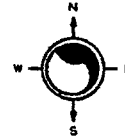


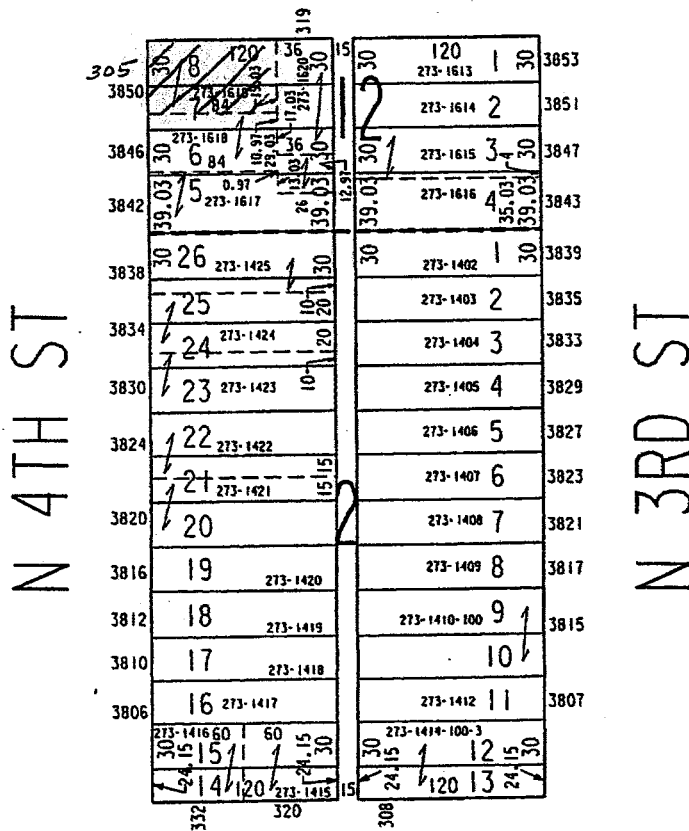
NE 08-7-22
ATLAS P. 273

273

273-28
SCALE 1"=80'



WASHINGTON PARK
W ABERT PL



W VIENNA AV
VIENNA PARK

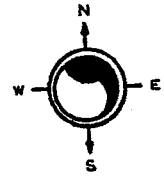
SW 08-7-22

283

283-32

ATLAS P. 283

SCALE 1" = 80'



MILW. SAV. & INV. ASS'N. SUBD NO. 2

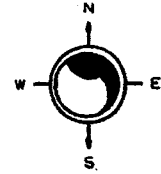
W RING ST

N 12TH ST

N 11TH ST

| | | | | | | | | | |
|-------|----------|----------------|-----|----|----|----------------|----------|----------|------|
| 3248A | 30 | 63 | 125 | 50 | 20 | 30 | 125 | 30 | 1115 |
| 3248 | 283-0614 | | 42 | 42 | 42 | 283-0554 | 283-0553 | 283-0552 | 1113 |
| 3242 | 62 | 283-0613 | | | | 283-0555-100 | 3 | 41 | 1109 |
| 3240 | 61 | 283-0612 | | | | | 4 | | 1107 |
| 3238 | 60 | 283-0611 | | | | 283-0557 | 5 | | 1105 |
| 3236 | 59 | 283-0610 | | | | | 6 | | 1103 |
| 3234 | 58 | 283-0609 | | | | 283-0558 | 7 | | |
| 3230 | 57 | 283-0608 | | | | 283-0559 | 8 | | |
| 3226 | 56 | 283-0607 | | | | 283-0560 | 9 | | |
| 3222 | 55 | | | | | 283-0561 | 10 | | |
| 3220 | 54 | 283-0606 | | | | 283-0564-100-8 | 11 | | |
| 3218 | 53 | 283-0605 | | | | | 12 | | |
| 3212 | 52 | | | | | 283-0565 | 13 | | |
| 3210 | 51 | 283-0604-100-4 | | | | | 14 | | |
| 3206 | 50 | 283-0602-100-3 | | | | 283-0567-100-4 | 15 | | |
| 3204 | 49 | | | | | | | | |
| 3172 | | | | | | | | | |
| 3170 | | | | | | | | | |

CONT. ON PAGE 283-33



FERGUSON'S SUBDIVISION

W CLARKE ST

PARTIAL TAKING
No. 30 ONLY
554
2576
610
495

N 17TH ST

N 16TH ST

| | | | | | | | | | | | | |
|------|------|----------------|------|--------|--------------|----------|--------|--------------|--------|------|--------------|-------|
| | | | | 1621 | | 1617 | | 1613 | | 1603 | 1601 | |
| 2568 | 30 | 324-1087-100-X | 8 | 30 | 324-1086 | 6 | 30 | 324-1085 | 5 | 30 | 324-1084 | 4 |
| 2564 | 30 | 324-1089 | 7 | 30 | 324-1082-100 | 3 | 30 | 324-1082-100 | 2 | 30 | 324-1082-100 | 1 |
| 2560 | 30 | 324-1091 | 10 | 127.50 | 30 | 324-1121 | 124.42 | 324-1122 | 124.48 | 40 | 30 | 2561 |
| 2556 | 11 | 324-1092 | | | 124.54 | 39 | | | | | | 2555 |
| 2552 | 12 | 324-1093 | | | 124.60 | 38 | | | | | | 2551A |
| 2546 | 13 | 324-1094 | | | 124.66 | 37 | | | | | | 2547 |
| 2544 | 14 | 324-1095-100-1 | | | 124.72 | 36 | | | | | | 2545 |
| 2542 | 15 | | | | 124.78 | 35 | | | | | | 2539 |
| 2536 | 16 | 324-1097-100-2 | | | 124.84 | 34 | | | | | | 2535 |
| 2530 | 17 | 324-1098-100-8 | | | 124.90 | 33 | | | | | | 2531 |
| 2522 | 18 | | | | 124.97 | 32 | | | | | | 2523 |
| 2518 | 19 | 324-1100 | | | 125.01 | 31 | | | | | | 2521 |
| | 20 | 324-1101 | | | 125.11 | 30 | | | | | | 2515 |
| | 21 | 324-1102 | | | 27.64 | | | | | | | 2513 |
| | 22 | 324-1104-100-9 | | | 28 | | | | | | | |
| | 23 | 324-1105 | | | 29 | | | | | | | |
| | 24 | 324-1106 | | | 27.89 | | | | | | | |
| | 25 | 324-1107 | | | 30 | | | | | | | |
| | 26 | | | | | | | | | | | |
| | 27 | 324-1108-100-6 | | | | | | | | | | |
| 1634 | 1632 | 1628A | 1626 | 1624 | 1622 | 1620 | 1618 | 1616 | 1608 | 1606 | 1604 | 1600 |

