



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, September 24, 2024

9:00 AM

Common Council Chamber

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|--|---|---|
| <b>Jose G. Perez</b> , 12th District<br><i>President</i> |   |   |
| <b>Andrea M. Pratt</b> , 1st District                    | <b>Milele A. Coggs</b> , 6th District   | <b>Peter Burgelis</b> , 11th District         |
| <b>Mark Chambers</b> , 2nd District                      | <b>DiAndre Jackson</b> , 7th District   | <b>Scott P. Spiker</b> , 13th District        |
| <b>Jonathan Brostoff</b> , 3rd District                  | <b>JoCasta Zamarripa</b> , 8th District | <b>Marina Dimitrijevic</b> , 14th District    |
| <b>Robert Bauman</b> , 4th District                      | <b>Larresa Taylor</b> , 9th District    | <b>Russell W. Stamper, II</b> , 15th District |
| <b>Lamont Westmoreland</b> , 5th District                | <b>Sharlen P. Moore</b> , 10th District |   |

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zamarripa, Chair; Ald. Westmoreland, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Westmoreland, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Perez, Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Brostoff, Chair; Ald. Stamper, II, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
  - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.









Resolution relating to application for and acceptance and expenditure of 2025 State of Wisconsin recycling aid.

24. 240672      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**

Resolution approving a Release of Easement for access and maintenance of a water gate valve, located in West Michigan Street on the West line of North 39th Street, and authorizing the proper City officials to execute the document.

25. 240673      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 09/03/2024**

Resolution authorizing City entry into Green Infrastructure Funding Agreements and Conservation Easements with MMSD and MPS for MPS properties, in the 6th, 7th, 8th, 9th, 11th, 12th, 14th and 15th Aldermanic Districts.

26. 240737      **SPONSORED BY: Ald. Zamarripa**      **INTRODUCED ON: 09/03/2024**

Resolution relating to a Green Infrastructure Agreement and Limited Term Conservation Agreement between the City of Milwaukee and Fresh Coast Capital, LLC d/b/a Greenprint Partners on a green infrastructure project funded by the Milwaukee Metropolitan Sewerage District at the Milwaukee Health Department Southside Health Center located at 1639 S. 23rd St.

**PLACING ON FILE THE FOLLOWING:**

27. 240618      **SPONSORED BY: Ald. Bauman and Ald. Zamarripa**      **INTRODUCED ON: 09/03/2024**

Communication from the Milwaukee County Transit System relating to its proposal to pause development of the Connect 2 Bus Rapid Transit project.

28. 240670      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**

Communication from the Department of Public Works submitting its 2023 residential recycling annual report.

29. 240671      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**

Communication from the Department of Public Works reviewing Christmas tree and yard waste collection services.

**PLACING ON FILE THE FOLLOWING AS NO LONGER NEEDED:**

30. 050212      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/14/2005**

Resolution to grant a special privilege to Lake Park Synagogue to construct and maintain brackets attached to City light poles in the public right-of-way for the premises at 3207 N. Hackett Avenue, in the 3rd Aldermanic District in the City of Milwaukee.

31. 051515      **SPONSORED BY: Ald. Zielinski**      **INTRODUCED ON: 02/28/2006**

Resolution relating to City purchase of certain properties and lease agreement with the Milwaukee Indoor Soccer League for the construction and operation of a soccer facility.



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Resolution granting permission to place a monument with plaque within the right-of-way at N. 76th Street and W. Appleton Avenue in the 5th Aldermanic District.

42. **130652**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 09/04/2013**  
Resolution relating to acceptance of a donation from the Heinzelmann family and authorizing a matching appropriation from the Playground Improvement Challenge Fund for improvements of the Marcus Deback Playground at 2461 N. 55th Street.
43. **130988**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2013**  
Resolution to vacate a portion of the alley in the block bounded by South Howell Avenue, East Lincoln Avenue, South Kinnickinnic Avenue and East Smith Street, in the 14th Aldermanic District.
44. **131051**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2013**  
Resolution amending a special privilege to the Forest County Potawatomi Community for an addition of private underground utility pipes in the public right-of-way for the premises at 1721 West Canal Street, in the 8th Aldermanic District.
45. **140241**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 05/13/2014**  
Resolution approving a memorandum of understanding between the City of Milwaukee and the Milwaukee Public Schools System relating to the disposition of underutilized school property.
46. **140521**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/22/2014**  
Resolution granting a special privilege to Midwest Bike Share Incorporated to install and maintain six privately owned bike share stations in the public right-of-way at various locations within the 4th Aldermanic District.
47. **140848**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/23/2014**  
Resolution granting a special privilege to Lakefront Brewery Incorporated to construct and maintain a pipe crossing the public right-of-way to connect the premises at 1872 North Commerce Street to 1890 North Commerce Street, in the 6th Aldermanic District.
48. **141229**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2014**  
Resolution granting a special privilege to Park East 1 LLC, Park East 3 LLC, et al to construct and maintain raised planter walls in the public right-of-way for the premises at 1437 North Jefferson Street, in the 3rd Aldermanic District.
49. **141272**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2014**  
Resolution to vacate a portion of the northerly East-West alley in the block bounded by West Lloyd Street, West North Avenue, North 16th Street and North 17th Street, in the 15th Aldermanic District.
50. **141606**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/10/2015**



