



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Minutes

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. RUSSELL W. STAMPER, II, CHAIR
Ald. Marina Dimitrijevic, Vice-Chair
Ald. DiAndre Jackson, Ald. Mark Chambers, Jr. and Ald.
Sharlen Moore

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Wednesday, July 1, 2026

1:30 PM

City Hall, Room 301-B

Meeting convened at 1:35 pm

Alderman Stamper and Alderwoman Moore welcomed a group of ten Common Council youth interns who are visiting different city departments to learn about local government.

Alderwoman Moore explained that the internship program has been restructured so that interns visit every district to experience community work beyond office tasks.

Present 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., Moore

1. [260341](#) Appointment of Kristin Kurzka to the Business Improvement District #26 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

Appeared Kristin Kurzka
She shared her 22-year history working on Menomonee Valley redevelopment.

A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., and Moore

No 0

2. [260342](#) Appointment of Sandra Armstrong to the Business Improvement District #26 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

Appeared Sandra Armstrong
She emphasized her passion for strengthening the commercial district and creating a safer, more vibrant community.

A motion was made by ALD. JACKSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., and Moore

No 0

3. [260343](#) Appointment of Deantrium King to the Business Improvement District #37 by the Mayor. (1st Aldermanic District)

Sponsors: THE CHAIR

Appeared Deantrium King

Originally from Chicago, has lived in Milwaukee for 14 years and expressed a desire to build connectivity between businesses and residents.

A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., and Moore

No 0

4. [260335](#) Resolution appropriating up to \$10,000 from the Economic Development Committee Fund for the Second District Back to School Festival.

Sponsors: Ald. Stamper

Ald. Stamper requested a correction to the record to reflect that he is the official sponsor of the resolution.

Alderman Chambers shared that the festival is scheduled for Sunday, August 30th, from 12:00 PM to 4:00 PM at Indigenous People Park (7301 West Courtland Avenue). Last year's event served over 2,000 families with fully stuffed book bags, laptops, and calculators.

Alderman Chambers noted that this year's event will likely include more partnerships and bike giveaways.

A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., and Moore

No 0

5. [260352](#) Resolution relating to the establishment of the Year 2027 Funding Allocation Plan.

Sponsors: Ald. Stamper

Appeared Vanesa Carmona-Lewis (Associate Director DOA)

*Appeared Mario Higgins (Director of Community Development Grants Administration)
Projected funding includes \$14.8 million for CDBG, \$4.3 million for HOME, \$1.3 million for ESG, and \$1.5 million for HOPWA, representing a slight decrease from previous years.*

Public hearings for the plan are scheduled for July 15th at St. Augustine's Preparatory Academy and July 16th at the DPW facility on 35th Street.

Ald. Stamper encouraged his colleagues to check their emails to coordinate

neighborhood outreach and promotion for these upcoming sessions.

A motion was made by ALD. MOORE that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., and Moore

No 0

Meeting adjourned at 1:58 pm

Carmen O Roman

Staff Assistant

This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.