

### CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Monday, April 07, 2025

#### COMMITTEE MEETING NOTICE

AD 03

CURRAN, Tyler T, Agent EIGHTBIRDS LLC 906 S BARCLAY ST MILWAUKEE, WI 53204

You are requested to attend a hearing which is to be held in the Council Chambers, Third Floor, City Hall:

#### Tuesday, April 22, 2025 at 08:45 AM

Regarding:

Your Class B Tavern and Public Entertainment Premises Licenses Application Requesting Instrumental Musicians, Disc Jockey, Bands, Magic Shows, Battle of the Bands, Poetry Readings, Comedy Acts, Dancing by Performers, Patrons Dancing and 6 Concerts/yr as agent for "EIGHTBIRDS LLC" for "PRAIRIE SPRINGS ON PARK" at 1420 E PARK Pl.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

#### MILWAUKEE POLICE DEPARTMENT LICENSING

#### CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

| DATE: 12/26/24 LICENSE TYPE: Class B Tavern New:  RENEWAL:                                 |                | No. 374948<br>Application Date:            |    |
|--|----------------|--|----|
| License Location: 1420 E Park Pl<br>Business Name: Prairie Springs on Park                 |                |  |    |
| Licensee/Applicant: CURRAN, Tyler T (Last Name, First Name, MI)  Date of Birth: 08/24/1985 |                |  |    |
| Home Address: 508 Thomas Rd<br>City: Wales<br>Home Phone: 414-460-6131                     | State: WI      | <b>Zip Code:</b> 53183                     |    |
| This report is written by Police Officer Monre   | eal, assigned  | to the License Investigation Unit, Days.   |    |
| The Milwaukee Police Department's investig   | ation regardin | ng this application revealed the following | ց: |

1. On 08/30/23, the applicant was charged in Marinette County for Fail to Carry or Display ATV Certificate.

Charge:

Fail to Carry/Display ATV Certificate

Finding:

Guilty Fine

Sentence:

10/09/23

Date: Case:

2023FO000778

Date: 01/09/25 Officer: Monreal

# City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Tavern Inspection

| Name of Premise:<br>Address:<br>Phone:                          | Prairie Springs<br>1420 E Park Pl<br>414-587-7883                                |                 |
|---|--|-----------------|
| Owner: Owner address: City State Zip: Owner Phone: Owner email: | Curran, Tyler 508 Thomas Rd Wales, WI 53186 414-460-6131 tyler@twobirdsgroup.com |                 |
| Licensee/Agent: Home Address: City State Zip: Phone: Email:     | Same   |                 |
| Preferred contact: San  | me   |                 |
| Location currently op   | oen: YES 🖂   | NO              |
| Projected open date:<br>Day's open: S                           | 03/01/25<br>M  | \               |
| Hours of Operation:   | Sun: 7A-2A<br>Mon: 7A-12A<br>Tue: "<br>Wed: "<br>Thu: "<br>Fri: 7A-2A<br>Sat: "  | □24 hours □Y ☑N |
| Premise Type:   | ☐Tavern/Bar<br>☐Restaurant<br>☑Other: Banquet Hall /Ever                         | nt Space        |
| Licenses currently he Alcohol:                                  | eld:<br>□Yes ⊠No   |                 |

| Tobacco: Yes No  |
|--|
| Food: Yes No   |
| Extended Hours: Yes No   |
| Other: Yes No  |
| <del>-</del>   |
| Exterior Survey:   |
| 1. Is the area around the location clean? ∑Yes ∑No   |
| 2. What surrounds the location? (Check all the apply)  |
| a. Nark  |
| b. School  |
| c. Youth Center  |
| d. Church  |
| e. Tavern(s) If so, how many   |
| f. Residential   |
| g. Other businesses  |
| h. Uother:   |
| 3. Can you see from the outside of the location into the interior ∑Yes ☐No   |
| 4. Can you see the employees inside of the location from the outside ∑Yes ☐No  |
| 5. Are exterior windows free of signage ⊠Yes ☐No   |
| 6. Is there a parking lot ∑Yes No  |
| 7. Is the parking lot clean? ⊠Yes □No  |
| 8. Is the parking lot well lit? ⊠Yes ∐No   |
| 9. Valet Parking Yes No  |
| a. Will this lot have a guard? Yes No  |
| b. Will this lot have cameras? Yes No  |
| 10. Are there areas where a person could conceal themselves ☐ Yes ☒No  |
| 11. Is there exterior lighting? Yes No. Does it appear to be adequate Yes No.  |
| 12. Are there No Loitering Signs posted? Yes No  |
| 13. Are the address numbers prominently displayed and easy to see ☐Yes ☐No   |
| Camera Survey:   |
| 14. Does this location have security cameras? Yes No   |
| 15. Are they in working order? ⊠Yes □No  |
| 16. What format are the cameras?   |
| a. Color XYes \(\sumbox{No}\)  |
| b. Digital Yes No  |
| c. Recorded XYes No  |
| 17. How long is footage stored for later viewing: 30 days  |
| 18. Are there exterior cameras Yes No How many: 2  |
| 19. Are there interior cameras Yes No How many: 4  |
| 20. Do all employees know how to retrieve recorded digital images/footage? Yes No  |
| 21. Cameras located in parking lot Yes No How many   |
| MI. Commorato to Compare In harming to California Karasa was a second to the california in harming to t |
| Interior Survey:   |
| 22. What is the planned conscitu 300   |

