

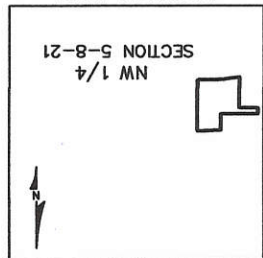
CERTIFIED SURVEY MAP NO.

PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5549 AND PARCEL 1 OF CERTIFIED SURVEY MAP NO. 2737 BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

TAX KEY NOS. 003-0161-000 & 003-0111-000

ZONING: I01

W. COUNTY LINE RD.



VICINITY MAP

1" = 2000'

INDICATES IRON PIPE FOUND

INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET TO THE NEAREST

ALL DIMENSIONS SHOWN ARE REFERENCED TO THE NEAREST HUNDRETH OF A FOOT.

ALL BEARINGS SHOWN ARE REFERENCED TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 05-08-21, AS N 00°08'19" W.

WISCONSIN STATE PLAIN COORDINATE SYSTEM, [JAN 2017 DATUM]

PARCEL 2 MASONRY BUILDING #9340 CSM 5549

389.88' W 199.00' S 89°51'41" W (REC. WEST)

141.72' E 300°14'38" E (REC. NORTH)

175.05' N 00°08'19" W (REC. SOUTH)

6' X 185' UTILITY EASEMENT PER DOC. NO. 7148905

PER DOC. NO. 7148905

6' WIDE WEP CO UTILITY EASEMENT

143,759 S.F. 3.300 ACRES

8' X 30' WEP CO UTILITY EASEMENT PER DOC. NO. 4915656

GARAGE

9.61'

14.89' S 89°48'21" W

BLDG. ON LINE

83,272 S.F. 1.912 ACRES

BLDG. ON LINE

PARCEL 1 MASONRY BUILDING #9334 CSM 4128

WE ENERGIES UTILITY EASEMENT PER DOC. NO. 9612595

10.9' W 80°19'53.5" S TAN. BRG.

332.10' N 00°08'19" W (REC. NORTH)

233.60' E 500°18'50" E

A/2=2°1'53" A=178.46' R=2326.01' CH=178.42' C.B.=58231'46.5" W C.A.=423'46"

A/2=2°34'02" A=208.44' R=2326.01' CH=208.37' C.B.=58717'41.5" W C.A.=508'04"

MASONRY BUILDING #10540

4' X 20' WEP CO UTILITY EASEMENT PER DOC. NO. 4994987

69.9'

0.0001'

65.37' S 89°51'41" W (REC. WEST)

0.00'

3.3'

WEST GLENBROOK COURT (80' WIDE PUBLIC RIGHT OF WAY)

A=386.91' R=2326.01' CH=386.46' C.B.=58505'48.5" W C.A.=9°31'50" A/2=4°45'55"

WEST GLENBROOK COURT (80' WIDE PUBLIC RIGHT OF WAY)

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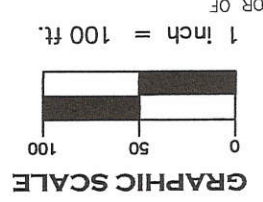
WEST GLENBROOK COURT (80' WIDE PUBLIC RIGHT OF WAY)

WEST GLENBROOK COURT (80' WIDE PUBLIC RIGHT OF WAY)

INFRASURTURE SERVICES DIVISION
 CENTRAL DRAFTING & RECORDS MANAGER
 ENGR. IN CHARGE ENVIRON. ENGR.
 CORRECT
 APPROVED 10/1/19
 CITY ENGINEER



DEPARTMENT OF CITY DEVELOPMENT
 CITY OF MILWAUKEE
 AUG 26 2019
 STAFF APPROVED



- INTERIOR ANGLES:
- 1-90°00'00"
 - 2-90°00'00"
 - 3-270°00'00"
 - 4-92°05'44"
 - 5-87°54'16"
 - 6-90°00'00"
 - 7-184°45'52.5"
 - 8-85°14'07.5"
 - 9-270°00'00"

PREPARED FOR:
 GLENBROOK CO. AND GLENBROOK II
 9320 N. 107TH STREET
 MILWAUKEE, WI 53224

DCD # 3233

CERTIFIED SURVEY MAP NO.

PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5549 AND PARCEL 1 OF CERTIFIED SURVEY MAP NO. 2737 BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

I, CHRISTOPHER A. JACKSON, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A DIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5549 AND PARCEL 1 OF CERTIFIED SURVEY MAP NO. 2737 BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 8 NORTH, RANGE 21 EAST; THENCE N 00°08'19" W, ALONG THE WEST LINE OF SAID 1/4 SECTION, 1101.96 FEET; THENCE N 89°51'41" E 60.00 FEET TO THE POINT OF BEGINNING; THENCE N 00°08'19" W 66.00 FEET; THENCE N 89°51'41" E 399.49 FEET; THENCE N 00°08'19" W 175.05 FEET; THENCE N 87°45'57" E 250.17 FEET; THENCE S 00°08'19" E 550.20 FEET; THENCE S 89°51'41" W 65.37 FEET; THENCE 386.46 FEET ALONG THE ARC OF CURVE, WHOSE CENTER LIES TO THE SOUTH, WHOSE RADIUS 2326.01 FEET, WHOSE CHORD BEARS S 85°05'48.5" W 386.46 FEET; THENCE N 00°08'19" W 332.10 FEET; THENCE S 89°51'41" W 199.00 FEET, TO THE POINT OF BEGINNING.

SAID LANDS CONTAINING 227,031 S.F. (5.212 ACRES) MORE OR LESS.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF GLENBROOK COMPANY LLP AND GLENBROOK II, LLC OWNERS OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 19 DAY OF SEPTEMBER, 2019

CHRISTOPHER A. JACKSON
PROFESSIONAL LAND SURVEYOR, S-2851
STATE OF WISCONSIN



CERTIFIED SURVEY MAP NO.

PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5549 AND PARCEL 1 OF CERTIFIED SURVEY MAP NO. 2737 BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

OWNER'S CERTIFICATE

GLENBROOK COMPANY LLP, A LIMITED LIABILITY PARTNERSHIP DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNERS, CERTIFIES THAT SAID PARTNERSHIP CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

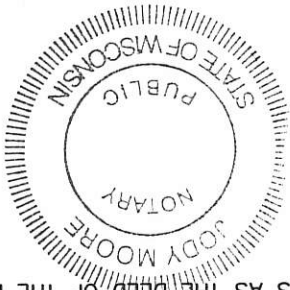
IN WITNESS WHEREOF, GLENBROOK COMPANY, LLP HAS CAUSED THESE PRESENTS TO BE SIGNED BY PAUL ARMITAGE, MANAGING PARTNER FOR GLENBROOK COMPANY, LLP AT MILWAUKEE COUNTY, THIS 26th DAY OF Sept, 2019.

PAUL ARMITAGE, MANAGING PARTNER
GLENBROOK COMPANY LLP

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

PERSONALLY CAME BEFORE ME THIS 26th DAY OF Sept, 2019, PAUL ARMITAGE, MANAGING PARTNER OF THE ABOVE NAMED PARTNERSHIP, TO ME KNOWN AS THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE AUTHORIZED AGENT OF THE CORPORATIONS, AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED, OF THE PARTNERSHIP, BY ITS AUTHORITY.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES 3/30/2022



CONSENT OF CORPORATE MORTGAGEE

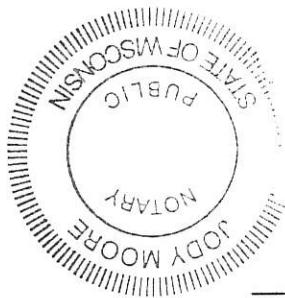
NORTH SHORE BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING AND MAPPING OF THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF CHRISTOPHER A. JACKSON, SURVEYOR, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATION OF OWNERS.

IN WITNESS WHEREOF, THE SAID NORTH SHORE BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY MICHAEL CORNELL, AT Brookfield, WISCONSIN, THIS 26th DAY OF September, 2019.

BY: [Signature]
NAME: Michael P. Cornell
TITLE: Vice President
STATE OF WI (MILWAUKEE COUNTY) SS

PERSONALLY CAME BEFORE ME ON Sept. 26, 2019, Michael P. Cornell, IN HIS/HER CAPACITY AS Vice President OF NORTH SHORE BANK, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

[Signature]
NOTARY PUBLIC, STATE OF WI
MY COMMISSION EXPIRES 3/30/2022



CERTIFIED SURVEY MAP NO.

PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5549 AND PARCEL 1 OF CERTIFIED SURVEY MAP NO. 2737 BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

OWNER'S CERTIFICATE

GLENBROOK II, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNERS, CERTIFIES THAT SAID CORPORATIONS CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

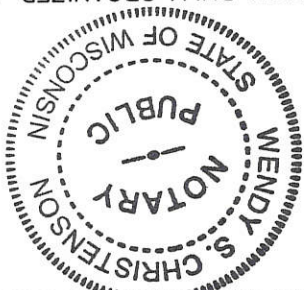
IN WITNESS WHEREOF, GLENBROOK II, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY PAUL ARMITAGE MANAGER OF GLENBROOK II, LLC, AT MILWAUKEE COUNTY, THIS 23rd DAY OF September, 2019.

PAUL ARMITAGE, MANAGER
GLENBROOK II, LLC.

STATE OF WISCONSIN }
MILWAUKEE COUNTY } SS

PERSONALLY CAME BEFORE ME THIS 23rd DAY OF September, 2019, PAUL ARMITAGE, MANAGER OF THE ABOVE NAMED CORPORATION, TO ME KNOWN AS THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE AUTHORIZED AGENT OF THE CORPORATIONS, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

Wendy S. Christenson
NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES 3/10/2022



CONSENT OF CORPORATE MORTGAGEE

FIRST NATIONAL BANK OF HARTFORD, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING AND MAPPING OF THE LAND DESCRIBED IN THE ABOVE AFFIDAVIT OF CHRISTOPHER A. JACKSON, SURVEYOR, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATION OF OWNERS.

IN WITNESS WHEREOF, THE SAID FIRST NATIONAL BANK OF HARTFORD, HAS CAUSED THESE PRESENTS TO BE SIGNED BY AARON LENSINK, AT Hubertus, WISCONSIN, THIS 23rd DAY OF September, 2019.

BY: *Aaron J. Lensink*
NAME: Aaron J. Lensink
TITLE: Vice President

STATE OF Wisconsin }
Washington COUNTY } SS

PERSONALLY CAME BEFORE ME ON September 23, 2019, BY Aaron J. Lensink, IN HIS/HER CAPACITY AS Vice President OF FIRST NATIONAL BANK OF HARTFORD, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

Wendy S. Christenson
NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES 3/10/2022



CERTIFIED SURVEY MAP NO.

PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5549 AND PARCEL 1 OF CERTIFIED SURVEY MAP NO. 2737 BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

I, SPENCER COGGS, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

THIS DAY OF October, 2019

Spencer Coggs
SPENCER COGGS, CITY TREASURER

COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION NO. 191059 ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS 15th DAY OF October, 2019.

James R. Omczarski
JAMES R. OMCZARSKI, CITY CLERK
Tom Barrett
TOM BARRETT, MAYOR