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Resolution directing the Department of City Development to prepare a resolution to vacate West Hinman Street and North 6th Street between West Clybourn Street and West St. Paul Avenue, in the 4th Aldermanic District.

51. 141701      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/03/2015**  
Resolution granting a special privilege to Redevelopment Authority of the City of Milwaukee for a retaining wall in the public right-of-way for the premises at 3945 North 31st Street, in the 7th Aldermanic District.
52. 141785      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/31/2015**  
Resolution granting a special privilege to 213 LLC for a platform with barrier free access ramp and steps in the public right-of-way for the premises at 213 North Broadway, in the 4th Aldermanic District.
53. 141807      **SPONSORED BY: Ald. Dudzik**      **INTRODUCED ON: 03/31/2015**  
Resolution directing the Department of Public Works to erect permanent “Rough Road Ahead” signs along S. 60th St. (11th Aldermanic District)
54. 150006      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
Resolution amending a special privilege for change of ownership to JP Cardinal Holdings LLC for a storage site, dumpsters, loading space and exhaust vent in the public right-of-way for the premises at 2039 South Lenox Street, in the 14th Aldermanic District.
55. 150173      **SPONSORED BY: Ald. Zielinski**      **INTRODUCED ON: 05/12/2015**  
Resolution approving an agreement with the Southside Organizing Committee for the leasing of 6 City-owned vacant lots at 1020-1116 West Montana Street for use as a soccer field.
56. 150210      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/02/2015**  
Resolution granting a special privilege to Best Prospect LLC for a retaining wall in the public right-of-way for the premises at 1825 North Prospect Avenue, in the 3rd Aldermanic District.
57. 150292      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/23/2015**  
Resolution granting a special privilege to Wisconsin Lutheran High School Conference to occupy city-owned underground conduit in the public right-of-way for the premises at 330 North Glenview Avenue, in the 10th Aldermanic District.
58. 150293      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/23/2015**  
Resolution granting a special privilege to CMR Foods LLC for a retaining wall and patio in the public right-of-way for the premises at 2498 North Bartlett Avenue, in the 3rd Aldermanic District.
59. 150391      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/21/2015**







**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

82. **240570**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
A substitute ordinance to further amend the 2024 rates of pay of offices and positions in the City Service.
83. **240571**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
A substitute ordinance to further amend the 2024 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

84. **231598**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2024**  
Substitute resolution outlining the process and communication of 2025 health and dental insurance premium rates.
85. **240569**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.
86. **240602**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee, Wisconsin, debt.
87. **240652**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Substitute resolution relative to acceptance and funding of 2024-2025 Family Foundations Comprehensive Home Visiting grant from the Wisconsin Department of Children and Families.

**CONFIRMATION OF THE FOLLOWING:**

88. **240539**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Reappointment of Bernard Allen to the Public Debt Commission by the Mayor. (3rd Aldermanic District)
89. **240540**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Reappointment of David Misky to the Public Debt Commission by the Mayor. (5th Aldermanic District)
90. **240541**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Reappointment of Mary Reavey to the Public Debt Commission by the Mayor. (4th Aldermanic District)

91. 240684                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 09/03/2024**  
Reappointment of Molly King to the Deferred Compensation Plan Board by the Mayor.  
(4th Aldermanic District)

92. 240685                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 09/03/2024**  
Reappointment of Steve Mahan to the Deferred Compensation Plan Board by the Mayor.

**PLACING ON FILE THE FOLLOWING:**

93. 231599                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 02/06/2024**  
Communication from the Department of Employee Relations and Froedtert Workforce Health on the City's comprehensive health and wellness program

94. 231778                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 03/19/2024**  
Communication from the City Treasurer transmitting the 2024 list of authorized public depositories and security broker/dealers and the 2023 general fund annual investment reports.

95. 240568                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 07/30/2024**  
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

96. 240745                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 09/03/2024**  
Communication from the Department of Employee Relations amending the Salary Ordinance to provide incentive pay for the position of Real Estate Development Specialist within the Department of City Development.

97. 240743                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 09/03/2024**  
Communication from the Comptroller's office relating to the audit of the 2023 financial statements of the City of Milwaukee.

98. 240746                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 09/03/2024**  
Communication from the Fire and Police Commission amending the Positions Ordinance to authorize private automobile allowance for the position of Emergency Management Director.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

99. **240532**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
An ordinance relating to ethics and harassment training requirements for elected officials, members of the mayor's cabinet, and appointees to plural bodies.

**ADOPTION OF THE FOLLOWING:**

100. **231387**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution authorizing the return of real estate located at 3613 W Maple Street, in the 8th Aldermanic District to its former owner Ismael Mayorga, c/o Gustavo Mayorga.
101. **240508**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2021 and 2022 tax rolls, plus interest applicable to date of repayment, if appropriate.
102. **240522**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Resolution authorizing settlement of claims in the lawsuit entitled RMS Properties II, LLC v. City of Milwaukee.
103. **240524**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Resolution authorizing settlement of claims in the lawsuit entitled Melrose Milwaukee Holdings, LLC v. City of Milwaukee.
104. **240553**      **SPONSORED BY: Ald. Chambers Jr.,**      **INTRODUCED ON: 07/30/2024**  
**Ald. Coggs, Ald. Pratt, Ald. Brostoff, Ald.**  
**Bauman, Ald. Moore and Ald. Jackson**  
Substitute resolution amending the City of Milwaukee's Legislative Package to seek introduction and passage of state legislation authorizing Cities of the First Class to regulate or prohibit for-profit institutions of higher learning.
105. **240594**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Resolution authorizing payment to Badger Mutual Insurance Co. on behalf of Chris Sendelbach.
106. **240595**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Resolution authorizing payment of Project Resource Group on behalf of Spectrum, C.I. File No. 1048-2024-1055.
107. **240623**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**

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Resolution authorizing settlement of claims in the lawsuit entitled Ricardo Menol-Mejia v. City of Milwaukee, et al., Milwaukee County Court Case Number 20-CV-5027.

**108. 240675 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/03/2024**

Resolution authorizing settlement of the lawsuit entitled Demetrius Gohre v. Chad E. Boyack, et al., U.S. District Court Case No. 22-CV-1403.

**109. 240193 SPONSORED BY: Ald. Brostoff INTRODUCED ON: 05/21/2024**

Resolution relating to local control of parking regulations.

**CONFIRMATION OF THE FOLLOWING:**

**110. 240546 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/30/2024**

Reappointment of Jessica Boling to the Equal Rights Commission by the Mayor. (12th Aldermanic District)

**111. 240547 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/30/2024**

Reappointment of Jacqueline Cook to the Equal Rights Commission by the Mayor. (7th Aldermanic District)

**112. 240548 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/30/2024**

Reappointment of William Crowley to the Equal Rights Commission by the Mayor. (4th Aldermanic District)

**113. 240549 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/30/2024**

Reappointment of Nathan Guequierre to the Equal Rights Commission by the Mayor.

**114. 240677 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/03/2024**

Reappointment of Kendrick Yandell to the Administrative Review Board of Appeals by the Mayor.

**115. 240686 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/03/2024**

Appointment of Gini Hendrickson to the Ethics Board by the Mayor. (4th Aldermanic District)

**116. 240687 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/03/2024**

Reappointment of Bradley Kalscheur to the Ethics Board by the Mayor. (4th Aldermanic District)

**117. 240688 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/03/2024**

Reappointment of Michael Kruse to the Ethics Board by the Mayor. (5th Aldermanic District)



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118. 240689      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Reappointment of Emily Mueller to the Ethics Board by the Mayor. (10th Aldermanic District)

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

119. 240385      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Resolution relating to the claim of My Vang.
120. 240465      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/11/2024**  
Resolution relating to the claim of Badger Mutual Insurance Co., for Mas Property Ventures, LLC.
121. 240542      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Resolution relating to the claim of Janet Wilhelms.

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

122. 240559      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
A substitute ordinance relating to parking controls.
123. 240560      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

124. 240488      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Substitute resolution authorizing the Commissioner of Health to enter into a software license sharing agreement with the Wisconsin Department of Agriculture, Trade, and Consumer Protection.
125. 240601      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Resolution relating to acceptance and funding of a 2024 Wisconsin State Patrol Division Fall Drug Recognition Expert Field Certification Training grant.

