

Fire Department

Aaron Lipski

Joshua Parish Assistant Chief **David Hensley** Assistant Chief Schuyler Belott Assistant Chief

## **MEMORANDUM**

TO:

Jim Owczarski

City Clerk

FROM: David Hensley

**Assistant Chief** 

DATE: 11/07/2024

RE:

Ambulance Company's Application for Approval

Attached is a copy of Bell Ambulance's application for certification. Per Chapter 75-15-13, the City of Milwaukee Fire Department is to submit these to your office after receiving approval from the City of Milwaukee Police Department. That approval letter is attached, along with the application and accompanying documentation.

If you have any questions or required further information, please contact Deputy Chief Michael Cieciwa at mcieci@milwaukee.gov or (414) 286-8981.

Thank you.

**David Hensley** 

**Assistant Chief** 

Bureau of EMS, Training, and Education

CC: DC Michael Cieciwa





Milwaukee Police Department

Police Administration Building 749 West State Street Milwaukee, Wisconsin 53233 http://www.milwaukee.gov/police

Jeffrey B. Norman Chief of Police

(414) 935-7200

September 23, 2024

David Hensley Assistant Chief Milwaukee Fire Department

Assistant Chief Hensley,

Per your request, the Milwaukee Police Department's License Investigation Unit has investigated the following application for certification as a certified provider:

• Bell Ambulance, INC.

The Milwaukee Police Department approves the application pursuant to MCO 75-16-6.

Regards,

JEFFREY B. NORMAN CHIEF OF POLICE

## City of Milwaukee Fire Department

## **Application for Ambulance Certification**

Fee Must Accompany Application.

The license period is from January 1 to December 31.

\$1,210.00 - New Applicants \$1,100.00 - Renewals
Make check payable to the City of Milwaukee Fire Department

Check (✓) one: ☐ Individual ☐ Check (✓) one: ✓ Certified Provider
☐ Partnership ☐ Limited Certified Provider
☐ Corporation ☐ Non-Transporting EMS Provider

✓ Corporation	on Union-Transporting EMS Provider				
NAME OF APPLICANT (If individual):					
Business Name: <u>BELL AMBULANCE,</u>	INC.	Phone: <u>414-486-2000</u>			
Business Address: 549 E WILSON ST	LICANT (If individual):  : BELL AMBULANCE, INC. Phone ss: 549 E WILSON ST  KEE State: WI  of this application been convicted of violating any federal or state laws, or losson(s), date, charge, and penalty:  If applicable):  State:  Date of Bittle Corporation: OCTOBER 1, 1978; WISCONSIN  A. ZEHETNER  212 E RAVINE DR  State: WI  Date of Birth O6/15  ES P. LOMBARDO				
City: MILWAUKEE		State: <u>Wl</u>	Zip: <u>53207-1635</u>		
Have any people on this application beer If yes', name of person(s), date, charge,		leral or state laws, or local o	ordinances? □ Yes ■ No		
2. PARTNERSHIP (If applicable):					
Name:					
Home Address: City:		State:	Zip:		
		Date of Birth:			
Name: _					
			7:		
City:		State:	Zip:		
Phone:		Date of Birth:			
B. NAME OF CORPORATION BELL AMB					
•					
· · · · · · · · · · · · · · · · · · ·	OBER 1, 1978; WISCONSIN				
President: <u>R. A. ZEHETNER</u>					
City: MEQUON		State: WI	Zip: <u>53092</u>		
Phone <u>262-241-1990</u>		Date of Birth <u>06/15/19</u>	48		
ice President: JAMES P. LOMBARDO					
Home Address: <u>549 E WILSON ST</u>					
City: MILWAUKEE	<u></u>	State: WI	Zip: <u>53207</u>		
Phone 414-486-4013	_	Date of Birth: <u>12/24/19</u>	52		

	Secretary: VALERIE ZEHETNER						
	Home Address: 11811 N LAKE SHORE DR						
	City: MEQUON	State: WI	Zip: <u></u>	53092			
	Phone 414-406-0567  Treasurer: WAYNE A. JURECKI	Date of Birth <u>02/06</u>	5/1978				
	Home Address: 1111 N MARSHALL ST, UNIT 1002						
	City: MILWAUKEE	State: <u>WI</u>	Zip: <u>_</u>	33202			
	Agent: WAYNE A. JURECKI						
	Home Address: 1111 N MARSHALL ST, UNIT 1002						
	City: MILWAUKEE	State: WI	Zip: <u>5</u>	3202			
4.	OTHER REQUIREMENTS:  Do you have on file with the Fire Department, a valid and curred Do you have a valid State of Wisconsin Inspection Certificate?  Do you participate in the Emergency Medical Services System?  If yes, list service area number: 4	nt certificate of insurance for t	his license period?	■ Yes □ No ■ Yes □ No ■ Yes □ No			
	Do you wish to participate in the Emergency Medical Services Sy	stem?		■ Yes □ No			
	Total number of vehicles in service: 85  Please attach a separate page listing all vehicles including city and the services in		tion (year, make an	d vin number).			
5.	The undersigned agrees to inform the Milwaukee Fire Department within ten days of any substantial changes in the information supplied in this application. The undersigned shall not willfully refuse to provide those services offered under this license, permit, or franchise, or refuse to employ, or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry; and not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information.						
6.	The undersigned understand that this application does not entitle the applicants to a license and that the granting of licenses is solely in the discretion of the Common Council.						
7.	I have a knowledge of the City Ordinances currently regulating the depose and say that i am the person named above and that all states are the contractions of the contraction of the c						
	SUBSCRIBED AND SWORN TO BEFORE ME THIS _ 3015	day of _ huguet		, 20 <b>眞니</b>			
	Individual/Corporate President,	/Partner:	6 lola				
	Additional Partner/Corporate V	/ice President:	P. Fowla	Theresa Zoron			
	OTAD						
	My commission expires: Corporate Secretary:	un a-31h		P. P//DLVC			
	Corporate Treasurer:	repracy		A COLIO			
Оо	Not Write Below This Line	/ /		WISCOUNTY			
37 70							
	Clerk License# New	Renewal Date Filled	d Dat	e Granted			