



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. RUSSELL W. STAMPER, II., CHAIR*

*Ald.*

*T. Anthony Zielinski, Vice-Chair Ald. Khalif J. Rainey, Ald.*

*Chantia Lewis, and Ald. Cavalier Johnson*

*Staff Assistant, Linda Elmer, 286-2231*

*Fax: 286-3456, [lelmer@milwaukee.gov](mailto:lelmer@milwaukee.gov)*

*Legislative Liaison, Ted Medhin, 286-8681,*

*[tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)*

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Wednesday, September 7, 2016

1:30 PM

Room 301-B, City Hall

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1. [160294](#) Appointment of Patricia Nissen to the Business Improvement District #10 (Avenues West) by the Mayor. (4th Aldermanic District)  
*Sponsors: THE CHAIR*
2. [160595](#) Appointment of Salah Ayesh to the Business Improvement District #28 (North Avenue Gateway) by the Mayor. (13th Aldermanic District)  
*Sponsors: THE CHAIR*
3. [160451](#) Appointment of Khalil Coleman to the Restorative Justice Advisory Committee by the Common Council President.  
*Sponsors: THE CHAIR*
4. [160582](#) Appointment of Arthur Wilson to the Business Improvement District #32 (Fond du Lac - North Avenue Market) by the Mayor. (1st Aldermanic District)  
*Sponsors: THE CHAIR*
5. [160581](#) Appointment of Sister Edna Lonegran to the Business Improvement District #32 (Fond du Lac - North Avenue Market) by the Mayor. (14th Aldermanic District)  
*Sponsors: THE CHAIR*
6. [160593](#) Resolution relative to the acceptance and funding of the year 2016 State of Wisconsin Emergency Solution Grant.  
*Sponsors: THE CHAIR*
7. [160654](#) Resolution designating Bronzeville Week in the City of Milwaukee.  
*Sponsors: Ald. Coggs*
8. [160445](#) An ordinance creating the office of African American affairs.  
*Sponsors: Ald. Rainey*
9. [160543](#) Communication from the Boys & Girls Club of Greater Milwaukee relating to the successes and impacts of the YouthWorks MKE program.

Sponsors: Ald. Johnson

10. [160196](#) Communication from Employ Milwaukee relating to the Job Scan report.

Sponsors: Ald. Murphy

The followin file may be placed on file as no longer necessary:

11. [151346](#) Communication relating to the activities of the Workforce Organizational Reform Committee.

Sponsors: THE CHAIR

--- *May be placed on file as no longer necessary.*

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