**CONFIRMATION OF THE FOLLOWING:**

126. 240678      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Reappointment of Jeff Fleming to the Ambulance Service Board by the Mayor.
127. 240680      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Reappointment of Ericka Sinclair to the Board of Health by the Mayor. (8th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

128. 240603      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Communication from the Fire and Police Commission relating to recent changes to Milwaukee Police Department Standard Operating Procedures/Instructions.
129. 240607      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Communication from the Fire and Police Commission relating to the 9-1-1 Wait Times Report for Quarter Two of 2024.
130. 240608      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**

Communication from the Fire and Police Commission relating to the MPD and MFD response times for Quarters One and Two of 2024.



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Substitute resolution approving the Land Disposition Report and Due Diligence Checklist and authorizing acquisition and then sale of 6263 North Teutonia Avenue, in the 1st Aldermanic District.

**139. 240659 SPONSORED BY: Ald. Dimitrijevic INTRODUCED ON: 09/03/2024**

Resolution approving a Land Disposition Report authorizing the sale of the City-owned tax deed property at 3001-07 South 11th Street, in the 14th Aldermanic District.

**140. 240660 SPONSORED BY: Ald. Stamper INTRODUCED ON: 09/03/2024**

Resolution approving a Land Disposition Report and authorizing the sale of City-owned properties at 3510, 3514, 3516-18, 3526-A, 3534, 3538 and 3602-A West Vliet Street and 1415 North 35th Street, in the 15th Aldermanic District.

**141. 240663 SPONSORED BY: Ald. CoggS INTRODUCED ON: 09/03/2024**

Substitute resolution authorizing and approving the sale of the City owned and Environmental Collaboration Office maintained property at 118-130 West Nash Street to Five Points Neighborhood Association, in the 6th Aldermanic District.

**142. 240667 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/03/2024**

Resolution granting permanent historic designation to the Schuster-Bloodgood Apartments at 3217 W. Wells Street, in the fourth aldermanic district.

**CONFIRMATION OF THE FOLLOWING:**

**143. 240501 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/30/2024**

Appointment of Cyndee Chatham to the Granville-Havenwoods Advisory Council by Ald. Taylor.

**144. 240502 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/30/2024**

Appointment of Terri Brookshire to the Granville-Havenwoods Advisory Council by Ald. Taylor.

**145. 240503 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/30/2024**

Appointment of Natasha Upshaw to the Granville-Havenwoods Advisory Council by Ald. Taylor.

**146. 240519 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/30/2024**

Appointment of John Erdmann to the Granville-Havenwoods Advisory Council by Ald. Taylor.

**147. 240681 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/03/2024**

Reappointment of Henry Szymanski to the Board of Zoning Appeals by the Mayor. (14th Aldermanic District)

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148. 240690      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Appointment of Ramandeep Kaur to the Granville-Havenwoods Advisory Council by the Mayor. (9th Aldermanic District)
149. 240691      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Reappointment of Mario Higgins to the Joint Committee on Redevelopment of Abandoned and Foreclosed Homes by the Mayor.
150. 240710      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Reappointment of Willie Ellis to the Standards and Appeals Commission by the Mayor. (5th Aldermanic District)
151. 240711      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Reappointment of Mark Knapp to the Standards and Appeals Commission by the Mayor. (10th Aldermanic District)
152. 240712      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Reappointment of Sheldon Oppermann to the Standards and Appeals Commission by the Mayor. (3rd Aldermanic District)
153. 240713      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Reappointment of Irma Yopez-Klassen to the Standards and Appeals Commission by the Mayor. (3rd Aldermanic District)
- PLACING ON FILE THE FOLLOWING:**
154. 230572      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2023**  
Communication from the Office of Equity and Inclusion Relating to Human Resource Requirements Quarterly Report for the Edison School Project.
155. 240293      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/11/2024**  
Appointment of Ivory Britton to the Granville-Havenwoods Advisory Committee by Ald. Taylor.
156. 240309      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/11/2024**  
Appointment of Ramandeep Kaur to the Granville-Havenwoods Advisory Committee by Ald. Taylor.
157. 240378      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Resolution relating to a Minor Modification to the Detailed Planned Development known as Wilson Park Garden Apartments (now known as Lofts at Layton) to allow additional signage for the existing multi-family residential development located at 4568 South 20th Street, on the east side of South 20th Street, north of West Layton Avenue, in the 13th Aldermanic District.

