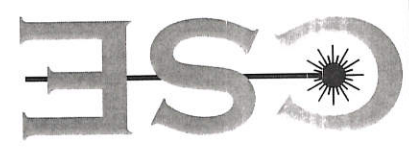
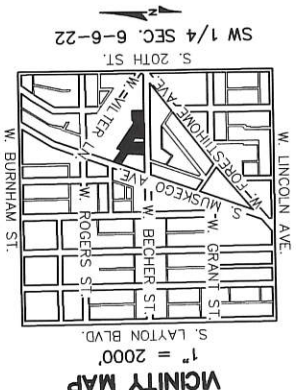


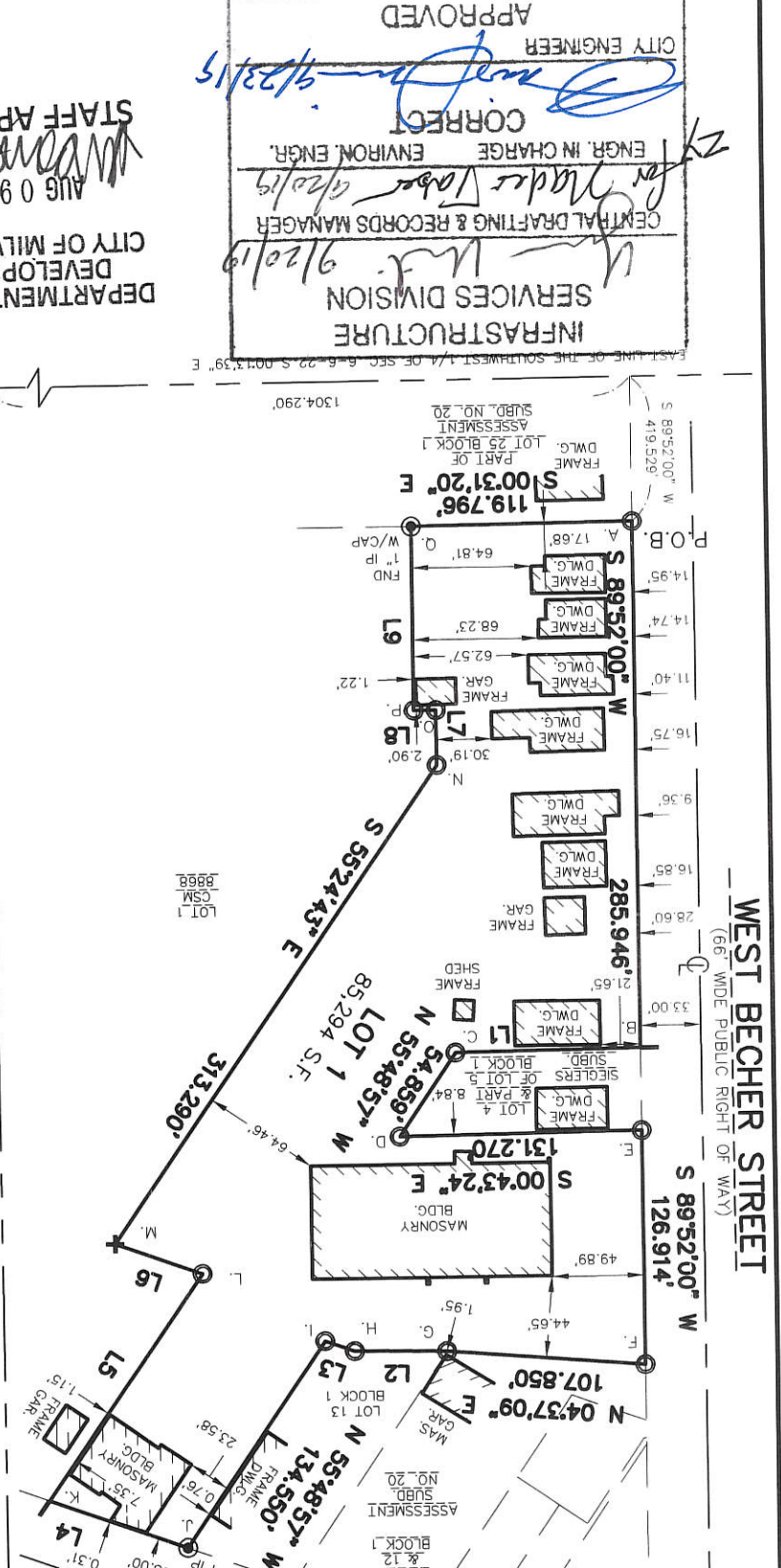
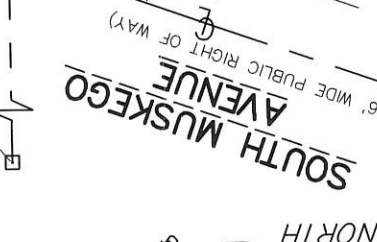
CERTIFIED SURVEY MAP NO.

