



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda PUBLIC WORKS COMMITTEE

**ALD. ROBERT BAUMAN, CHAIR**

**Ald. Willie Wade, Vice-Chair**

**Ald. James Bohl, Ald. Joe Davis, Sr., and Ald. Robert Donovan**

**Staff Assistant, Linda Elmer, 286-2231; Fax: 286-3456,  
lelmer@milwaukee.gov**

**Legislative Liaison, Aaron Cadle, 286-8666,  
acadle@milwaukee.gov**

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Friday, June 5, 2015

9:00 AM

Room 301-B, City Hall

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1. [150230](#) Resolution relative to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.  
**Sponsors:** THE CHAIR
2. [150229](#) Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$12,000 for a total estimated cost of these projects being \$150,000.  
**Sponsors:** THE CHAIR
3. [150231](#) Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$550,000 for a total estimated cost of these projects being \$1,075,000.  
**Sponsors:** THE CHAIR
4. [150232](#) Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,335,000 for a total estimated cost of these projects being \$1,405,000.  
**Sponsors:** THE CHAIR
5. [140963](#) Substitute resolution assigning the honorary street name of "West Rev. Thornhill" to West Christine Lane from North Dr. Martin Luther King Drive to North 5th Street in the 6th Aldermanic District.  
**Sponsors:** THE CHAIR
6. [141699](#) Substitute resolution assigning the honorary street name of "Rev. Dr. James G. White" to West Wright Street from North Dr. Martin Luther King Drive to North 4th Street in the 6th Aldermanic District.  
**Sponsors:** THE CHAIR

7. [141870](#) Resolution to vacate a portion of South 44th Street from the City limits north to a point, in the 10th Aldermanic District.  
**Sponsors:** Ald. Murphy
8. [141872](#) Resolution to vacate the unimproved alley in the block bounded by West Custer Avenue, vacated West Rohr Avenue, vacated North 32nd Street and North 33rd Street, in the 1st Aldermanic District.  
**Sponsors:** THE CHAIR
9. [150170](#) Resolution authorizing the Chief Information Officer to share fiber and provide network connectivity at the expense of and for the use and benefit of Marquette University High School.  
**Sponsors:** THE CHAIR
10. [150237](#) Resolution authorizing the Chief Information Officer to share fiber and provide network connectivity at the expense of and for the use and benefit of Wisconsin Lutheran High School.  
**Sponsors:** THE CHAIR
11. [150114](#) Resolution authorizing the Commissioner of Public Works to accept additional stormwater flows from the City of Greenfield storm sewer system into the existing City of Milwaukee storm sewer system located within the West Morgan Avenue right of way at its intersections with South 32nd, South 33rd, and South 34th Streets and at the intersection of South 31st Street with West Lynndale Avenue extended, consistent with the review and recommendations of the staff of the Department of Public Works.  
**Sponsors:** THE CHAIR
12. [150228](#) Resolution authorizing the Department of Public Works to accept and expend contributions up to \$75,000 to fund recycling outreach, education, and promotion activities.  
**Sponsors:** THE CHAIR
13. [150167](#) Resolution authorizing the Commissioner of Public Works to execute a Revised Project Agreement with the Wisconsin Department of Transportation for the improvement of South Howell Avenue from East Grange Avenue to East Layton Avenue, with 96% Federal and State Aid, under the State Highway Rehabilitation Program; with an estimated cost of \$6,770,551, which is an increase of \$1,810,551; and a total real estate acquisition cost of \$265,000 of which the grantor's share is \$265,000 and the City's share is \$0.  
**Sponsors:** THE CHAIR

14. [150199](#) Resolution authorizing the Commissioner of Public Works to execute a Revised Project Agreement with the Wisconsin Department of Transportation for the improvement of West Wisconsin Avenue from North 38th Street to North 35th Street, with 92% Federal and State Aid, under the Connecting Highway Program; with an estimated cost of \$2,073,000, which is an increase of \$47,000 of which the grantor's share is \$35,205 and the City's share is \$11,750.

**Sponsors:** THE CHAIR

15. [150026](#) Communication relating to the progress made in green developments along the green corridor; South Sixth Street from Howard Avenue to College Avenue.

**Sponsors:** Ald. Witkowski

16. [150188](#) Communication from the Department of Public Works relating to the status of crack filling crews and the City's crack filling policy.

**Sponsors:** Ald. Witkowski

17. [150189](#) Communication from the Department of Public Works relating to its pothole repair policy and what steps are taken to ensure that these repairs are made equitably throughout the City.

**Sponsors:** Ald. Witkowski

18. [150190](#) Communication from the Department of Public Works relating to the current status of the City's local infrastructure and long-term plans to ensure it is maintained.

**Sponsors:** Ald. Witkowski

### 9:30 A.M.

19. [150264](#) Motion relating to the recommendations of the Public Works Committee relative to licenses.

**Sponsors:** THE CHAIR

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

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