W WRIGHT ST

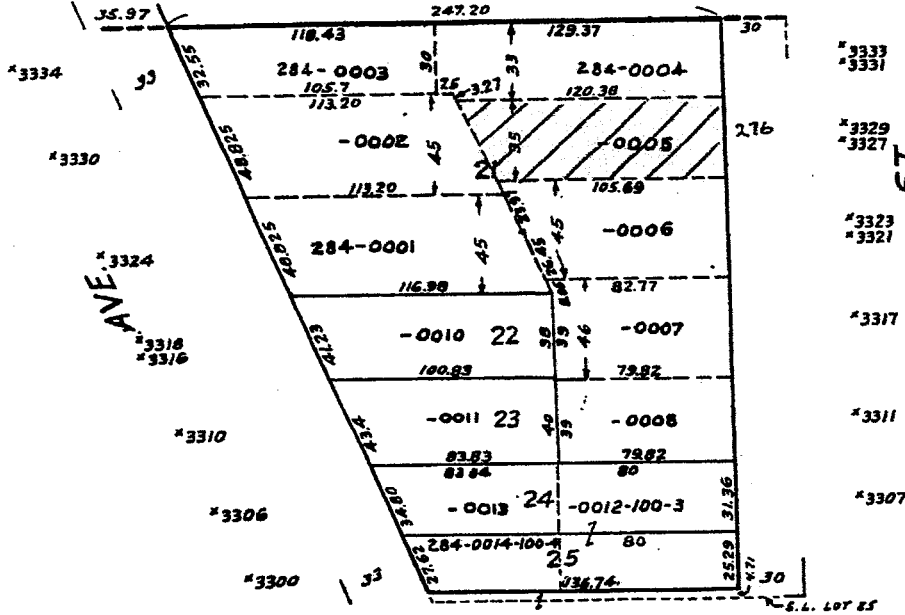
S.E. 7-7-22
ATLAS P. 284

284

284-22

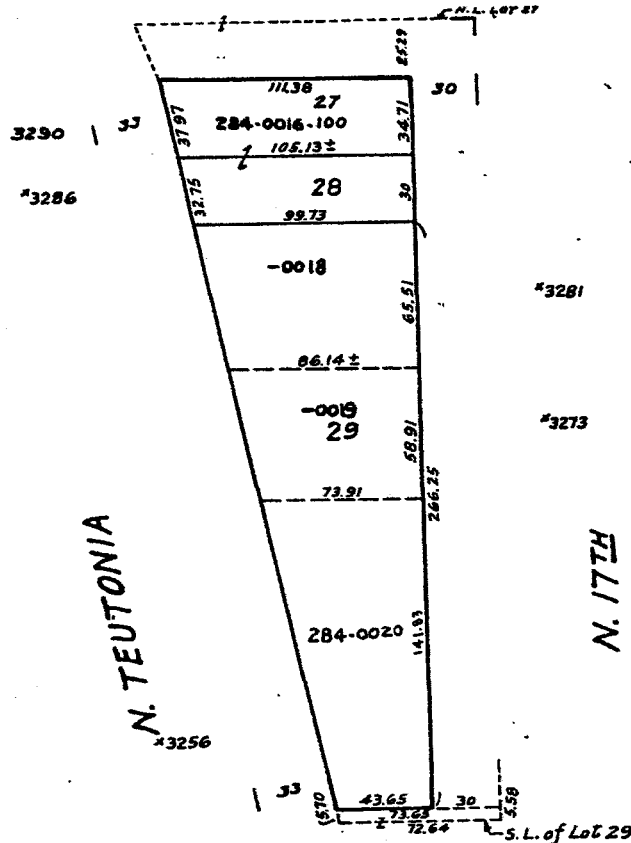
CONT. PAGE 284-21

SCHWARTZ SUBD. BLK. 1 ADJ.
247.20



ST.

W. CONCORDIA AVE.



ASSESSMENT SUBD. No 45
Vol. 26 Page 44

N. 17TH

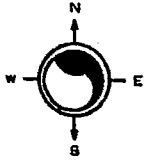
N. TEUTONIA

NW 18-7-22
ATLAS P. 310

310

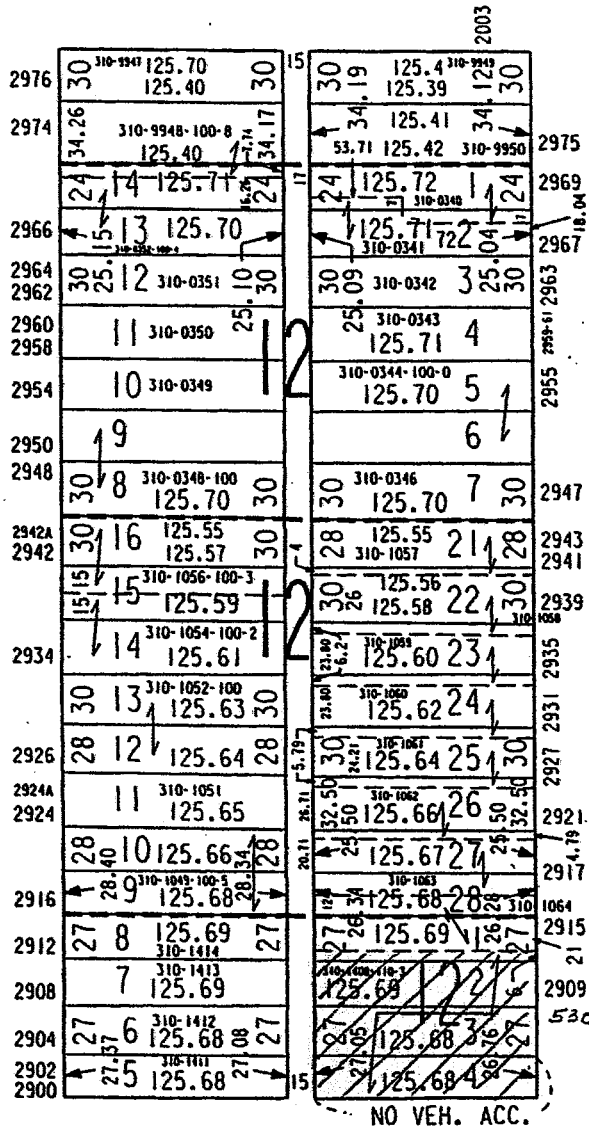
310-02
SCALE 1" = 80'

LANDS



W CHAMBERS ST

N 21ST ST



N 20TH ST

BROWN'S
SUBDIVISION
NO. 3

S. HELLER'S
SUBDIVISION

W LOCUST ST

A. K. MAYHEW'S SUBDIVISION

NE 7-7-22
ATLAS P. 271

271
WILLIAMSBURG ADDITION
VOL. 19 PAGE 19

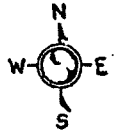
271-40

NW COR 1/4 SEC 2

W. CAPITOL
1915

1913
1911

DRIVE W. ATKINSON AVE.
1951



ST.

PL.

3960

3954

3950

3944

3940

3936
3934

3930

3928

3924

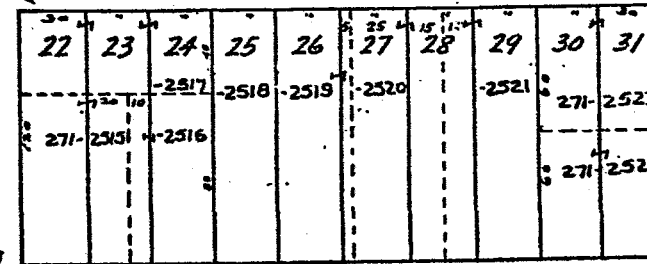
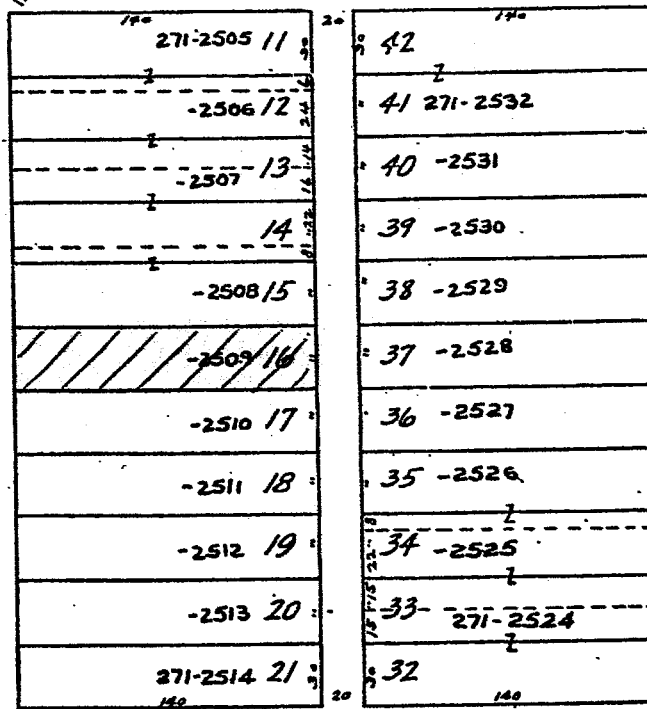
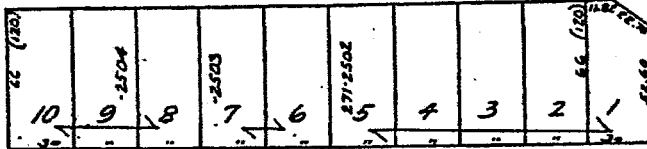
3920

N. 20TH

3914

3910

3906



3959

3951

3947

3945

3939

3937

3933

3927

3921

3915

3907

N. 19TH

MICROFILMED 1-75-67

1964

1962

1974

1970

1972

1966

1966A

1960

W. MELVINA ST.

NW 18 7-22

310

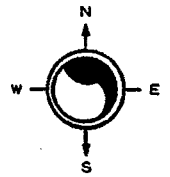
310-13

ATLAS P. 310

SCALE 1" = 80'

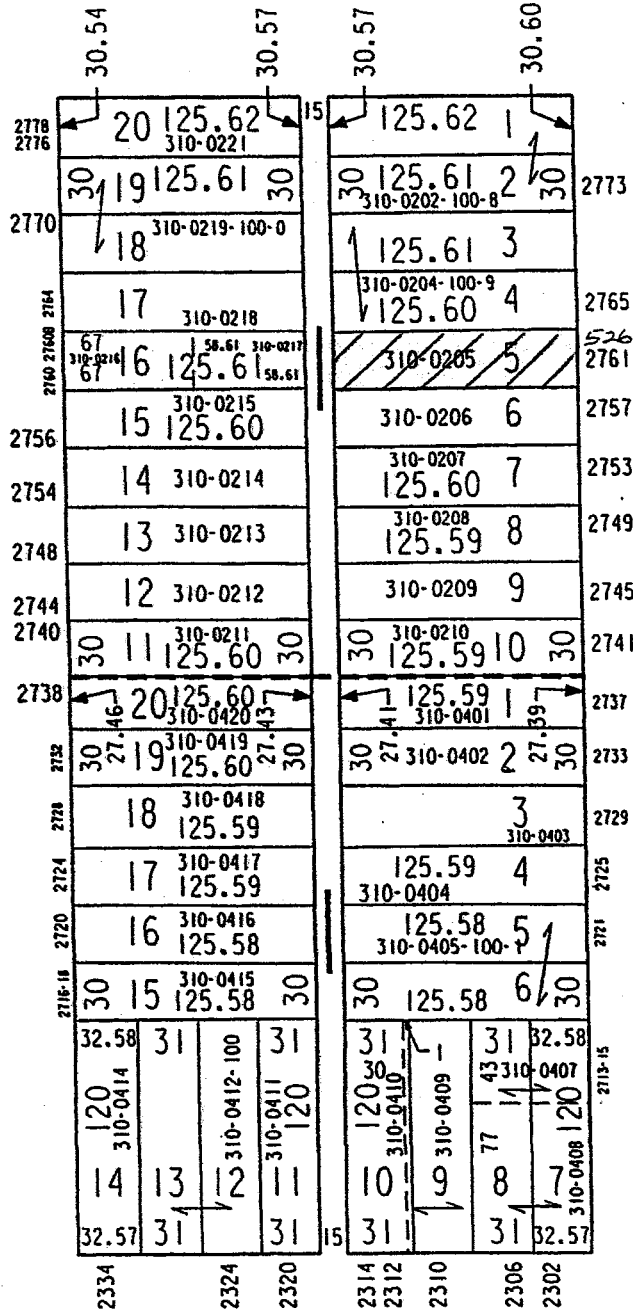
JACOB BLACK'S SUBDIVISION

W HADLEY ST



N 24TH ST

N 23RD ST



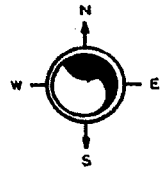
W CENTER ST

BRYANT & HENRY'S SUBDIVISION

01-27-98

RECORDED & INDEXED

MANN, BURKE & SOMERS
SUBDIVISION



W CLARKE ST

| | | | | | | | |
|---------------|-------|-------|-----------------|----------|----------|-----------------|----------------|
| | | 2323 | 2317 | 2315 | 2309 | 2305 | |
| 2576 | 30 | 26.22 | 6 | 5 | 4 | 3 | 2 |
| 2574 | 8 | 7 | 325-0760-100-5 | 325-0759 | 325-0758 | 325-0756 | 325-0755-100-8 |
| 2566 | 40 | 26.68 | 30 | 14.97 | 30 | 30 | 30 |
| | 15 | | | | | | 15 |
| 308 2558 | 30 | 107 | 325-0763 125.75 | 30 | 30 | 126 19 | 30 |
| | | | 325-0764 125.86 | | | 325-0773-110 | |
| 2554 | 11 | | 325-0765 125.97 | | | 325-0772 18 | 2555 |
| 2550 | 12 | | 325-0766 126.08 | | | 325-0771 17 | 2551 |
| 2548 | 13 | | 325-0767 126.19 | | | 325-0770 16 | 2549 |
| 2546 | 30 | | 325-0768 126.37 | | | 325-0769-100-4 | 2547 |
| 2542A REAR | 38.72 | 14 | 57.19 | | | 15 | 2543 |
| 2542 | 69 | 126 | 40.04 | | | 1.54 | 30 |
| 2536 | 32.57 | 2 | 325-0363 57.37 | 32.57 | 40.23 | 30 | 30 |
| 2532A | 30 | 3 | 325-0364-100-2 | 30 | 30 | 325-0365 4 | 2533 |
| 2532 | 6 | | | | | 325-0366 5 | 2531 |
| 2526 | 7 | | 325-0368 | | | 325-0369-100-x8 | 2525 |
| 2524 | 10 | | 325-0371 | | | 9 | |
| 2518 | 11 | | | | | 12 | 2519 |
| 2512 | 14 | | 325-0374 | | | 325-0372-110-3 | 2517 |
| 2508 | 15 | | 325-0375 | | | 325-0376 16 | 2511 |
| 2506 | 100 | 18 | 100 | | | 325-0377 17 | 2505 |
| 2504 | | | 325-0378 | | | 325-0381 | |
| 2502 | 30 | 19 | 325-0380 | | | 126 20 | 2501 |
| 2500 | 30 | 126 | 30 | | | | |
| | | | 2320 14.97 | | | | |

PARTIAL
TAKING

N 24TH ST

NO VEH. ACC.

30' NO VEH. ACC.

N 23RD ST

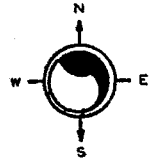
W WRIGHT ST

FRITZE'S SUBDIVISION

NW 18-7-22
 ATLAS P. 310

310

310-24
 SCALE 1" = 80'

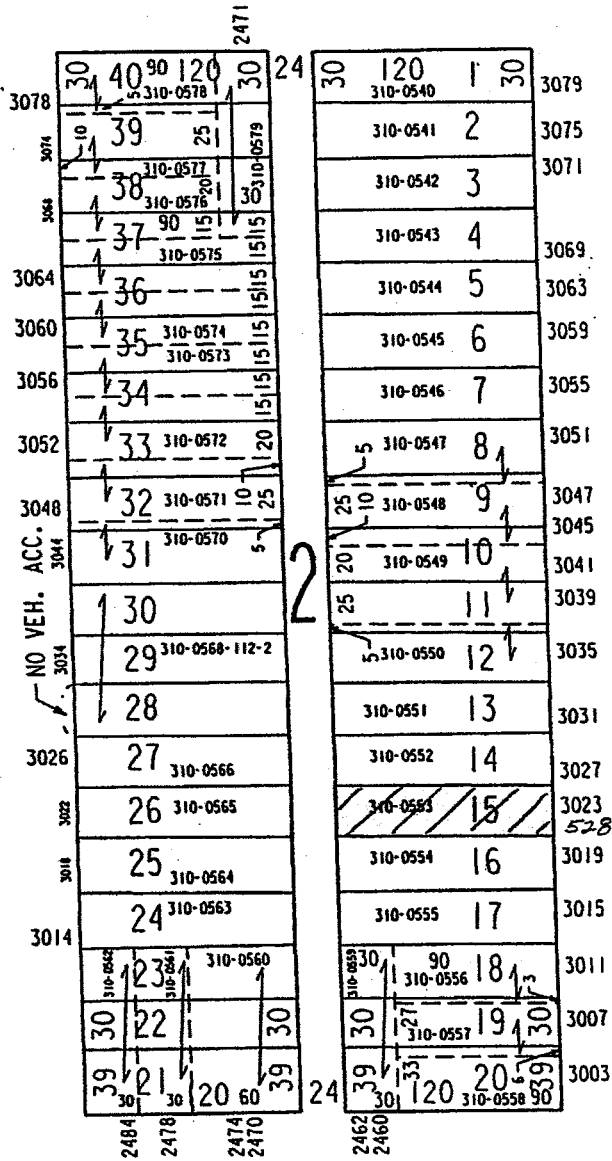


CAWKER'S SUBDIVISION "B"

W BURLEIGH ST

N 25TH ST

N 24TH PL



W CHAMBERS ST

14

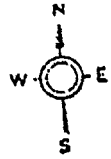
SW 7-7-22
ATLAS P. 285

Vol. 15 Page 47
GRAND VIEW

285-26

W. AUER
2435 2431 2427 2421 2415 2411 2407 2401
2433 2429 2425

AVE.



PL.

| | | | | | | | |
|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|--------------------------|
| Flot6 285-0907 | Flot5 -0906 | Flot4 -0905 | Flot3 -0904 | Flot2 -0903 | Flot1 -0902 | Flot0 -0901 | Flot0 285-0900 125 |
| 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 |
| 30 | 25 | 20 | 15 | 10 | 5 | 0 | 30 |

- 3160
- 3156
- 3154
- 3152
- 3148
- 3144A
- 3144
- 3142
- 3140
- 3136
- 3132
- 3130
- 3128
- 3124
- 3122
- 3116

343

N. 24TH

| | | | | | | | | | | | |
|--------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|----------------|-------------------|
| Flot17 285-0908 | Flot16 -0909 | Flot15 -0910 | Flot14 -0911 | Flot13 -0912 | Flot12 -0913 | Flot11 -0914 | Flot10 -0915 | Flot9 -0916 | Flot8 -0917 | Flot7 -0918 | Flot6 285-0918 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 30 | 25 | 20 | 15 | 10 | 5 | 0 | 5 | 10 | 15 | 20 | 25 |

8

ST.

- 3161
- 3157
- 3153
- 3149
- 3147
- 3143
- 3139
- 3135
- 3133
- 3131
- 3127
- 3123
- 3119
- 3117

N. 24TH

| | | | | | | | |
|--------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------------|
| Flot22 285-0919 | Flot21 -0920 | Flot20 -0921 | Flot19 -0922 | Flot18 -0923 | Flot17 -0924 | Flot16 -0925 | Flot15 285-0926 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 25 | 20 | 15 | 10 | 5 | 0 | 30 |

MICROFILMED

W. BURLEIGH
2432 2428 2424A 2418 2412 2408 2404 2400
2434 2406 2402

ST.

1a

N.W. 7-7-22
ATLAS A 270

270

270-30

FRANKLIN HEIGHTS

W. VIENNA AVE.



| | | | |
|------|----------------------|---------------------|------|
| 3760 | 26.25 270-0235 32 | 12.25 1 270-0226 | 3761 |
| | 31 | 2 -0227 | 3753 |
| 3754 | -0254 30 | 3 -0228 | 3751 |
| 3750 | -0252-100 29 | 4 -0229 | 3749 |
| | 28 | 5 -0230 | 3745 |
| 3742 | -0251 27 | 6 | 3741 |
| 3738 | -0250 26 | 7 | 3736 |
| | 25 | 8 | 3731 |
| 3734 | -0249 24 | 9 | 3727 |
| 3730 | -0248 23 | 10 | 3723 |
| 3726 | -0247 22 | 11 | 3719 |
| 3722 | -0246 21 | 12 | 3715 |
| 3718 | -0245 20 | 13 -0237 | 3711 |
| 3714 | -0244 19 | 14 -0238 | 3707 |
| 3710 | -0243 18 | 15 -0239 | 3703 |
| 3706 | -0242 17 | 16 270-0240 | 3700 |
| 3702 | 270-0241 17 | | |

ST.

N. 26TH

ST.

N. 25TH

MICROFILMED 2-22-83

W. NASH ST.

SE.13-7-21
ATLAS R. 326

326

Part of Blocks 4, 5 & 6 Germania Park

W. Wright

1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937

5-18-20
326-06



ST.

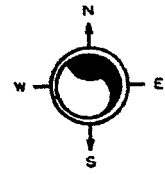
ST.

N. 29TH

N. 28TH

| | | | | | | | | |
|-----------------|-------|----------|-------|----------|-------|----------|-------|--------------|
| 710 326-1221 | -1220 | -1219 | -1218 | -1217 | -1216 | -1215 | -1214 | 326-1213 |
| 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| 326-1242 | 10 | 326-1253 | 40 | 326-1252 | 39 | 326-1251 | 38 | 326-1250 |
| -1223 | 11 | -1252 | 39 | -1251 | 38 | -1250 | 37 | -1249 |
| -1224 | 12 | -1249 | 36 | -1248 | 35 | -1247 | 34 | -1246 |
| -1225 | 13 | -1248 | 35 | -1247 | 34 | -1246 | 33 | -1245 |
| -1226 | 14 | -1247 | 34 | -1246 | 33 | -1245 | 32 | -1244 |
| -1227 | 15 | -1246 | 33 | -1245 | 32 | -1244 | 31 | -1243 |
| -1228 | 16 | -1245 | 32 | -1244 | 31 | -1243 | 30 | -1242 |
| -1229 | 17 | -1244 | 31 | -1243 | 30 | -1242 | 29 | -1241 |
| -1230 | 18 | -1243 | 30 | -1242 | 29 | -1241 | 28 | -1240 |
| -1231 | 19 | -1242 | 29 | -1241 | 28 | -1240 | 27 | -1239 |
| 326-1232 | 20 | -1241 | 28 | -1240 | 27 | -1239 | 26 | -1238 |
| 326-1234 | -1233 | -1232 | -1231 | -1230 | -1229 | -1228 | -1227 | 326-1226-100 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |

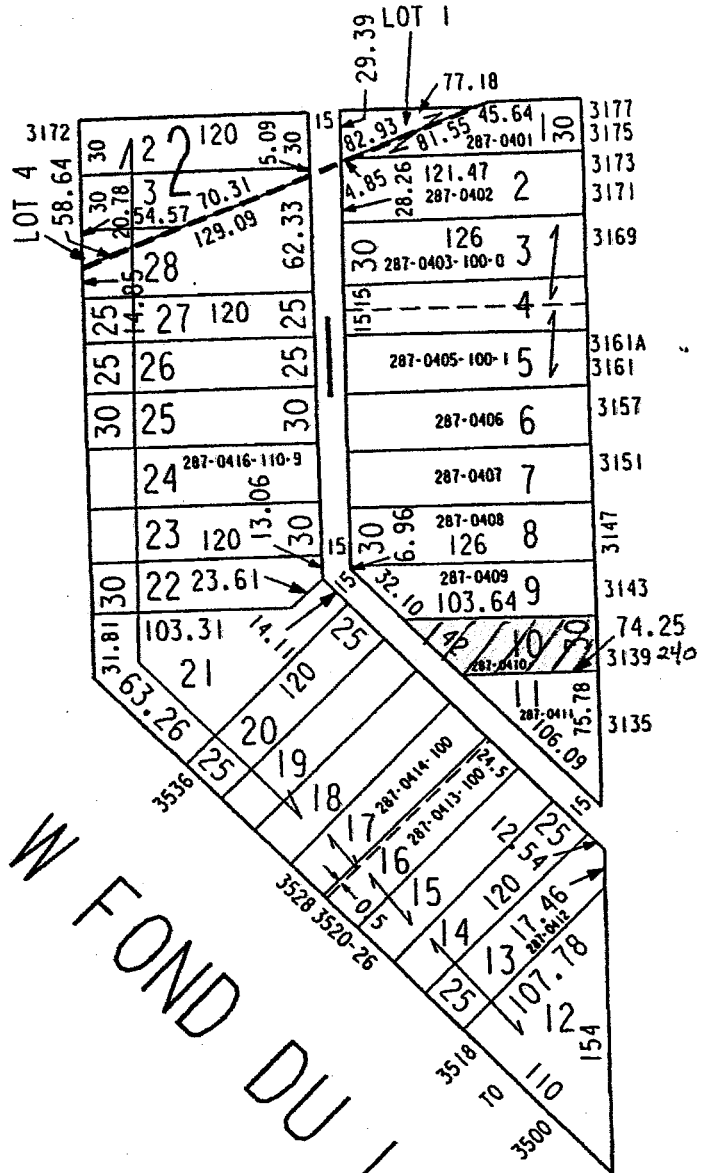
W. Meinecke Ave.



E. ROHDE SUBDIVISION

W AUER AV

N 36TH ST



N 35TH ST
D. J. COFFEY'S SUBDIVISION

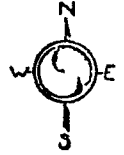
N.W. 24-7-21
ATLAS P 348

348
LOGAN PARK
Vol. 15 Page 10

348-12

W. GARFIELD
3731 3725 3721

AVE.



ST.

2168

2164
2162

2160

2156

2152
2150

2148

2144
2142

2140
2138

2136
2134

2132
2130

2128
2126

2124
2122

2120
2118

N. 38TH
2116
2108

251

2104
2102

| | | | | |
|---------------|--------------|-------------|----|-------------------|
| 348- -1062 | 120 -1061 | 38 -1060 | 18 | 120 1 348-1027 |
| | | 37 | | 2 -1028 |
| | | -1059 | 36 | 3 -1029 |
| | | -1058 | 35 | 4 -1030 |
| | | -1057 | 34 | 5 -1031 |
| | | -1056 | 33 | 6 -1032 |
| | | -1055 | 32 | 7 -1033 |
| | | -1054 | 31 | 8 -1034 |
| | | -1053 | 30 | 9 -1035 |
| | | -1052 | 29 | 10 -1036 |
| | | -1051 | 28 | 11 -1037 |
| | | -1050 | 27 | 12 -1038 |
| | | -1049 | 26 | 13 -1039 |
| | | -1048 | 25 | 14 -1040 |
| | | -1047 | 24 | 15 -1041 |
| | | -1046 | 23 | 16 -1042 |
| | | -1045 | 22 | 17 -1043 |
| | | -1044 | 21 | 18 -1044 |
| | | -1043 | 20 | 19 -1045 |
| | 120 | | 10 | 120 |

2177

2173
2171

2169

2165

2159

2157

2153

2149

2145

2141

2135A
2135

2131

2125

2117

2113

2109

2103

ST.

N. 37TH

W. LLOYD

ST.

MICROFILMED

N.W. 24-7-21
ATLAS P. 348

348
LOGAN PARK

348-11... 7



W. NORTH AVE.
3703 3702 3701 3700 3699 3698 3697 3696 3695 3694 3693 3692 3691 3690

ST.

ST.

| | | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|------------|-----|
| 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 |
| 9 -0957 | 8 -0950 | 7 -0949 | 6 -0948 | 5 -0947 | 4 -0946 | 3 -0945 | 2 -0944 | 1 348-0943 | 120 |
| 25 | 28 | 30 | . | . | . | 32 | 28 | 25 | |

N. 38TH

N. 37TH

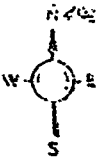
| | | | |
|------|----------|----|-------------------------|
| 2238 | 120 | 18 | 120 |
| 2236 | -0952 10 | 29 | CITY OF MILW PARKING |
| | 1 | 1 | |
| 2232 | 17 | 28 | 348-0966 |
| | -0953 1 | 27 | -0965 |
| 2228 | 12 | 26 | -0964 |
| 2226 | 1 | 25 | -0963 |
| 2220 | -0954 13 | 24 | -0962 |
| | -0955 14 | 23 | |
| 2216 | 1 | 22 | -0961 |
| | 15 | 21 | |
| | -0956 1 | 20 | -0959 |
| | 16 | 19 | -0960 (20) |
| | 1 | | |
| | 17 | | |
| | -0958 1 | | |
| | -0957 1 | | |
| | 18 | | |
| | 19 | | |
| | 120 | | |

3726 3725 3724
W. GARFIELD AVE.
3718 3717 3716 3715 3714

MICROFILMED
4-8-83

N.E. 7-6-22
ATLAS P. 496

496



3RD CONT. OF HULL'S SUBD.

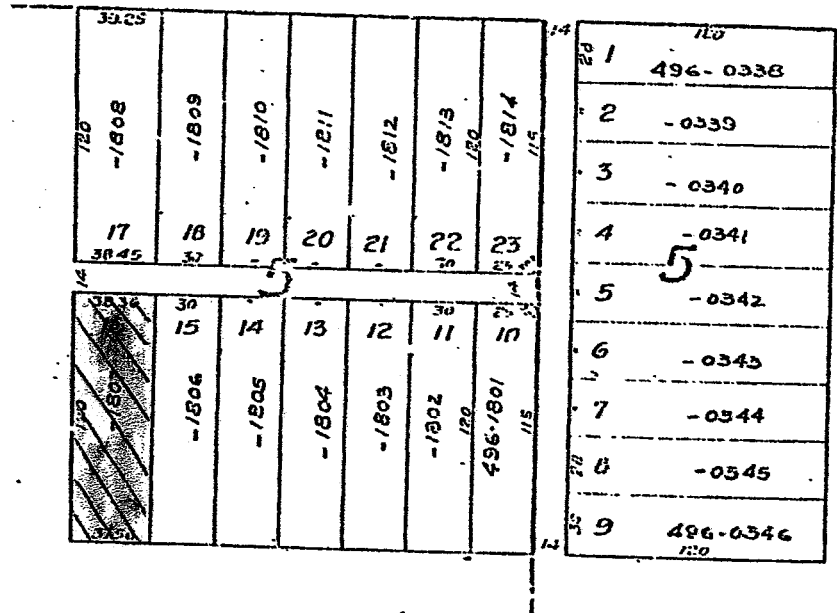
1ST CONT. OF HULL'S SUBD.

W. KERNEY
1845 1839 1835 1831 1827 1813 1821

PL.

ST.

S. 16TH ST.



2453
2457
2461
2465
2467
2471
2475
2481
2483

ST.

S. 18TH ST.

085
1844 1838 1834 1830 1826 1822 1818
W. ARTHUR

AVE.

M. J. ROY, JR.

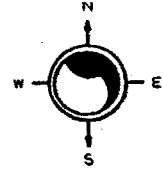
NE 07-7-22

271

271-09

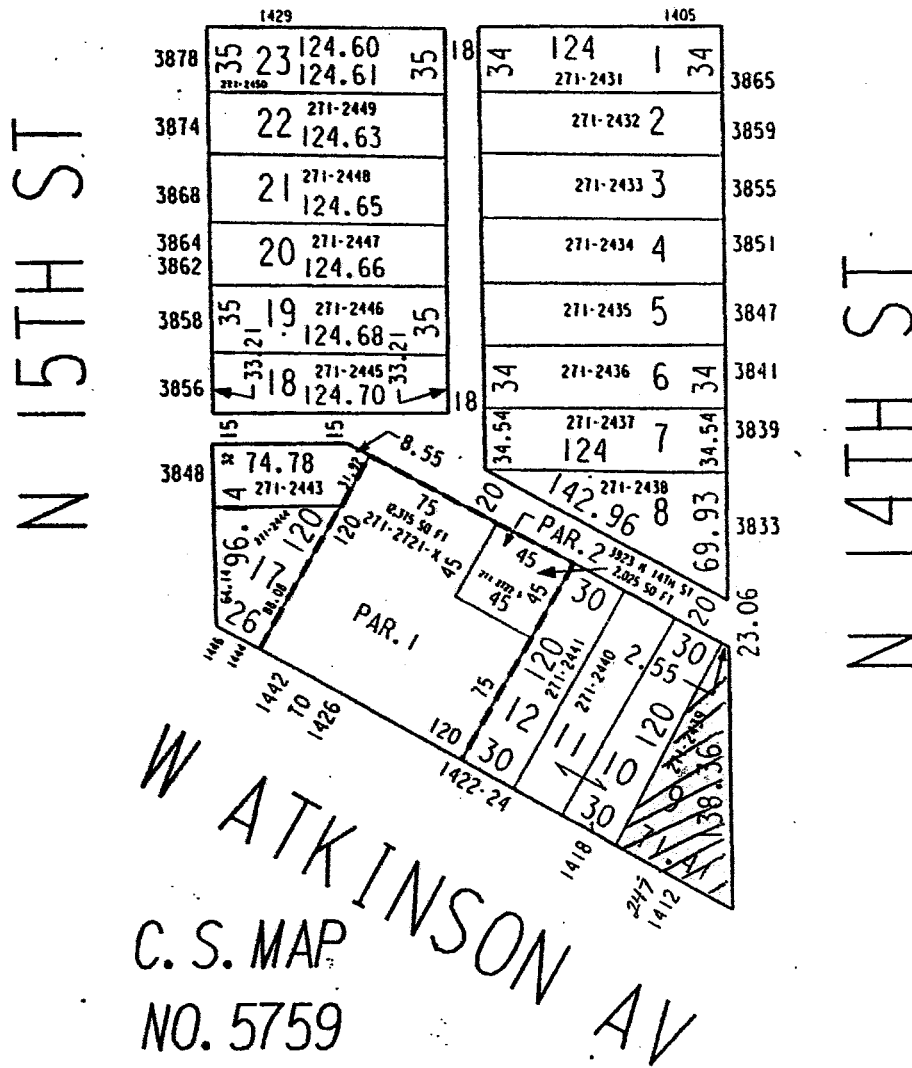
ATLAS P. 271

SCALE 1" = 80'



SUMMIT PARK HOMESITE

W MELVINA ST



C. S. MAP
NO. 5759

RECORDED 10-26-92

SW 16-7-22

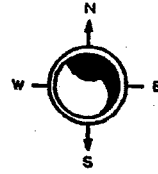
321

321-28

ATLAS P. 321

SCALE 1" = 80'

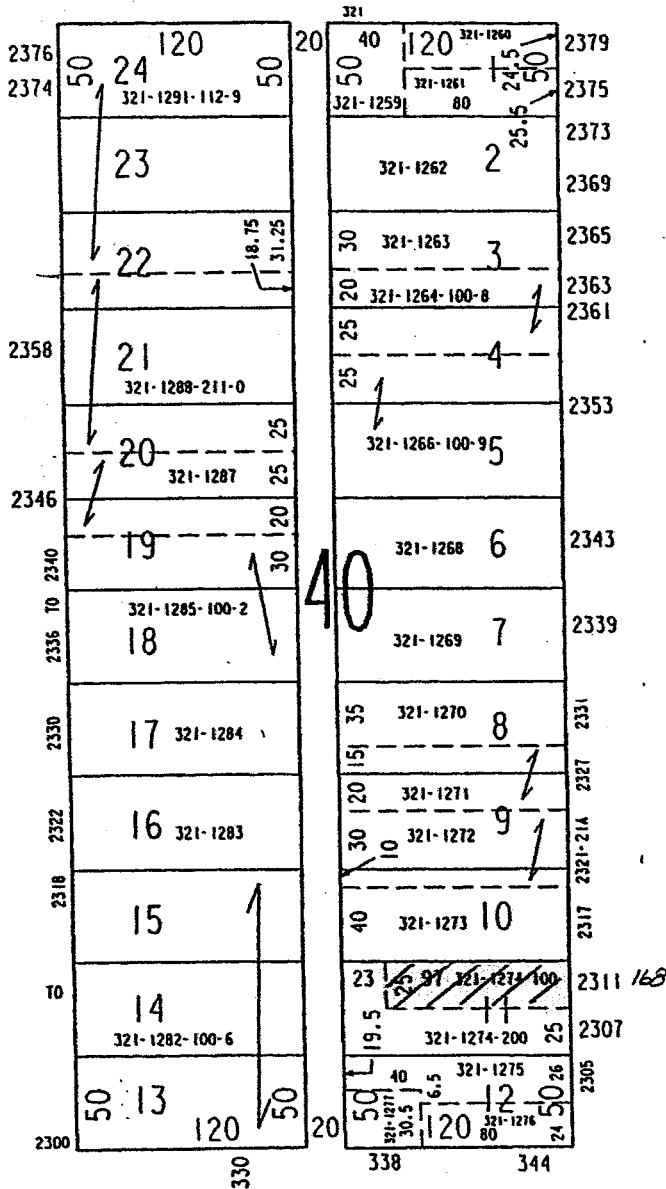
J. L. PIERCE'S SUBDIVISION
OF LOTS 47 - 55



E MEINECKE AV

N RICHARDS ST

N BUFFUM ST



E NORTH AV

S.W. 5-7-22
ATLAS P. 203

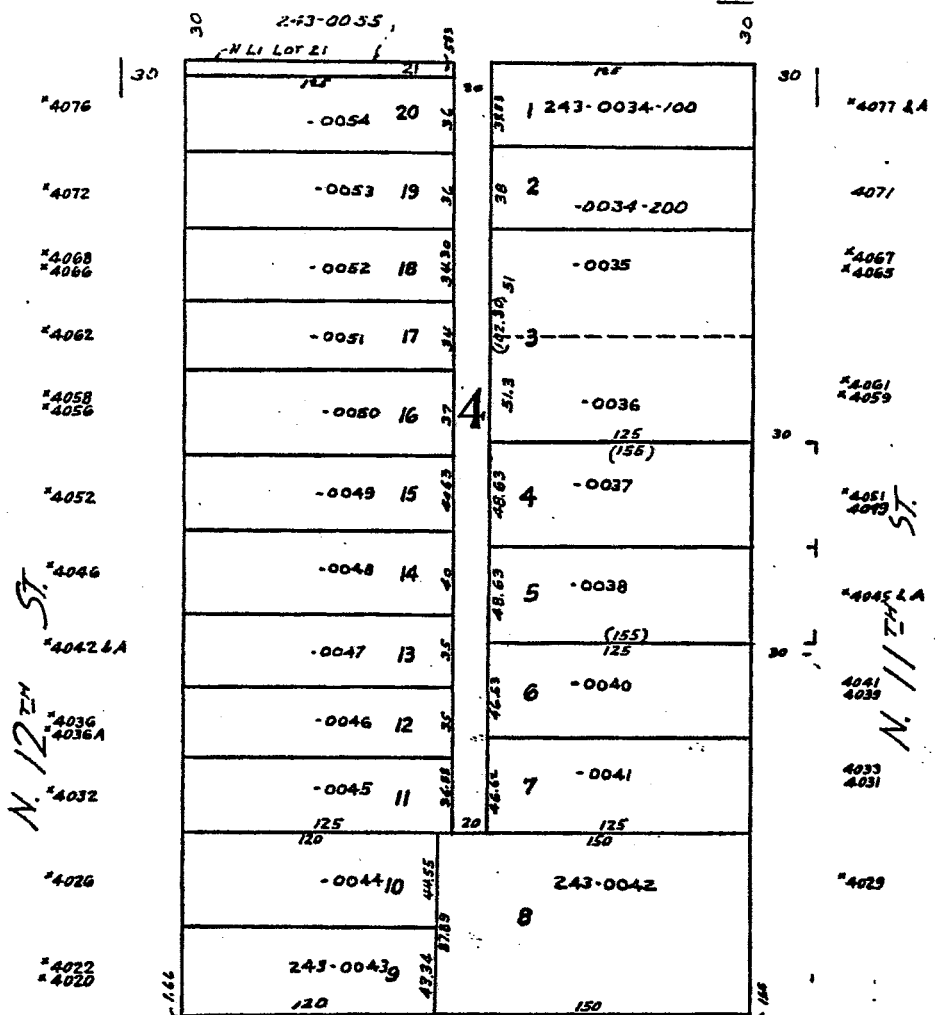
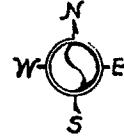
243

243-28

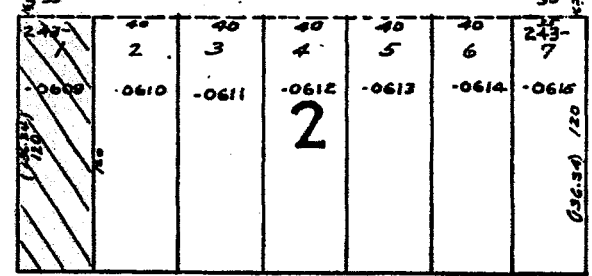
ASSESSOR'S PLAT NO 107

W. FIEBRANTZ

AVE.



N. 12th St.
N. 11th St.



W. CAPITOL

ORCHARD HEIGHTS

DRIVE

MICROFILMED 3-29-53

N.W. 7-7-22
ATLAS P. 270

270

270-19

E.C. FREIHUBER'S SUBD.

MANUFACTURING PLAT-STATE

N. 1/4 SEC 7

W. CAPITOL
2441

2431

(792)

*2411

172

DRIVE
2409
2401

N. 1/4 LOT 19



PL.

3960

3958

3956

3954

3950

3946

3944

3940

3936

3934

3930

3926

*3922

*3922A

3916

N. 24TH

3910

3906

3902

MICROFILMED 9-25-81

| | |
|----------|-------|
| 270-0303 | -0304 |
| | LOT |
| 270-0827 | 26 |
| -0826 | 25 |
| -0825 | 24 |
| -0824 | 23 |
| -0823 | 22 |
| -0822 | 21 |
| -0821 | 20 |
| -0820 | 19 |
| -0819 | 18 |
| -0818 | 17 |
| -0817 | 16 |
| -0816 | 15 |
| 270-0815 | 14 |

| | |
|-----------|----------|
| -0305-N O | 270-0307 |
| 19 | |
| 2 | -0802 |
| 3 | -0803 |
| 4 | -0804 |
| 5 | -0805 |
| 6 | -0806 |
| 7 | -0807 |
| 8 | -0808 |
| 9 | -0809 |
| 10 | -0810 |
| 11 | -0811 |
| 12 | -0812 |
| 13-0813 | 270-0814 |

ST.

ROSEMONT No. 2

N. 24TH

W. MELVINA

2418

ST.

SE & SW 17-7-22
ATLAS P. 32' & 33'

323 - 322

323-01

W.P. YOUNG'S SUBD.

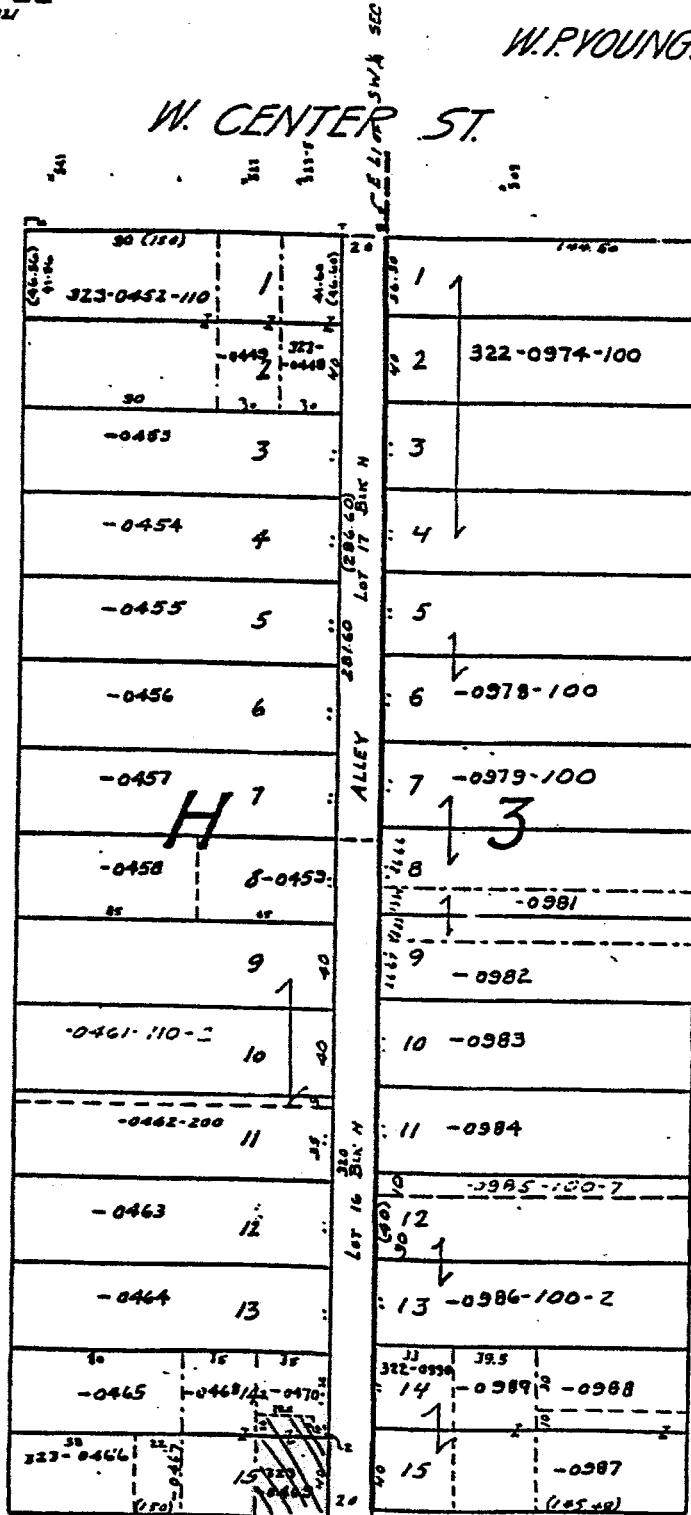
W. CENTER ST.