22. What is the planned capacity 30023. What is the minimum number of employees That will be on premise 1

| 24. Is the storeowner willing to be a standing complainant regarding loitering? ∑Yes ∠No |
|--|
| a. If yes have them fill out the standing complaint form and give them two of the        |
| commercial signs Yes No  |
| 25. Is the interior of the location neat and clean? Yes No                               |
| 26. Does an interior camera face the entrance/exit?                                      |
| 27. Is there a lockable area that separates employees from customers? Yes No             |
| 28. Are emergency and non-emergency numbers posted near the phone? ☐Yes ☐No              |
| 29. Does the owner know how to contact their police district directly? ∑Yes ☐No          |
| a. Did you provide a district contact guide to the owner? Yes No                         |
|  |
| <u>Security</u>  |
|  |
| 30. How many security personnel are going to be employed: 0                              |
| 31. How will they be deployed: Interior Exterior   |
| 32. What days will they be deployed Mon Tue Wed Thu Fri Sat Sun                          |
| 33. Will the security be managed by business ⊠or contracted ☐                            |
| 34. Will they be armed Yes No  |
| 35. What type of security measures to be used:   |
| Wanding/metal detector   |
| ☐ ID Scanner   |
| Dress Code   |
| Cover Charge   |
| Age restriction  |
| Other Checking Id's  |

#### ADDITIONAL COMMENTS/RECOMMENDATIONS:

Business is currently under construction. All answers are proposed upon completion. The building and parking lot are owned by the Urban Ecology Center.

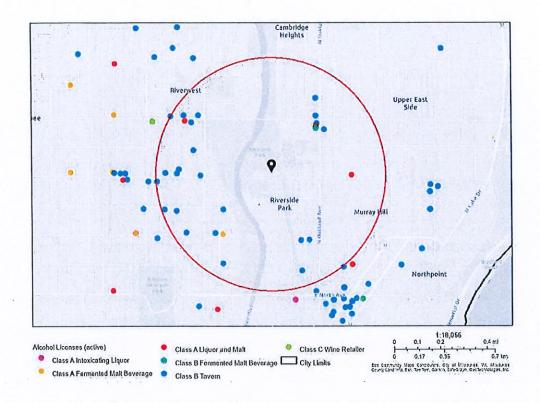


## City Concentration Map for 1420 E Park Pl Milwaukee

#### Area of Interest (AOI) Information

Area: 21,862,585.93 ft2

Dec 19 2024 9:30:02 Central Standard Time



#### Summary

| Name             | Count | Area(ft²) | Length(mi) |
|------------------|-------|-----------|------------|
| Alcohol Licenses | 31    |           |            |

#### Alcohol Licenses

| #  | Legal Entity                    | Trade Name              | Licensee                            | Address               | License Type<br>Name                        | Total<br>Capacity | Expiration<br>Date    | Count |
|----|---------------------------------|-------------------------|-------------------------------------|-----------------------|---|-------------------|-----------------------|-------|
| í  | THE GIG                         | THE GIG                 | BARRY<br>LEWIS, SP                  | 1132 E<br>WRIGHT ST   | Class B<br>Tavern<br>License                | 100               | 2/4/2025, 6:00<br>PM  | 1     |
| 2  | AXELS, INC                      | AXELS                   | ERIC A<br>RASMUSSEN,<br>Agt         | 2859 N<br>OAKLAND AV  | Class B<br>Tavern<br>License                | 100               | 2/7/2025, 6:00<br>PM  | 1     |
| 3  | FALCON<br>BOWL LLC              | FALCON<br>BOWL          | Daniel C<br>Gnadt, Agt              | 801 E Clarke<br>ST    | Class B<br>Tavern<br>License                |                   | 3/12/2025,<br>7:00 PM | 1     |
| 1  | Gee Willickers<br>LLC           | Gee Willickers          | Susan A<br>Strege, Agt              | 2578 N<br>DOUSMAN ST  | Class B<br>Tavern<br>License                | 25                | 2/25/2025,<br>6:00 PM | 1     |
| 5  | UPTOWNER                        | UPTOWNER                | STEPHEN A<br>JOHNSON,<br>SP         | 1032 E<br>CENTER ST   | Class B<br>Tavern<br>License                | 99                | 3/2/2025, 6:00<br>PM  | 1     |
| 3  | Sunrise Food<br>& Liquor, LLC   | Sunrise Food            | Bharat Bansal,<br>Agt               | 2879 N Weil<br>ST     | Class A Malt &<br>Class A Liquor<br>License |                   | 3/22/2025,<br>7:00 PM | 1     |
| 7  | Company<br>Brewing LLC          | Company<br>Brewing      | George D<br>Bregar, Agt             | 735 E Center<br>ST    | Class B<br>Tavern<br>License                | 150               | 4/11/2025,<br>7:00 PM | 1     |
| 8  | Riverwest<br>Pizza LLC          | Riverwest<br>Pizza      | Andrea F<br>Haas, Agt               | 932 E<br>WRIGHT ST    | Class B<br>Tavern<br>License                | 49                | 3/21/2025,<br>7:00 PM | 1     |
| 9  | FOUNDATION<br>BAR, INC          | THE FOUNDATION          | DONALD D<br>NELSON, Agt             | 2718 N<br>BREMEN ST   | Class B<br>Tavern<br>License                | 80                | 5/7/2025, 7:00<br>PM  | 1     |
| 10 | LUSH<br>POPCORN<br>LLC          | Lush Popcorn            | Marcia Taylor,<br>Agt               | 920 E<br>LOCUST ST    | Class B<br>Tavern<br>License                |                   | 5/31/2025,<br>7:00 PM | 1     |
| 11 | Balanced, LLC                   | Balanced                | Kimberly J<br>Carver-Wilder,<br>Agt | 832 E Locust<br>ST    | Class B<br>Tavern<br>License                | 49                | 5/30/2025,<br>7:00 PM | 1     |
| 12 | TRACK'S OF<br>MILWAUKEE,<br>INC | THE TRACKS              | Michael D<br>Rebers, Agt            | 1020 E<br>LOCUST ST   | Class B<br>Tavern<br>License                | 99                | 6/29/2025,<br>7:00 PM | 1     |
| 13 | Sutrick Family<br>LLC           | Nessun Dorma            | Emily E<br>Sutrick, Agt             | 2778 N Weil<br>ST     | Class B<br>Tavern<br>License                | 47                | 6/19/2025,<br>7:00 PM | 1     |
| 14 | LISA'S FINE<br>FOODS, INC       | Lisa's Pizza            | Hannah M<br>O'Hara, Agt             | 2961 N<br>OAKLAND AV  | Class B<br>Tavern<br>License                |                   | 6/29/2025,<br>7:00 PM | 1     |
| 15 | Mary Jane<br>Restaurants<br>LLC | Cheba Hut               | Heather R<br>Huhn, Agt              | 2907 N<br>OAKLAND AV  | Class B<br>Tavern<br>License                | 121               | 6/19/2025,<br>7:00 PM | 1     |
| 16 | METRO<br>ENTERPRISE<br>S, INC   | QUARTERS                | DANIEL<br>FISCHER, Agt              | 900 E<br>CENTER ST    | Class B<br>Tavern<br>License                | 80                | 6/29/2025,<br>7:00 PM | 1     |
| 17 | THE<br>SQUIRREL<br>CAGE         | THE<br>SQUIRREL<br>CAGE | PATRICIA L<br>ULIK, SP              | 2402 N<br>DOUSMAN ST  | Class B<br>Tavern<br>License                | 25                | 6/29/2025,<br>7:00 PM | 1     |
| 18 | CHAMPION'S<br>PUB, LLC          | CHAMPION'S<br>PUB       | ROBERT R<br>GREENYA,<br>Agt         | 2417 N<br>BARTLETT AV | Class B<br>Tavern<br>License                | 148               | 6/28/2025,<br>7:00 PM | 1     |

| 24, 1 | LOTAIVI                       |                                 |                                      |                         | about.blatik   |      |                        |   |
|-------|-------------------------------|---------------------------------|--------------------------------------|-------------------------|--|------|------------------------|---|
| 19    | Thai A Kitchen                | Thai A Kitchen                  | Toua Vang, SP                        | 2851 N<br>Oakland AV    | Class B<br>Fermented<br>Malt Beverage<br>Retailer's<br>License | 49   | 7/26/2025,<br>7:00 PM  | 1 |
| 20    | Thai A Kitchen                | Thai A Kitchen                  | Toua Vang, SP                        | 2851 N<br>Oakland AV    | Class C Wine<br>Retailer's<br>License                          | 49   | 7/26/2025,<br>7:00 PM  | 1 |
| 21    | GILBERT<br>LIQUOR CO,<br>INC  | GILBERT<br>LIQUOR               | ALLAN R<br>RASMUSSEN,<br>Agt         | 2853-57 N<br>OAKLAND AV | Class A Malt &<br>Class A Liquor<br>License                    |      | 6/29/2025,<br>7:00 PM  | 1 |
| 22    | ARO<br>Management<br>LLC      | The Miramar<br>Theatre          | Aaron<br>Ohlsson, Agt                | 2844-46 N<br>Oakland AV | Class B<br>Tavern<br>License                                   |      | 6/30/2025,<br>7:00 PM  | 1 |
| 23    | WV, LLC                       | TESS                            | MITCHELL D<br>WAKEFIELD,<br>Agt      | 2499 N<br>BARTLETT AV   | Class B<br>Tavern<br>License                                   | 60   | 7/30/2025,<br>7:00 PM  | 1 |
| 24    | H & H ASSAD,<br>LLC           | PARKSIDE<br>LIQUOR &<br>GROCERY | HANA O<br>UPRIGHT, Agt               | 2700 N<br>MURRAY AV     | Class A Malt &<br>Class A Liquor<br>License                    |      | 8/16/2025,<br>7:00 PM  | 1 |
| 25    | The Original<br>MKE, LLC      | The Original                    | Eric E Rzepka,<br>Agt                | 2498 N Bartlett<br>AV   | Class B<br>Tavern<br>License                                   | 99   | 9/3/2025, 7:00<br>PM   | 1 |
| 26    | Sunny Days<br>Foods LLC       | Sunny Days<br>Food              | Michael I<br>Hudson, Agt             | 2500 N<br>DOUSMAN ST    | Class A<br>Fermented<br>Malt Beverage<br>Retailer's<br>License |      | 10/29/2025,<br>7:00 PM | 1 |
| 27    | TWO PS IN A<br>POD, INC       | CENTRO<br>CAFE                  | MARGARET<br>M<br>KARPFINGER<br>, Agt | 808 E<br>CENTER ST      | Class B<br>Tavern<br>License                                   | 40 . | 11/19/2025,<br>6:00 PM | 1 |
| 28    | ILLUMINATI,<br>LLC            | BREMEN<br>CAFE                  | DAVID A<br>KOPP, Agt                 | 901 E<br>CLARKE ST      | Class B<br>Tavern<br>License                                   | 80   | 12/9/2025,<br>6:00 PM  | 1 |
| 29    | Immy's African<br>Cuisine LLC | Immy's African<br>Cuisine       | Immaculate N<br>Kaggwa, Agt          | 2847 N<br>Oakland AV    | Class C Wine<br>Retailer's<br>License                          |      | 12/10/2025,<br>6:00 PM | 1 |
| 30    | Immy's African<br>Cuisine LLC | Immy's African<br>Cuisine       | immaculate N<br>Kaggwa, Agt          | 2847 N<br>Oakland AV    | Class B<br>Fermented<br>Mait Beverage<br>Retailer's<br>License |      | 12/10/2025,<br>6:00 PM | 1 |
| 31    | LINNCO, INC                   | LINNEMAN'S<br>RIVERWEST<br>INN  | JAMES A<br>LINNEMAN,<br>Agt          | 1001 E<br>LOCUST ST     | Class B<br>Tavern<br>License                                   | 160  | 12/16/2025,<br>6:00 PM | 1 |
|       | 1                             |                                 |                                      | w                       |  |      |                        |   |

Establishments within a 0,5 miles radius centered on area of interest.

ccl-busplan 5/12/2020

# MILWAUKEE

#### **BUSINESS LICENSE PLAN OF OPERATION**

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. Type of Business   | iam          |
|---|--------------|
| Applying for:   | ZUH          |
| Self Service Laundry Massage Establishment Filling Station  |              |
| Other (supplemental application for specific license also required)                                     |              |
| Provide a detailed description of the type of business you plan on operating: Event Venue               |              |
| Two Birds Event Group operate several Event spaces  |              |
| Do you have any experience operating this type of business?  No  Yes If yes, explain:                   | 127427533334 |
| 2. Business Operations  |              |
| a Proposed Opening Date: 3/1/25   |              |
| b. Is this premise under construction? No Yes If yes, list estimated completion date:                   |              |
| c. Is this a franchise? 🔳 No 🔲 Yes  |              |
| d. Is this premises currently licensed? 🔳 No 🗌 Yes If yes, list type of license:                        |              |
| e. Is the current licensee operating? 📳 No 🗌 Yes If no, list date closed:                               |              |
| f. Do you have future plans for other businesses, licenses or permits at this location?                 |              |
| If yes, explain:  |              |
| g. Have you previously held an Extended Hours License in Milwaukee?  No  Yes                            |              |
| If yes, list address(es): 906 S Barclay/131 W SEEBOTH/102 N WATER/910 N DR MLK JR DR                    |              |
| h. Are other businesses operating in the same building? 🔳 No 🗌 Yes If yes, describe:                    |              |
| 3. Litter & Noise   |              |
| a. How are grounds kept clean? 🔳 Sweep 🔳 Pressure Wash 🔳 Pick Up Litter 🔲 Other:                        |              |
| b. How often will grounds be cleaned?   |              |
| c. Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other:                       |              |
| d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police |              |
| Sinne Poeted Other:   |              |
| e. Will a sound amplification system be used? No Yes If yes, describe: PA WILL BE USED                  |              |
| <u>────────────────────────────────────</u>   |              |
| 4. Shroking & Surretains are as I Mo Yes If yes describe:   |              |
| 6 Locations: BAR/BATHROOMS/ENTRANCE   |              |
| b. Number of Garbage Cans: Inside: Locations: REAR ENTRANCE Outside: Locations: REAR ENTRANCE           |              |
| c. Is a crowd control barrier used? 🔳 No 🗌 Yes If yes, describe:  |              |
| the promises 2  |              |
| Advanced Disposal Waste Management Other:   |              |
| e. Name of solid waste contractorAdvanced bisposti  |              |

