CITY OF MILWAUKEE FISCAL NOTE

| A) | DATE | March 4, 2005 | FILE NUM BER: | 041603 | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|--|
| | | | Original Fiscal Note | X Substitute | |
| SUB. | SUBJECT: Resolution relative to application, funding, and expenditure of the Covering Kids Grant | | | | |
| B) SUBMITTED BY (Name/title/dept./ext.): Janet Nell, Administrative Specialist-Sr, Health, 2251 | | | | | |
| C) | CHECK | CHECK ONE: X ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES | | | |
| | | ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES: FURTHER COMMON COUNCIL ACTION NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW. | | | |
| | | NOT APPLICABLE/NO FISC | CAL IMPACT. | | |

| D) | CHARGE TO: | DEPARTMENT ACCOUNT(DA) | CONTINGENT FUND (CF) |
|----|------------|-------------------------------|--------------------------------|
| | | CAPITAL PROJECTS FUND (CPF) | SPECIAL PURPOSE ACCOUNTS (SPA) |
| | | PERM. IMPROVEMENT FUNDS (PIF) | GRANT & AID ACCOUNTS (G & AA) |
| | | OTHER (SPECIFY) | |

| E) PURPOSE | SPECIFY TYPE/USE | ACCOUNT | EXPENDITURE | REV ENUE | SAVINGS |
|-------------------|------------------|---------|-------------|-----------------|---------|
| SALARIES/WAGES: | | | | | |
| | | | | | |
| | | | | | |
| SUPPLIES: | | | | | |
| | | | | | |
| MATERIALS: | | | | | |
| | | | | | |
| NEW EQUIPMENT: | | | | | |
| | | | | | |
| EQUIPMENT REPAIR: | | | | | |
| | | | | | |
| OTHER: | | | \$ 59,368 | \$ 59,368 | |
| | | | | | |
| | | | | | |
| TOTALS | | | \$ 59,368 | \$ 59,368 | |

| F) | FOR EXPENDITURES AND REV | ENUES WHICH WILL OCCUR ON AN | ANNUAL BASIS OVER SEVERAL YEARS CHECK THE |
|----|-----------------------------------------------------------------------------|------------------------------|-------------------------------------------|
| | APPROPRIATE BOX BELOW AND THEN LIST EACH ITEM AND DOLLAR AMOUNT SEPARATELY. | | |
| | | | |
| | 1-3 YEARS | 3-5 YEARS | |
| | 1-3 YEARS | 3-5 YEARS | |
| | 1-3 YEARS | 3-5 YEARS | |

G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION:

| COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE: Department Estimates | |
|------------------------------------------------------------------------|--|
| | |
| | |
| PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE | |