



# City of Milwaukee

## Meeting Agenda

200 E. Wells Street  
Milwaukee, Wisconsin  
53202

### ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

*ALD. MICHAEL S. D'AMATO, CHAIR*

*Ald. Willie Wade, Vice-Chair*

*Ald. Michael Murphy, Ald. Ashanti Hamilton, Ald. Robert Bauman*

*Staff Assistant, Kathy Marquardt, 286-2231*

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*\*Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

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Tuesday, October 5, 2004

9:00 AM

Room 301-B, City Hall

*Amended 10/1/04*

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9:00 A.M.

- 1) [040761](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004  
Appointment of Richard Marcoux to serve as Commissioner of the Department of City Development by the Mayor.  
[Appt. Letter.doc](#)  
[Resume.PDF](#)
- 2) [040785](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004  
Resolution authorizing the City Attorney to enter into a Contract for Legal Services between the City and the Milwaukee County District Attorney's Office for nuisance abatement activities. (City Attorney)  
[City Atty Letter.DOC](#)  
[Contract.DOC](#)  
[Fiscal Note.DOC](#)
- 3) [040719](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004  
Resolution declaring improved, tax-deed property surplus to municipal needs and authorizing sales in the 6th, 7th and 15th aldermanic districts. (DCD)  
[Fiscal Note.doc](#)  
[CPC Letter.doc](#)
- 4) [040575](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/1/2004  
Resolution permitting a minor modification to the Detailed Planned Development (DPD) known as Rivercrest, on land located on the South Side of North Commerce Street and East of North Humboldt Avenue, in the 6th Aldermanic District.  
[CPC letter.doc](#)  
[Exhibit A.PDF](#)  
*---This resolution will allow for a change in the previously approved lower*

*level concrete retaining walls to a modular block system with finished limestone cap along East Riverboat Road.*

- 5) [040569](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/1/2004  
Ordinance relating to the Third Amendment to a General Planned Development (GPD) known as Granville Park, on land located on the South Side of West Donna Drive and West of North 107th Street, in the 9th Aldermanic District.  
[CPC letter.doc](#)  
[Exhibit A.PDF](#)  
*---This ordinance will amend the general plan to allow for the change in height from a 2-story to partial 3-story building for a senior independent living facility.*
- 6) [040576](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/1/2004  
Ordinance approving the change in zoning from Local Business (LB1) to a Detailed Planned Development (DPD) known as Home Depot, on land located on the South Side of West Good Hope Road and East of North 76th Street, in the 9th Aldermanic District.  
[CPC letter.doc](#)  
[Exhibit A.PDF](#)  
[Vicinity Map.PDF](#)  
*---This substitute ordinance will allow for the construction of a home improvement and garden center at a former Kmart retail store site.*
- 7) [040636](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/1/2004  
Ordinance approving the change in zoning from a General Planned Development (GPD) to a Detailed Planned Development (DPD) known as Granville Park, on land located on the South Side of West Donna Drive and West of North 107th Street, in the 9th Aldermanic District. (DCD)  
[CPC letter.doc](#)  
[Exhibit A.PDF](#)  
*---This ordinance will allow for the construction of a senior housing development.*
- 8) [040721](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004  
Resolution approving the Land Disposition Report for the property at 602 South 3rd Street for sale to Juli and Mike Kaufmann for development of a single-family home and carriage house in the 12th Aldermanic District. (Redevelopment Authority)  
[Fiscal Note.doc](#)  
[Land Disposition Report.doc](#)
- 9) [040722](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004  
Resolution approving the Land Disposition Report for the property at 3607 North Richards Street for sale to Heartland Development Group, Ltd. for

industrial development in the 6th Aldermanic District. (Redevelopment Authority)

[Fiscal Note.doc](#)

[Land Disposition Report.doc](#)

[Map.doc](#)

- 10) [040709](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004  
Resolution relative to an appeal of the Historic Preservation Commission's action denying a certificate of appropriateness for stone walls at 3201 N. Lake Drive.  
[Appeal.PDF](#)

NOTE: THE FOLLOWING FILE WILL NOT BE HEARD AT THIS TIME. YOU WILL BE NOTIFIED WHEN IT WILL BE RESCHEDULED.

- 11) [040780](#) SPONSORED BY: ALD. D'AMATO INTRODUCED ON: 9/21/2004  
An ordinance relating to architectural review board process and regulations.

[Fiscal Note.doc](#)

*---This ordinance:*

- 1. Excludes the area of any tax incremental district currently in business improvement district #2, with respect to riverwalk design requirements, in which the architectural review board imposes design requirements that cause the cost of riverwalks to exceed \$220 per square foot and does not provide funding for the excess cost from the business improvement district #2 or other non-city sources.*
- 2. Requires that the architectural review board issue a certificate of appropriateness within 30 days of the submission of the final construction plans.*

- 12) [040782](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004  
An ordinance relating to recording of residential and commercial buildings.

*---This ordinance revises code provisions relating to recording requirements for residential and commercial buildings to explicitly include condominium units and condominium associations.*

- 13) [031241](#) SPONSORED BY: ALD. BAUMAN INTRODUCED ON: 12/19/2003  
A substitute ordinance relating to cross-connection control regulations for the public water system.

[Water Works Cover Letter.PDF](#)

[Sub 2 Cover Letter.doc](#)

[Fiscal Note.pdf](#)

[Fiscal Analysis.doc](#)

*---This ordinance establishes cross-connection control regulations for the*

*public water system to protect the water supply system from possible contamination due to backflow of contaminants in compliance with the requirements of the Wisconsin department of natural resources.*

The following files may be Placed on File as they are no longer needed:

- 14) [040425](#)                      SPONSORED BY: ALD. HINES                      INTRODUCED ON: 7/7/2004  
An ordinance changing the zoning of lands located east of North 6th Street and north of West Wells Street from C9D(B) (Civic Activity) to PD (Planned Development) (4th Aldermanic District).
- 15) [040037](#)                      SPONSORED BY: ZONING,                      INTRODUCED ON: 5/10/2004  
NEIGHBORHOODS & DEVELOPMENT  
COMMITTEE  
Resolution approving various final certified survey maps.  
[Fiscal Note.doc](#)
- 16) [040035](#)                      SPONSORED BY: ZONING,                      INTRODUCED ON: 5/10/2004  
NEIGHBORHOODS & DEVELOPMENT  
COMMITTEE  
Resolution approving various final certified survey maps.  
[Fiscal Note.doc](#)
- 17) [040036](#)                      SPONSORED BY: ZONING,                      INTRODUCED ON: 5/10/2004  
NEIGHBORHOODS & DEVELOPMENT  
COMMITTEE  
Resolution approving various final certified survey maps.  
[Fiscal Note.doc](#)

**NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.**

**b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

**c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall .**