



Office of the City Clerk

**Jim Owczarski**  
City Clerk  
jowcza@milwaukee.gov

**Richard G. Pfaff**  
Deputy City Clerk  
rpfaff@milwaukee.gov

June 7, 2016

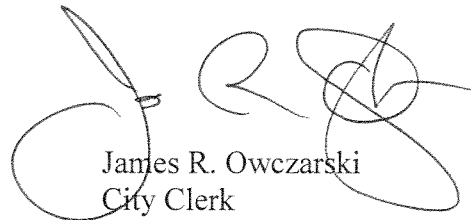
The Honorable, Mayor Tom Barrett  
Office of the Mayor  
City Hall, Room 201  
Milwaukee, WI 53202

Dear Mayor Barrett:

This is to confirm that the following individuals have taken their oaths and are now duly qualified to serve as members of the following boards until their terms of service end as listed below.

Julie McNamara	Business Improvement District #31 Board	May 26, 2019
Joe Klein	Business Improvement District #49 Board	May 26, 2019
Tony Balistreri	Business Improvement District #25 Board	June 7, 2019

Sincerely,



James R. Owczarski  
City Clerk

cc: Appointees  
Boards  
Files



STATE OF \_\_\_\_\_ } ss.  
County of \_\_\_\_\_

The undersigned who has been appointed to the office of

**MEMBER, BUSINESS IMPROVEMENT DISTRICT #31 BOARD**

but has not yet entered upon the duties thereof, swears that she will support the constitution of the United States and the constitution of the State of Wisconsin, and will faithfully discharge the duties of said office to the best of her ability.

  
\_\_\_\_\_  
JULIE MCNAMARA

Subscribed and sworn to before me this 26th day of May, 2016.

  
\_\_\_\_\_  
CITY CLERK

My commission expires \_\_\_\_\_