SUBDIVISION INTO CITY LOTS

N. 6TH ST.

ST.

N. 5TH ST.



2666
2662
2660
2656
2650
2646
2644
2640
2638
2636A Area
2628-30
2624
2618
2614
2608
2602

2651
2646
2637
2633
2631
2629
2625
2619
2613-15
2607
2603-06

4-24-86

W. Clarke St.

S.E. 25-7-21
ATLAS P. 401

401
Vol. 2 Page 40
PALMER & Co's ADD'N.

401-11



W. CLYBOURN ST.

2931-29 27-5 25-21-19 13-11 2909-11
141

ST.

446-4A-4

42

34-2

38

24

418-16

N. THIRTIETH

| | | | | | | | |
|--------------------|--|----------------|--|-----------------|--|--------------|--|
| (115) | | | | (113) | | | |
| | | 20 | | | | 1 - 1064-100 | |
| 1081-1082 | | 401-1083 19 | | 401-1063 | | 2 | |
| 18 - 1080 | | | | 3 | | | |
| 17 - 1079-100-5 | | | | 4 | | | |
| 16 | | | | 5 - 1066 | | | |
| 15 - 1077 | | | | 6 - 1067 | | | |
| 14 - 1076 | | | | 7 - 10697 54 | | - 1068 59 | |
| 13 - 1075 | | | | 8 - 1070 | | | |
| 12 | | | | 9 - 1071 | | | |
| - 1074 11 | | | | 10 - 1073/10 | | - 1072 | |
| 30 28 | | 113 27 | | 30 26 | | (112) 25 | |
| 401 - 1090 | | - 1089 | | - 1088 | | 24 23 22 21 | |
| - 1087 | | - 1086 | | - 1085 | | - 1084 | |

ST.

37

35-3

31-29

27-5

23

47A
27

N. TWENTY-NINTH

2930 24 22-18 14 08 04 2902-00
W. ST. PAUL AVE.

SE 12-7-21

286

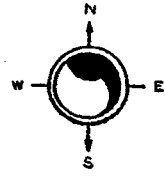
286-02

ATLAS P. 286

SCALE 1" = 80'

CONTINUATION OF GRAND VIEW

W CONCORDIA AV



N 28TH ST

N 27TH ST

| | | | | | | | | | |
|------|----------|----------|----------|----------|----------|----------|----------|----------|------|
| 2733 | 2731 | 2729 1/2 | 2725 | 2721 | 2717 | 2713 | 286-0237 | 30 | 3295 |
| 30 | 105 9 | 8 | 7 | 6 | 5 | 4 | 3 35 | 2 | 3293 |
| 30 | 286-0244 | 286-0243 | 286-0242 | 286-0241 | 286-0240 | 286-0239 | 5 70 | 286-0238 | 3291 |
| 15 | | | | | | | 25 | 30 | TO |
| | | | | | | | | | 3283 |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------------|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 3278 | 3276 | 3274 | 3272 | 3270 | 3268 | 3266 | 3262 | 3258A | 3258 | 3254 | 3250 | 3246 | 3244 | 3242 | 3240 | 3238 | 3236 | 3234 | 3230 | 3226 | 3222 | 3220 | 3218 | | | | |
| 30 | 10 | 27 | 30 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 20 | 38 | 37 | 36 | 35 | 30 | | | | |
| | 286-0245 | 286-0246 | 286-0247 | 286-0248 | 286-0249 | 286-0250 | 286-0251 | 286-0252 | 286-0253 | 286-0254 | 286-0255 | 286-0256 | 286-0257 | 286-0258 | 286-0259 | 286-0260 | 286-0269-100-6 | 286-0271-100-7 | 286-0272 | 286-0273 | 286-0274 | 286-0275 | 286-0276 | 286-0277 | 286-0278 | 286-0279 | 286-0280 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | |
|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----|------|
| 2734 | 2732 | 2728 | 2724 | 2718 | 2712 | 2708 | 286-0261 | 286-0262 | 286-0263 | 286-0264 | 286-0265 | 286-0266 | 286-0267 | 30 | 3201 |
| 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | |
| 30 | 105 | 5 | 15 | 15 | 22 | 15 | 15 | 105 | | | | | | | |
| 30 | 286-0261 | 286-0262 | 286-0263 | 286-0264 | 286-0265 | 286-0266 | 286-0267 | | | | | | | | |

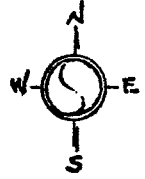
W AUER AV

S. E. 36-8-21
ATLAS R. 207

207

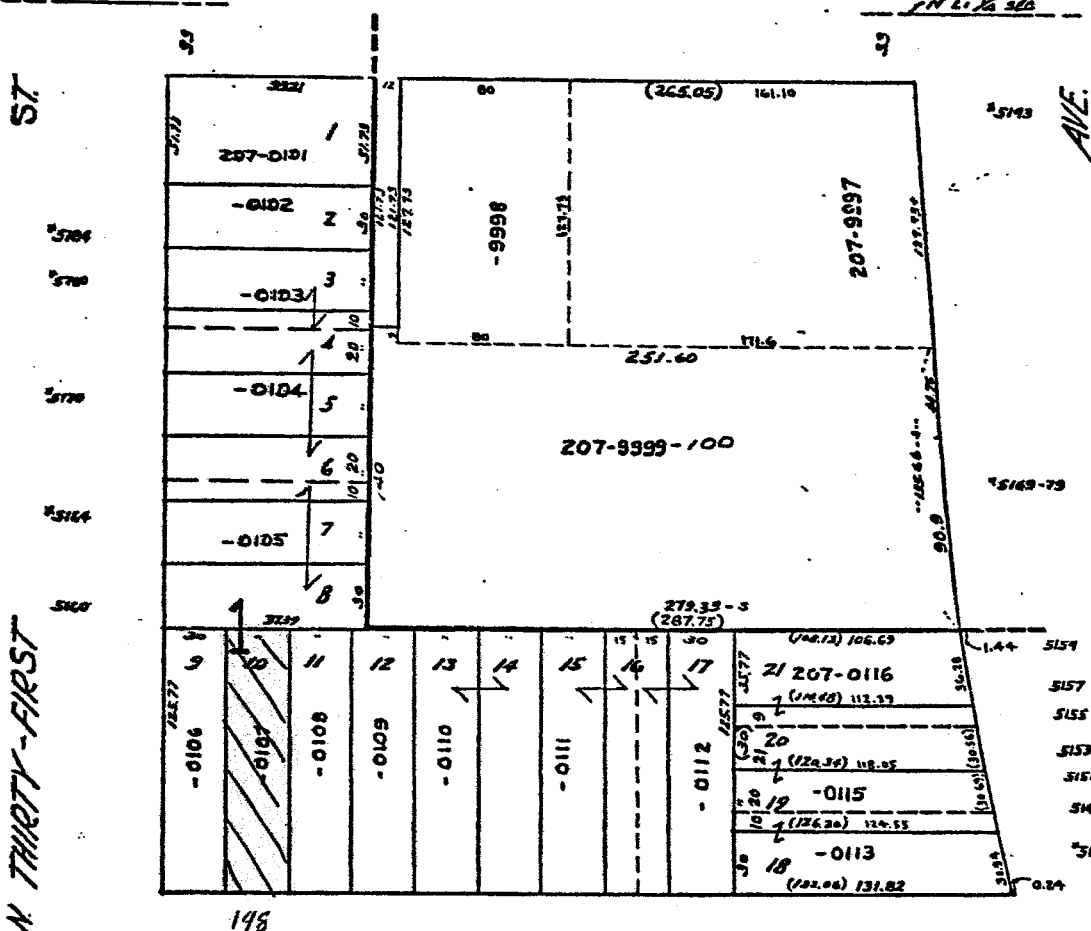
207-21

LANDS



W. VILLARD

AVE.



N. THIRTY-FIRST

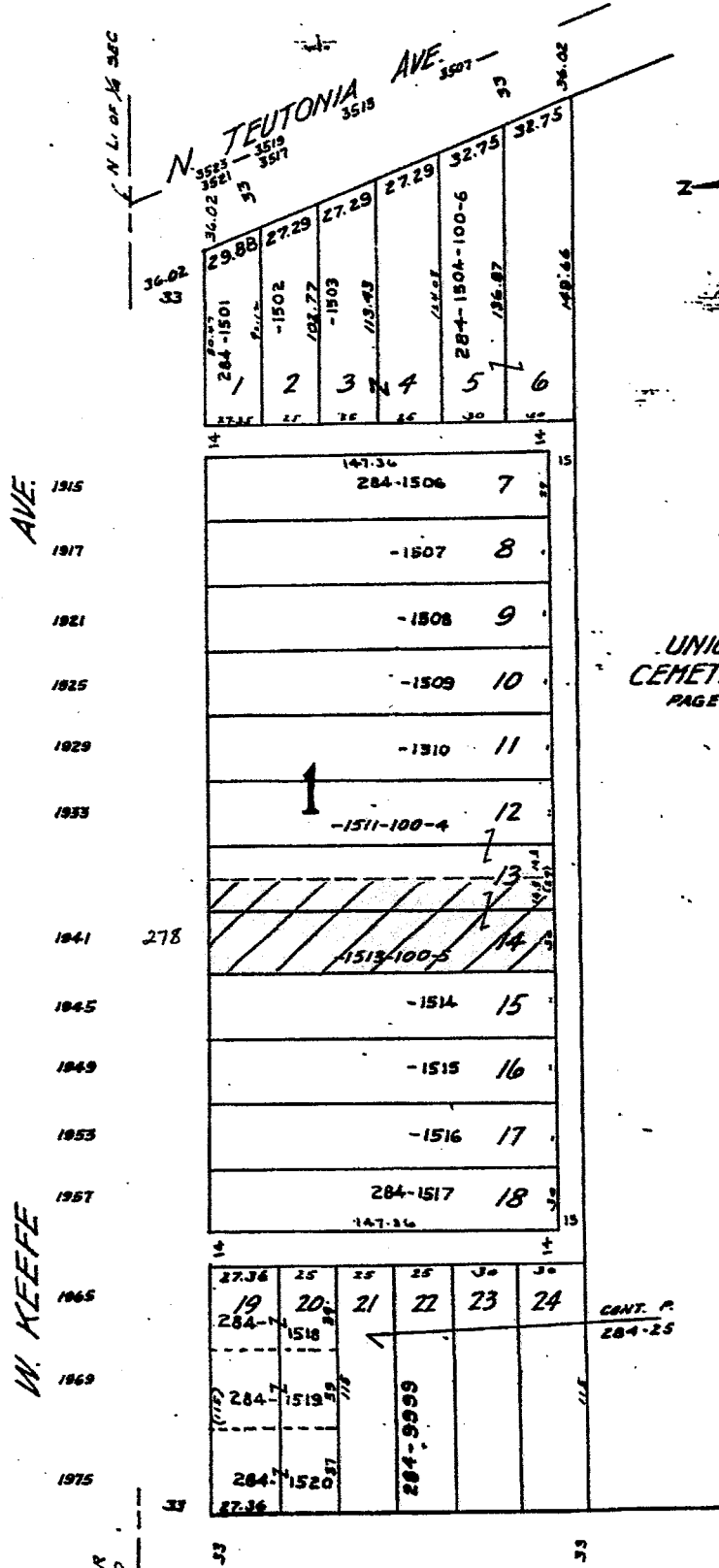
N. TEUTONIA

W. EGGERT

PL.

N. MILW. TOWNSITE COS. ADD. NO. 1

MICROFILMED 5-11-76



UNION
CEMETERY adj.
PAGE 284-25

CONT. P.
284-25

AVE.

W. KEEFE

1915

1917

1921

1925

1929

1933

1941

1945

1949

1953

1957

1965

1969

1975

278

33

33

33

NW 08-7-22

ATLAS P. 272

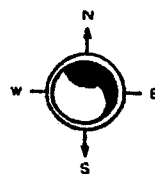
SW 08-7-22

ATLAS P. 283

272

272-05

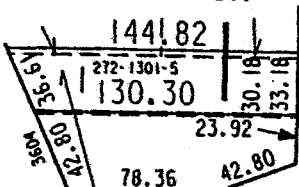
SCALE 1" = 80'



PAGE 272-04 ADJ.

E LINDNER'S
SUBDIVISION

PAGE 272-07 ADJ.



LANDS

DR JR

ROEHR'S PARK

MARTIN L KING

1/4 SECTION LINE

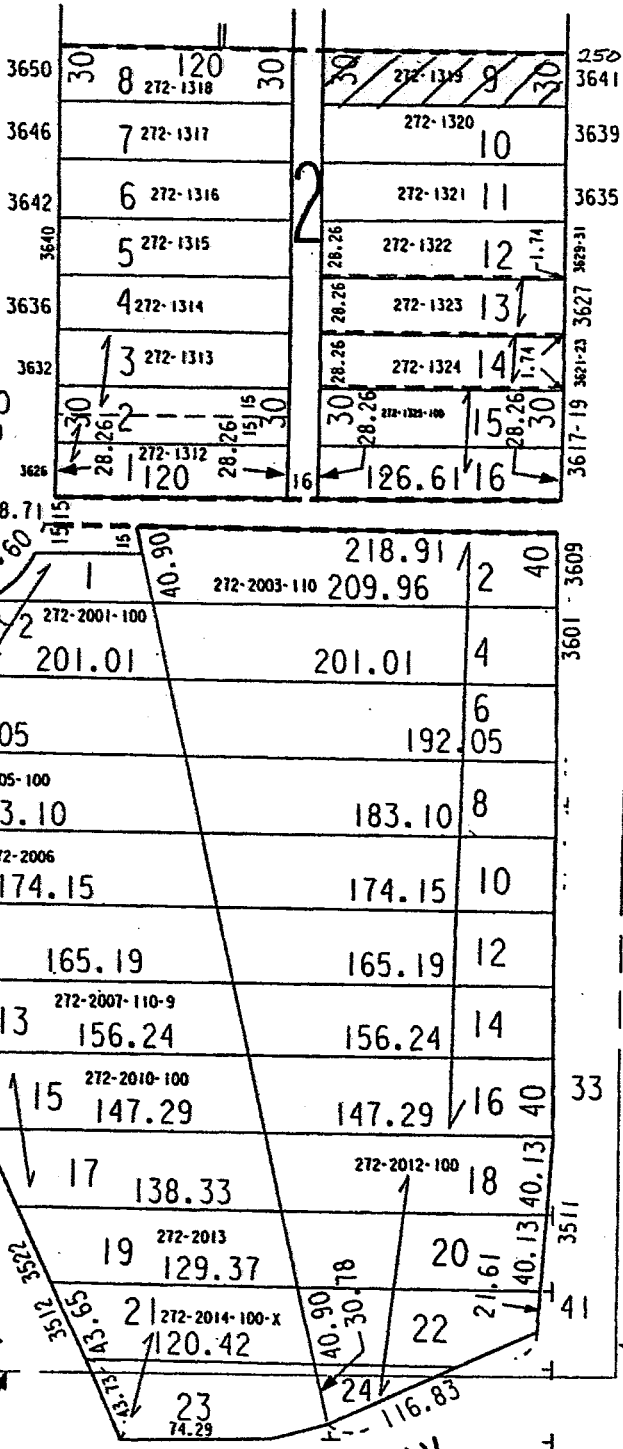
W KEEFE AV

N 6TH ST

N 6TH ST

N PORT WASHINGTON AV

1/4 SECTION LINE



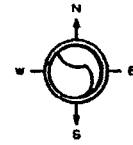
SE 17-7-22
ATLAS P. 322

322

322-03
SCALE 1"=80'

J. B. A. KERN'S SUBDIVISION

E WRIGHT ST



N HUBBARD ST

N RICHARDS ST

| | | | | |
|------|----|-------|------------------|-------|
| 2476 | 50 | 83.30 | 100 | 2479 |
| | 24 | 83.37 | 322-0173 1 | 50 |
| | | | | 2477 |
| | | | | |
| 2468 | | 23 | 322-0174 2 | 43 |
| | | 83.44 | | 2471 |
| | | | | |
| 2462 | 33 | 22 | 322-0176-100-9 3 | 33.33 |
| | 4 | 83.51 | | |
| | | | | 2459 |
| 2458 | 30 | 21 | 4 | 33 |
| | 20 | | | |
| 2454 | | 83.58 | 322-0177 3 | 33 |
| | | | | 2455 |
| | | | | |
| 2450 | | 20 | 8 | 340 |
| | | 83.65 | 322-0178 | 2447 |
| | | | | 2475 |
| 2444 | | | | |
| 2442 | 32 | 19 | 6 | |
| | 18 | 83.72 | | |
| | | | | 2439 |
| 2440 | 17 | 18 | 7 | |
| | | | | 2437 |
| 2436 | 33 | 83.80 | 322-0179-100 1 | |
| | 17 | | | 2430 |
| | | | | |
| 2430 | | 83.87 | 322-0181 8 | 30 |
| | | | | 2429 |
| | | | | 2427 |
| | | | | |
| | | 16 | 9 | 35 |
| | | 83.94 | 322-0182 | 2421 |
| | | | | |
| | | | | |
| 2416 | | 15 | 10 | |
| | | 84.01 | 322-0183 | 2417 |
| | | | | |
| | | | | |
| 2410 | | 14 | 11 | |
| | | 84.08 | 322-0184 | 2411 |
| | | | | |
| | | | | |
| | 50 | 13 | 12 | 50 |
| | | 84.15 | 322-0185 100 | 2407 |
| | | | | 2401 |

E MEINECKE AV