LOTS 8, 14 AND 15 AND PART OF LOTS 9, 12, 17 AND 25 IN BLOCK 1 OF ASSESSMENT SUBDIVISION NO. 20 AND LOTS 1, 2, 3, 6, AND 7 AND PART OF LOT 5 IN BLOCK 1 OF SIEGLERS SUBDIVISION BEING PART OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

PREPARED FOR:
UNITED COMMUNITY CENTER, INC.
 1028 S. 9TH ST.
 MILWAUKEE, WI



CAPITOL SURVEY ENTERPRISES
 220 REGENCY CT., SUITE 210
 BROOKFIELD, WI 53226
 PH: (262) 786-6600
 FAX: (262) 786-6608
 WWW.CAPITOLSURVEY.COM



NW CORNER
 SW 1/4
 SEC. 6-6-22
 CONC. MON.
 W/BRASS CAP
 N 375.009.31
 E 2,548.841.43

DEPARTMENT OF CITY DEVELOPMENT
 CITY OF MILWAUKEE
 AUG 09 2019
 STAFF APPROVED

INFRASTRUCTURE SERVICES DIVISION
 CENTRAL DRAFTING & RECORDS MANAGER
 ENGR. IN CHARGE ENVIRON. ENGR.
 CITY ENGINEER
 APPROVED

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST THOUSANDTH OF A FOOT.
 ALL BEARINGS REFER TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 6-6-22, WHICH HAS A 6-6-22, WHICH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM SOUTH ZONE (REVISION DECEMBER 2013, NAD 27 DATUM) BEARING AND ARE AS FOLLOWS:
 LB2:
 FRONT = MIN. NONE
 (MIN), AVERAGE (MAX), SIDE = NONE (MIN), 5' INDICATES CHISELED CROSS FOUND
 INDICATES CHISELED NOTCH SET REAR = NONE
 RM-1:
 FRONT = AVERAGE SIDE STREET = 10% INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, NORTH/WEST SIDE = 3', SOUTH/EAST SIDE = 6', COMB. SIDE = 12' REAR = 25' (INTERIOR), 10' (CORNER)
 TAX KEY NOS.: 4700072000, 4700074000, 4700075000, 4700076100, 4700077000, 4700078000, 4700079000, 4700080000, 4700001100
 SUBJECT LANDS ARE ZONE "X" (MAX)
 NORTH/WEST SIDE = 1.5'
 SOUTH/EAST SIDE = 3.5'
 REAR = 15' (INTERIOR) 10' (CORNER), AVERAGE (STREET)
 EFFECTIVE DATE SEPTEMBER 26, 2008.
 MAP #55079C0089E
 PER FLOOD INSURANCE RATE SOUTH/EAST SIDE = 1.5'
 SOUTH/WEST SIDE = 3' (15' MAX)
 FRONT = AVERAGE (20' RT-4:
 4700073000, 4700074000, 4700075000, 4700076100, 4700077000, 4700078000, 4700079000, 4700080000, 4700001100

SEE SHEET 2 FOR INTERIOR ANGLE TABLE.
 SEE SHEET 2 FOR LINE TABLE
 NE CORNER
 SW 1/4
 SEC. 6-6-22
 CONC. MON.
 W/BRASS CAP
 N 375.024.18
 E 2,541,464.10



CERTIFIED SURVEY MAP NO.

LOTS 8, 14 AND 15 AND PART OF LOTS 9, 12, 17 AND 25 IN BLOCK 1 OF ASSESSMENT SUBDIVISION NO. 20 AND LOTS 1, 2, 3, 6, AND 7 AND PART OF LOT 5 IN BLOCK 1 OF SIEGLERS SUBDIVISION BEING PART OF NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