| 5. Security                               |  |  |  |                                 |                |
|---|--|--|--|---------------------------------|----------------|
| a. Are there onsite parking s             | spaces? No Yes   | If yes, how                              | many? 40 and do  | escribe the parking security    |                |
| plan:                                     |  |  | •  |                                 |                |
| b. Is there a loading zone? CAMERA SYSTEM | No 🔳 Yes If yes, o   | describe the lo                          | pading area security plan:   |                                 |                |
| c. Will you have licensed se              | curity on premise?   | No Yes                                   | If yes, how many?  | and answer the followi          | ng:            |
| What are their res                        | ponsibilities?   | <del></del>                              |  |                                 | <u></u>        |
| Describe equipme                          | nt used  |  |  |                                 |                |
| List their License N                      | lumber (s)   |  |  | - A ODDVÆNTDANCEÆEDICE A        | DSA            |
| d. Will there be security car             | neras? 🔲 No 🔳 Yes  | If yes, how i                            | many? 4 and list loca  | ations: LOBBY/ENTRANCE/SERICE A |                |
|   |  | •  |  |                                 |                |
|   | The second secon | - 12 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 | lo Yes If yes, describe_   |                                 |                |
| 6. Percentage of Sales                    | (must total 100  |  |  |                                 |                |
| Alcohol 40 %                              | Food Cigarettes, Electronic  | %  | Secondhand Merchandise   | Precious Metals & Ge            | ems            |
| Entertainment 20 %                        | Vape Devices, Tobacco Products   | %  | <u></u> %  | %                               |                |
| Pawnbroker Activity%                      | Salvaged Materials<br>(such as scrap metal)  | %  | Personal Services (such as tar<br>body piercing, salon, tailor,<br>tanning, etc.)% | Describe: RENTALS               |                |
| 7. Businesses/Licenses                    | s on the Premise   | s (check a                               | all that apply):   |                                 |                |
| Type 1                                    |  |  | <del></del>  | Private/Fraternal/Veterans Ch   | uh             |
| Full Service Restaurant                   | Cafe/Coffee Shop   | <del>-</del>                             |  | Teen Club                       | ~ <del>-</del> |
| Night Club                                | ■ Tavern   | Cocktall                                 |  | reen class                      |                |
| Banquet Hall                              | Sports Facility  | ☐ Bowling                                |  |                                 |                |
| Hotel/Motel: Number of Flo                |  | Rooming                                  | House: Number of Floors:   |                                 |                |
|   | ooms:  |  | Number of Rooms:   |                                 |                |
| Type 2  Liquor Store                      | Corner Store   | Superma                                  | rket $\square$   | Convenience Store               |                |
| Gas Station                               | Amusement/Phono  | graph Distribut                          | or $\square$   | Recycling, Salvage or Towing    |                |
| Used Car Dealer                           | Personal Service Es  |  |  | Recording Studio                |                |
| What other licenses/permits will          | you hold at this location?   | (check all that                          | apply)   | * **.                           |                |
| . Plossupancy Permit                      | Cigarette, Tobacco,  |  |  | avern 🔲 Weights & Measures      | ŀ              |
|   | Electronic Vape Products  Precious Metal & Gem   | Other:                                   |  |                                 | -              |
| 8. Legal Capacity (onl                    | y if a Type 1 pre  | mises in #                               | 7 above)   |                                 |                |
|   |  |  | 1-286-8211 if you have questio   | ns.)                            |                |
| coposity                                  | <del>.</del>   |  |  |                                 |                |

| 9. Premises Do                               |   |   |   |                                       |  |
|--|---|---|---|---------------------------------------|--|
| ■1 <sup>st</sup> Floor □2                    | (s) of the premises that will be premised to the premised that will be premised to the premised that will be premised to the premised that will be premised to the premised that will be premised to the premised that will be premised to the premised that will be premised that will be premised to the premised that will be premised to the premised that will be premised that will be premised to the premised that will be premised to the premised that will be premised | ge ≡Patio ∐Beer Gardei  | iness (include areas used<br>∩ □Sidewalk Café □De       | only for storage<br>eck □Rooftop      | ):<br>                                     |
| ₫Óther: Descri                               | ibe: Mezzanin   | <u>e</u>  | Park Street   |                                       |  |
| b. Describe Locati                           | on: Major Thoroughfare Cross Street: Oakland &  | Secondary Street Ot   | her: Mark Street  |                                       |  |
| c. Nearest Major                             | Cross Street:   | - D Strin Mall D Other  |   |                                       |  |
| d. Describe Buildi                           | ses Structure: 📕 Single Sto   | B Suip Man Gother.  | ios 🗆 Other:  |                                       |  |
| e. Describe Premi                            | ses Structure: Single Stol  | y I wuld-story - # or stor                                    | other: County   | Parks                                 |  |
| f. Describe Surro                            | unding Area: Commercia<br>r Name: <u>Urban Ecolaogy</u>   | Center  | Phone Number  | , , , , , , , , , , , , , , , , , , , |  |
| -  |   |   |   |                                       |  |
| Building Owner                               | r Address:  |   |   |                                       |  |
| 10. Hours of O                               | peration & Custor   | ners  |   |                                       |  |
| Will customers be ente                       | ering the premises? No  | Yes   |   |                                       |  |
|  | Proposed Hour   |   | Estimated Number  | Potential<br>Age Range                | Class B Tavern<br>Applicant Only:          |
| Day of the Week                              | Open Time<br>(include a.m. or p.m.)   | Close Time<br>(include a.m. or p.m.)                          | of Customers<br>expected each day                       | of<br>Customers                       | Age Restriction<br>(If none, write 'None') |
| Sunday                                       | 7AM   | 2AM   |   | 0-100                                 | NONE                                       |
| Monday                                       | 7AM   | 12AM  |   | 0-100                                 | NONE                                       |
| Tuesday                                      | 7AM   | 12AM  |   | 0-100                                 | NONE                                       |
| Wednesday                                    | 7AM   | 12AM  |   | 0-100                                 | NONE                                       |
| Thursday                                     | 7AM   | 12AM  |   | 0/100                                 | NONE                                       |
| Friday                                       | 7AM   | 2AM   |   | 0-100                                 | NONE                                       |
| Saturday                                     | 7AM   | 2AM   |   | 0-100                                 | NONE                                       |
| An Extended Hours Es                         | L<br>stablishment License is requir<br>tanning, etc.), recording stu  | red for any convenience stor<br>dio or restaurant which is op | e, filling station, personal<br>en between the hours of | service establish<br>12:00 a.m. and ! | nment (such as tattoo, body<br>5:00 a.m.   |
| Alcohol Establishmen<br>Permitted Hours of O | ts Class A: 8:00  | am to 9:00 pm Sunday thru<br>am to 2:00 am Sunday thru        | Saturday  |                                       |  |
| Entertainment Outdo                          | Clasing Hours: 10:0   | Opm Sunday-Thursday; 12:0<br>tablished by the Common Co       | Dam Friday & Saturday; u                                | nless a different                     | time, either earlier or later,             |
| 11. Signature                                |   |   |   |                                       |  |
|  |   |   |   | 7 //                                  | ,  |
| 1  | - 1   | _ ~   |   | //                                    |  |
| Signature of Sole Pro                        | prietor, Partner, or 20% or m   | ore Shareholder   | Signature of additional p                               | artifer or 20% of                     | more shareholder                           |
| if there are no হ                            | 0% or more shareholders,<br>r-print name/title and sign)  |   |   |                                       |  |
| Corporate Unice                              | i-hittir name) nne and sign)  |   |   | ** ** *                               | •  |

See Application Information for a complete list of all required application forms.



## ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 e-mail address: license@milwaukee.gov www.milwaukee.gov/license

| lenal        | Entity Name: EIGHTBIRDS LLC  |   |
|--------------|--|---|
| regai        | ise Address:1420 E PARK PLACE, MIL   | LWAUKEE, WI 53211   |
|              |  |   |
| Prox         | limity of Premises to Church, School   |   |
| Is the       | e building within 300 feet of any church, school, dayca  | re center or hospital? 🗹 No 🗌 Yes   |
| "Ser         | vice Bar Only" Designation   |   |
| , If ap      | plying for Class B or C license, are you applying for "Se  | ervice Bar Only"?   |
| Serv<br>No s | ice Bar Only means customers cannot sit at the bar. A<br>stools, chairs or other articles of furniture shall be plac | alcohol is served to employees who serve patrons seated at tables.<br>ed at the service bar for patrons to sit upon.                      |
| Busi         | ness Information   |   |
| a)           | Are you taking out this application for anyone that m  | ay not be eligible for a license?   |
|              | If yes, list their name and address:   | conducting the day-to-day operations of the business? No VYes   |
| b)           | If no list the name and address of the person(s) who   | will:   |
|              |  |   |
|              | Class B Applicants: If the agent, a partner or the inc   | dividual licensee will not be conducting the day-to-day operations of the business,   |
| <i>c</i> )   | the person(s) listed above must obtain a Class B Man<br>Does anyone else have money invested or any other            | interest in this business?  V No Yes  |
| c)           | If you evaluin:  |   |
| d)           | Have you made an agreement with anyone to repay  | any loan or any other payments based upon income from the business?   |
|              | No Yes If yes, list name and address:  |   |
| Prop         | perty Information (New & Transfe   | r Applicants Only)  |
| a)           | Do you own or lease the building?  | Own Lease   |
| b)           | Who owns the fixtures (for example, coolers, etc.)?  | FIXTURES WILL BE OWNED BY UEC   |
| c)           | Are you purchasing the stock and/or fixtures?  | ☑No ☐Yes If yes, amount paid \$   |
| d)           | Total amount paid for business   | \$ <u>N/A</u>   |
| e)           | Total amount paid for goodwill of the business   | \$ <u>N/A</u>   |
|              | Goodwill comprises the reputation and customer rel<br>fair market value of all of the rest of the assets of the      | lationships of an existing business. If the price you pay for the business exceeds the e business, the excess may be considered goodwill. |
| f)           | Have you made arrangements with the seller for pay   | ment of personal property taxes? 🗹 No 🔲 Yes   |
| Leas         | se Information (New & Transfer Ap  | pplicants who are leasing the premises only)  |
| a)           | Date lease begins 10/31/24 Ends 12/31/   | /30   |
| b)           | Monthly rental \$N/A   | ¬   |
| c)           | Do you have an option to renew the lease? \( \subseteq \text{No.} \)   | ✓ Yes  **Without the consent of the owner? ✓ No ☐ Yes   |
| d)           | Does your lease allow for assignment to another par<br>For what length of time have you been guaranteed of           | ty without the consent of the owner?  No  Yes   |
| e)           | For what length of time have you been guaranteed to  | secopation ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (  |
|              |  |   |

| Leas            | se Information (Continued)   |
|-----------------|--|
| f)              | In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease?  No Yes If yes, explain                 |
| g)              | Does the present owner or occupant object to the granting of your license? Vo Cres  If yes, explain  |
| Cha             | nge of Agent Applicants Only   |
| if no           | ve there been any changes to the floor plan since the last application was submitted? ✓ No Yes o, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): |
| Sigr            | nature   |
| Signa<br>(if no | ture of Sole Proprietor, Partner or 20% or More Shareholder 20% or more Shareholder, Corporate Officer - print name/title and sign)  |
|                 | Note: All information contained in this application is subject to approval by the Common Council.  |

Note: All information contained in this application is subject to approval by the Common Council.

Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license.

Contact the License Division for information on how to request changes.

