



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. JOE DAVIS, SR., CHAIR  
Ald. T. Anthony Zielinski, Vice-Chair  
Ald. James Witkowiak, Ald. Willie Wade, Ald. Terry Witkowski  
Staff Assistant, Tobie Black, 286-2231  
Fax: (414) 286-3456, E-mail: [tblack@milwaukee.gov](mailto:tblack@milwaukee.gov)

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Monday, January 11, 2010

9:00 AM

Room 301-B, City Hall

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### Amended 1/8/10

1. [091147](#) Substitute resolution relating to acceptance and funding of a formula grant to entitlement communities from the United States Department of Energy for the Energy Efficiency Conservation Block Grant.  
**Sponsors:** THE CHAIR  
**Attachments:** [Grant Analysis Form](#)  
[Operating Grant Budget](#)  
[Capital Grant Budget](#)  
[Fiscal Analysis](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)  
  
*---May be referred to the Finance and Personnel Committee.*
2. [091160](#) Resolution authorizing adjustments of the Neighborhood Stabilization Program funding allocations within the Department of City Development.  
**Sponsors:** THE CHAIR  
**Attachments:** [Cover Letter](#)  
[Neighborhood Stabilization Program Budget](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)
3. [091153](#) Resolution relative to the transfer of HOME-Community Housing Development Organization funding from the Bishop's Creek Development Corp. to another Service Provider.  
**Sponsors:** THE CHAIR  
**Attachments:** [Fiscal Note](#)  
[Hearing Notice List](#)
4. [091156](#) Resolution relative to the transfer of HOME-Community Housing Development Organization funding from the Harambee Ombudsman Project, Inc. to another Service Provider.

**Sponsors:** THE CHAIR

**Attachments:** [Fiscal Note](#)  
[Hearing Notice List](#)

5. [091158](#) Resolution relative to the transfer of 2010 Community Organizing/Crime Awareness Prevention/NSP Area 2 funding from the Silver Spring Neighborhood Center to another Service Provider.

**Sponsors:** THE CHAIR

**Attachments:** [Cover Letter](#)  
[Letter from Silver Spring Neighborhood Center](#)  
[Havenwoods Economic Development Corporation Letter](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)

6. [091215](#) Communication from the Community Development Grants Administration relative to the Final Year 2009 Consolidated Annual Performance and Evaluation Report.

**Sponsors:** THE CHAIR

**Attachments:** [Hearing Notice List](#)

**The following files may be placed on file as no longer needed:**

7. [081548](#) Communication from the Community Development Grants Administration relative to the Final Year 2008 Consolidated Annual Performance and Evaluation Report.

**Sponsors:** THE CHAIR

8. [080883](#) Substitute resolution directing the Department of Administration - Office of Environmental Sustainability to enter into a service contract with Focus on Energy and We Energies regarding implementation of the Milwaukee Energy Efficiency Program (Me2) to improve energy efficiency in residential and commercial properties.

**Sponsors:** Ald. Zielinski

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**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

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