <i>H. Martin</i> 5/5/09 ENGR. IN CHARGE | <i>[Signature]</i> ENVIRON. ENGR. |
| CORRECT | |
| <i>[Signature]</i> 5/09/09 CITY ENGINEER | |
| APPROVED | |

DUD # 2749

CERTIFIED SURVEY MAP NO. _____

A division of lands in the Southeast 1/4 of the Southwest 1/4 of Section 7, Town 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN }
 :SS
WAUKESHA COUNTY }

I, ERIC R. STURM, Registered Land Surveyor, do hereby certify:

THAT I have surveyed, divided and mapped a division of lands in the Southeast 1/4 of the Southwest 1/4 of Section 7, Town 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin which is bounded and described as follows:

COMMENCING at the Southeast corner of said 1/4 section; thence North 00°41'52" West along the East line of said 1/4 section 594.56 feet to a point; thence South 89°57'19" West 33.00 feet to a point in the West line of South 20th Street, said point also the point of beginning of lands to be described; thence continuing South 89°57'19" West and parallel to the South line of said 1/4 Section 439.00 feet to a point in the East line of the Union Pacific Railroad Company right of way; thence North 00°41'52" West along said East line and parallel to the East line of said 1/4 Section 400.00 feet to a point; thence North 89°57'19" East and parallel to the South line of said 1/4 Section 439.00 feet to a point in the West line of South 20th Street; thence South 00°41'52" East along said West line and parallel to the East line of said 1/4 Section 400.00 feet to the point of beginning. Said lands contain 175,588 square feet or 4.0310 acres

THAT I have made the survey, land division and map by the direction of the CITY OF MILWAUKEE, owner.

THAT the map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

APRIL 14, 2009
DATE
REVISED
APRIL 29, 2009



Eric R. Sturm (SEAL)
ERIC R. STURM
REGISTERED LAND SURVEYOR S-2309

CERTIFIED SURVEY MAP NO. _____

A division of lands in the Southeast 1/4 of the Southwest 1/4 of Section 7, Town 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

CORPORATE OWNER'S CERTIFICATE

The CITY OF MILWAUKEE., a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

IN consideration of the approval of this map by the Common Council of the City of Milwaukee and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

- A. That all utility lines to provide electric power and telephone service and cable television or communications systems lines or cables to all lots in the Certified Survey Map shall be installed underground in easements provided therefore, where feasible.

THIS agreement shall be binding on the undersigned and assigns.

IN Witness Whereof, the CITY OF MILWAUKEE, has caused these presents to be signed by TOM BARRETT, its Mayor and countersigned by RONALD D. LEONHARDT, its City Clerk, MICHAEL BONDS, its President of the Board of School Directors and WILLIAM ANDREKOPOULUS, its Superintendent of the Milwaukee Public Schools, at Milwaukee, Wisconsin.

In the presence of:

City of Milwaukee

Kimberly Montgomery
Witness

Tom Barrett
TOM BARRETT, Mayor Date

Marcia B. Hartree
Witness

Ronald D. Leonhardt 6/4/09
RONALD D. LEONHARDT, City Clerk Date

Sydney A. Sobczak
Witness

Michael Bonds 4-29-09
MICHAEL BONDS, President Date
Board of School Directors

Susan C. Saller
Witness

William Andreopoulos 4-29-09
WILLIAM ANDREKOPOULUS, Date
Superintendent Milwaukee Public Schools

STATE OF WISCONSIN }
MILWAUKEE COUNTY }SS

PERSONALLY came before me this 2nd day of June, 2009, TOM BARRETT, Mayor of the above named corporation, to me known as the person who executed the foregoing instrument and to me known to be the Mayor of the corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of the corporation, by its authority.

Alexis Peterson (SEAL)
Notary Public, State of Wisconsin

My commission expires 4/14/2013