**158.    240621                    SPONSORED BY: Ald. Bauman                    INTRODUCED ON: 09/03/2024**

Communication file from Department of City Development relating to the use of \$2.1 million in funding from the federal Pathways to Removing Obstacles to Housing program.

**159.    240654                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 09/03/2024**

Communication from the Department of City Development transmitting the 2023 Annual Report of Tax Incremental Districts.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

160. **240696**      **SPONSORED BY: Ald. Stamper and Ald. Zamarripa**      **INTRODUCED ON: 09/03/2024**  
Substitute resolution relative to the allocation of funding from the HOME ARP Funds, to fund Tenant Based Rental Assistance.

**CONFIRMATION OF THE FOLLOWING:**

161. **240536**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Reappointment of Jeff Sherman to the Business Improvement District #5 by the Mayor.
162. **240537**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Appointment of Ryan Manning to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)
163. **240538**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Reappointment of David Gebel to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)
164. **240554**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Reappointment of Patricia Torres Najera to the Business Improvement District #38 by the Mayor. (13th Aldermanic District)
165. **240555**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Reappointment of Chris Mambu Rasch to the Business Improvement District #38 by the Mayor.
166. **240708**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Reappointment of April Heding to the Milwaukee Arts Board by the Mayor. (13th Aldermanic District)

**THE FOLLOWING ITEMS MAY BE REFERRED FROM A SPECIAL MEETING OF  
THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE TO BE HELD  
AT 8:45 A.M. ON TUESDAY, SEPTEMBER 24, 2024, IN THE COMMON COUNCIL  
CHAMBER.**

167. **240545**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Appointment of Kevin Kuschel to the Business Improvement District #38 by the Mayor. (14th Aldermanic District)



168. 240720

**SPONSORED BY: Ald. Stamper**

**INTRODUCED ON: 09/03/2024**

Substitute resolution appropriating up to \$5,000 from the Economic Development Committee Fund for the Beet Street Fall Harvest Festival.

**THE STEERING & RULES COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

169. **240414**      **SPONSORED BY: Ald. Perez, Ald. Moore, Ald. Bauman, Ald. Spiker, Ald. Burgelis, Ald. Jackson and Ald. Dimitrijevic**      **INTRODUCED ON: 07/02/2024**
- A substitute ordinance relating to the preparation of members appointed to plural bodies.
- This file may be referred from a special Steering and Rules meeting to be held at 8:30 a.m. on Tuesday, September 24, 2024, in the Common Council Chamber.*

**ADOPTION OF THE FOLLOWING:**

170. **240407**      **SPONSORED BY: Ald. Burgelis**      **INTRODUCED ON: 07/02/2024**
- Resolution relating to the adoption of a new City flag.
- (Committee Vote: Five "ayes" and three "noes")*

**CONFIRMATION OF THE FOLLOWING:**

171. **240682**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**
- Appointment of Dr. Terri Brookshire to the Charter School Review Commission by the Mayor.

**MATTERS FOR IMMEDIATE ADOPTION:**

172. **240786**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/24/2024**
- Appointment of Rupinder Sandhwalia to the Granville-Havenwoods Advisory Committee by the Common Council President.
173. **240789**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/24/2024**
- Resolution conditionally approving a final certified survey map.
174. **240798**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/24/2024**
- Appointment of Ivory Britton to the Granville-Havenwoods Advisory Committee by the Common Council President.
175. **240807**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/24/2024**
- Motion directing the Department of City Development to initiate a zoning map amendment to correct the mixed zoning of the property located at 454 North 28th Street (10th Aldermanic District) and assign a single zoning designation, Two-Family Residential (RT4), to this property.

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176. 240816      **SPONSORED BY: Ald. Taylor**      **INTRODUCED ON: 09/24/2024**  
Resolution designating November as Veterans' Mental Health and Suicide Awareness Month in Milwaukee.
177. 240845      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 09/24/2024**  
Motion relating to broadcasting meetings of government bodies on the City Channel.
178. 240846      **SPONSORED BY: Ald. Chambers Jr.**      **INTRODUCED ON: 09/24/2024**  
Resolution relating to Common Council approval of any reallocation of American Rescue Plan Act funds that may not be expended by December 31, 2026.
179. 240848      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 09/24/2024**  
Resolution urging the Housing Authority of the City of Milwaukee Board of Commissioners and the Milwaukee Public Library Board of Trustees to adopt a policy relating to the preparation of members.