I, MICHAEL J BERRY, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED, AND MAPPED LOTS 8, 14 AND 15 AND PART OF LOTS 9, 12, 17 AND 25 IN BLOCK 1 OF ASSESSMENT SUBDIVISION NO. 20 AND LOTS 1, 2, 3, 6, AND 7 AND PART OF LOT 5 IN BLOCK 1 OF SIEGLERS SUBDIVISION BEING PART OF NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE N 89°40'39" E 2642.89 FEET ALONG THE NORTH LINE OF SAID 1/4 SECTION TO THE NORTHEAST CORNER OF SAID 1/4 SECTION; THENCE S 00°13'39" E 1304.29 FEET ALONG THE EAST LINE OF SAID 1/4 TO THE NORTH LINE OF WEST BECHER STREET EXTENDED; THENCE S 89°52'00" W 419.529 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING OF LANDS TO BE DESCRIBED; THENCE CONTINUING ALONG SAID NORTH LINE S 89°52'00" W 285.946 FEET; THENCE N 00°43'42" W 100.340 FEET; THENCE N 55°48'57" W 54.859 FEET; THENCE S 00°43'24" E 131.270 FEET TO THE NORTH LINE OF WEST BECHER STREET; THENCE S 89°52'00" W 126.914 FEET ALONG SAID NORTH LINE; THENCE N 04°37'09" E 107.850 FEET; THENCE 00°43'07" E 50.000 FEET; THENCE N 19°26'30" E 16.992 FEET; THENCE N 55°48'57" W 134.550 FEET TO THE EASTERLY LINE OF SOUTH MUSKEGO AVENUE; THENCE N 19°26'30" E 79.260 FEET ALONG SAID EASTERLY LINE; THENCE S 55°24'47" E 148.690 FEET; THENCE N 19°26'30" E 50.000 FEET; THENCE S 55°24'43" E 313.290 FEET; THENCE N 89°57'20" E 29.760 FEET; THENCE N 00°02'40" W 12.000 FEET; THENCE N 89°57'20" E 100.000 FEET; THENCE S 00°31'20" E 119.796 FEET TO THE POINT OF BEGINNING.

CONTAINING: 85294 SQUARE FEET OR 1.9581 ACRES.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION, AND MAP BY THE DIRECTION OF UNITED COMMUNITY CENTER INC., OWNER OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 12TH DAY OF AUGUST, 2019.

MICHAEL J BERRY
REGISTERED LAND SURVEYOR, S-2545
STATE OF WISCONSIN




REVISED SEPT 16, 2019

LINE	BEARING	LENGTH
L1	N 00°43'42" W	100.340'
L2	N 00°43'07" E	50.000'
L3	N 19°26'30" E	16.992'
L4	N 19°26'30" E	79.260'
L5	S 55°24'47" E	148.690'
L6	N 19°26'30" E	50.000'
REC. N 55°24'43" W 148.80'		
REC. S 19°29'51" W		
L7	N 89°57'20" E	29.760'
L8	N 00°02'40" W	12.000'
L9	N 89°57'20" E	100.000'

INTERIOR ANGLE	TABLE
INT.A	ANGLE
A	89°36'40"
B	90°35'42"
C	235°05'15"
D	304°54'27"
E	89°24'36"
F	85°14'51"
G	183°54'02"
H	161°16'37"
I	255°15'27"
J	104°44'33"
K	74°51'17"
L	285°08'43"
M	74°51'13"
N	214°37'57"
O	270°00'00"
P	90°00'00"
Q	90°28'40"

CERTIFIED SURVEY MAP NO.

LOTS 8, 14 AND PART OF LOTS 9, 12, 17 AND 25 IN BLOCK 1 OF ASSESSMENT SUBDIVISION NO. 20 AND LOTS 1, 2, 3, 6, AND 7 AND PART OF LOT 5 IN BLOCK 1 OF SIEGLERS SUBDIVISION BEING PART OF NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

UNITED COMMUNITY CENTER, INC., A COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.
IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:
THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.
THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.
IN WITNESS WHEREOF, UNITED COMMUNITY CENTER, INC., HAS CAUSED THESE PRESENTS TO BE SIGNED BY JUAN RUIZ, ITS CHIEF FINANCIAL OFFICER, AT MILWAUKEE, WISCONSIN, THIS 19th DAY OF September, 2019.

UNITED COMMUNITY CENTER, INC.
Juan Ruiz
JUAN RUIZ, CFO

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

PERSONALLY CAME BEFORE ME THIS 19th DAY OF September, 2019, JUAN RUIZ, OF THE ABOVE NAMED COMPANY, TO ME KNOW AS THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE REPRESENTATIVE OF THE COMPANY, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED AND THE CORPORATION, BY ITS AUTHORITY.



[Signature]
NOTARY PUBLIC
STATE OF WISCONSIN
MY COMMISSION EXPIRES: 3/15/2023

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

I, SPENCER COGGS, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

THIS 3rd DAY OF OCTOBER, 2019.
Spencer Coggs, Deputy
SPENCER COGGS, CITY TREASURER

COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO. 191034 ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS 15th DAY OF October, 2019.

[Signature]
JAMES R. OWCZARSKI, CITY CLERK
[Signature]
TOM BARRETT, MAYOR



REVISED SEPTEMBER 16, 2019