### New and transfer of premises applicants must submit the following:

Detailed floor plan

If a restaurant, copy of the menu



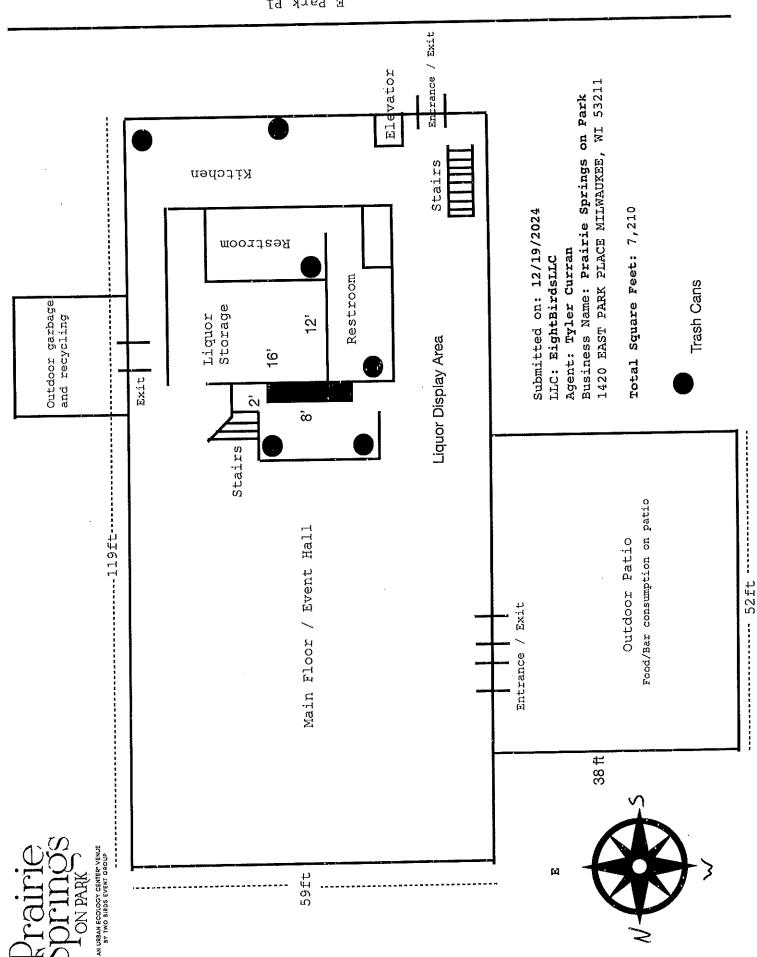
Office Use, Only

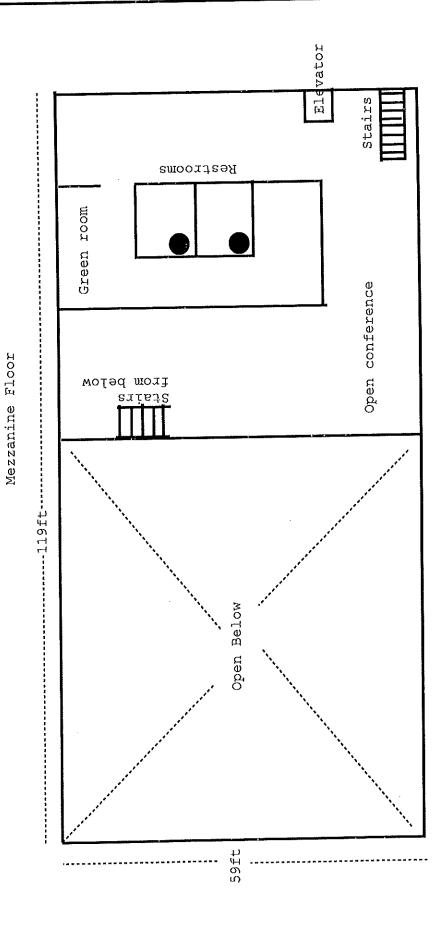
## PUBLIC ENTERTAINMENT PREMISES LICENSE SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 <a href="www.milwaukee.gov/license">www.milwaukee.gov/license</a> e-mail address: <a href="mailto:license@milwaukee.gov">license@milwaukee.gov</a>

| PREMISES ADDRESS: 1420 E PARK PLACE, MILWAUKEE, WI 53211   |  |  |   |
|--|--|--|---|
| TYPES OF ENTERTAINMENT (CHECK ALL THAT APPLY)  |  |  |   |
| instrumental Musicians   | X Battle of the Bands  | X Dancing by Performers                          | Amusement Machines How many?                |
| <b>∑</b> Bands   | X Comedy Acts  | ☐ Adult Entertainment/<br>Strippers/Erotic Dance | <b>X</b> Concerts Approx. # per year?6      |
| Bowling Alley How many?  | <b>∑</b> Disc Jockey   | Wrestling  | Theatrical Performances Approx. # per year? |
| Pool Tables How many?  | <b>⊠</b> Magic Shows   | Patron Contests                                  | ☐ Jukebox                                   |
| Motion Pictures (movies by admission) - How many?  | N Poetry Readings  | X Patrons Dancing                                | Karaoke                                     |
| Other:   |  |  |   |
| Entertainment Outdoor Glosing Hours:   | rs: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later,<br>Is established by the Common Council in its approval of the licensee's plan of operation. |  |   |
| PROMOTERS/SOUND AMPLIFICATION  |  |  |   |
| Will promoters ever be used for any of the entertainment? X No Yes If Yes, Describe:   |  |  |   |
| At any time will sound amplification be used?  No X Yes If Yes, Describe: PA WILL BE USED  |  |  |   |
| LEGAL CAPACITY OF PREMISES   |  |  |   |
| (Call the Development Center at 414-286-8211 with questions.) Legal capacity determines the fee for your Public Entertainment Premises License. If you would like to request the license be approved with a lower capacity than that listed above, indicate the lower capacity here: If approved, this lower capacity will print on your license and override the capacity listed on your Occupancy Permit.  |  |  |   |
| ACKNOWLEDGEMENT/SIGNATURE  |  |  |   |
| I understand that after the license has been issued, a change to the plan of operation will require a written request to change and approval from the Common Council. I agree to inform the City Clerk within 10 days of any substantial changes in the information supplied in this application. I understand that I shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information.  I have knowledge of the City Ordinances currently regulating public entertainment, and understand that the license may be subject to suspension, non-renewal or reveeation, if I violate any rule, law or regulation of the city of Milwaukee and State of Wisconsin.  Signature of Sole Proprietor, Partner or 20% or More Shareholder (If no 20% or more Shareholder, Corporate Officer - print name/title and sign) |  |  |   |
|  |  |  |   |

Only PEP? No Yes If Yes, Queue to MPD and Email Mgrs/Team Lead (must be heard w/in 60 days)





Submitted on: 12/19/2024 Agent: Tyler Curran LLC: EightBirdsLLC

1420 EAST PARK PLACE MILWAUKEE, WI 53211 Business Name: Prairie Springs on Park

Trash Cans

AN URBAN ECOLOGY CENTER VENUE BY TWO BIRDS EVENT GROUP

