



# City of Milwaukee

## Meeting Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, April 11, 2006

9:00 AM

Common Council Chambers

*AMENDED 4-10-06*

**Willie L. Hines, Jr.**, 15th District

*President*

**Ashanti Hamilton**, 1st District

**Joe Davis, Sr.**, 2nd District

**Michael S. D'Amato**, 3rd District

**Robert Bauman**, 4th District

**James Bohl, Jr.**, 5th District

**Michael McGee, Jr.**, 6th District

**Willie C. Wade**, 7th District

**Robert G Donovan**, 8th District

**Robert W. Puente**, 9th District

**Michael J. Murphy**, 10th District

**Joseph A. Dudzik**, 11th District

**James N. Witkowiak**, 12th District

**Terry L. Witkowski**, 13th District

**T. Anthony Zielinski**, 14th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Witkowiak, Chair; Ald. Bohl, Vice-Chair
  - Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. D'Amato, Vice-Chair
  - Judiciary and Legislation, Ald. D'Amato, Chair; Ald. Hamilton, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. D'Amato, Chair;  
Ald. Wade, Vice-Chair
  - Community and Economic Development, Ald. Davis, Chair;  
Ald. Zielinski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
8. Communications to be Ordered on File
9. Resolutions for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements.

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**THE PUBLIC SAFETY COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1. **051344**      **SPONSORED BY: Ald. Donovan and Ald. Bohl**      **INTRODUCED ON: 02/07/2006**  
A substitute ordinance relating to the immobilization, impoundment, and disposal of unregistered motor vehicles.
2. **051549**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
A substitute ordinance relating to parking controls in various Aldermanic Districts.
3. **051550**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
A substitute ordinance relating to traffic controls in various Aldermanic Districts.
4. **051574**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
An ordinance relating to the provision and disclosure of private first responder services by alarm businesses providing burglary alarm monitoring services.
5. **051613**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 03/23/2006**  
An ordinance relating to designated areas in which cruising is prohibited.  
*---(Note: Committee Vote: 4 ayes, 1 noes)*

**ADOPTION OF THE FOLLOWING:**

6. **051572**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Resolution relative to application, acceptance, and funding of a 2006 and 2007 Vehicle Miles of Travel Monitoring Grant.
7. **051576**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Resolution relative to application, acceptance and funding of the Parents as Teachers Curriculum Grant.
8. **051577**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Resolution relative to application, acceptance and funding of the Bader Lead Abatement Grant.
9. **051578**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Resolution relative to application, acceptance and funding of the Covering Kids Grant.
10. **051583**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**

Resolution authorizing application, acceptance and expenditure of an Edward Byrne Memorial Justice Assistance Grant.

11. 051584      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Resolution authorizing acceptance and funding of an ATF/Milwaukee Firearms Trafficking Task Force.

12. 051586      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Resolution authorizing the Milwaukee Police Department to accept a donation of 300 "Slow Down" yard signs from Aviles & Associates.

**APPROVAL OF THE FOLLOWING:**

13. 051548      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Motion relating to the recommendations of the Public Safety Committee relative to various licenses.

**PLACING ON FILE THE FOLLOWING:**

14. 051598      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Communication from the Infrastructure Services Division relative to the American Automobile Association Road Improvement Demonstration Project.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

- 1. 051448 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/28/2006**  
Substitute ordinance to further amend the 2006 rates of pay of offices and positions in the City Service under control of the Common Council.
- 2. 051449 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/28/2006**  
Substitute ordinance to further amend the 2006 offices and positions in the City Service under control of the Common Council.
- 3. 051589 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/23/2006**  
A substitute ordinance relating to distribution of the city code and charter to various government agencies.

**ADOPTION OF THE FOLLOWING:**

- 4. 051469 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/28/2006**  
Substitute resolution authorizing the Department of Employee Relations to hire consultants to assist in preparing requests for proposals for employee benefit contracts, to assist in evaluating benefit policies relative to controlling costs, and to develop a comprehensive strategic direction for health care.  
*---(Note: Committee Vote: 4 ayes, 1 noes)*
- 5. 051530 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/23/2006**  
Resolution authorizing and directing the Department of Employee Relations to submit the necessary application documents for self-insurance status (workers' compensation benefits) to the State of Wisconsin.
- 6. 051575 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/23/2006**  
Resolution amending Common Council File 051120 relative to application, acceptance and funding of the 2006 Consolidated Contract.
- 7. 051579 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/23/2006**  
Resolution relative to application, acceptance and funding of the Medical Assistance Outreach Grant.
- 8. 051581 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/23/2006**  
Resolution amending Resolution File Number 050600, relating to application for, acceptance and expenditure of FY 2005 Urban Areas Security Initiative Program Grant.

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9. **051585**                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 03/23/2006**  
Resolution authorizing acceptance and funding of the 2006 HIDTA project awards.

10. **051593**                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 03/23/2006**  
Substitute resolution to ratify and confirm the grievance settlement between the city of Milwaukee and Public Employees' Union Local #61, LIUNA, AFL-CIO, CLC, relative to certain employees employed in the Operations Division of the Department of Public Works, who were on seasonal layoff in September of 2005.

11. **051594**                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 03/23/2006**  
Substitute resolution approving the Memorandum of Understanding between the City of Milwaukee and Milwaukee District Council 48, AFSCME, AFL-CIO, relative to a settlement of a prohibited practice complaint.

**CONFIRMATION OF THE FOLLOWING:**

12. **051554**                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 03/23/2006**  
Appointment of Troy Hamblin to serve as Labor Negotiator by the Mayor.

**PLACING ON FILE THE FOLLOWING:**

13. **041221**                    **SPONSORED BY: Ald. Dudzik, Ald. Witkowski, Ald. Zielinski and Ald. Witkowiak**                    **INTRODUCED ON: 12/21/2004**  
A substitute ordinance relating to providing differential pay for city employees activated into service in the U.S. armed forces.

14. **051450**                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 02/28/2006**  
Communication from the Department of Administration - Budget and Management Analysis Division transmitting various vacancy requests, fund transfers and equipment requests.

15. **051497**                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 02/28/2006**  
Communication from the Department of Employee Relations regarding Medicare Retiree Health Insurance and new Medicare Part "D" Drug Plan.

16. **051568**                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 03/23/2006**  
Communication from the Department of Employee Relations transmitting a communication relative to classification studies scheduled for City Service Commission action.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

1. **051453**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2006**  
Substitute resolution relative to various legislative bills.
  
2. **051534**      **SPONSORED BY: Ald. Donovan, Ald. Zielinski, Ald. Murphy and Ald. Bohl**      **INTRODUCED ON: 03/23/2006**  
Substitute resolution directing Intergovernmental Relations Division-Department of Administration to seek the development and passage of state legislation relating to regulation of disorderly assemblages of motor vehicles, authorizing vehicle impoundments and establishing penalties therefore.
  
3. **051542**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Resolution to cancel real estate taxes levied against certain parcels bearing various key numbers on the 2004 and 2005 tax rolls, plus interest applicable to date of repayment, if appropriate.
  
4. **051543**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Resolution authorizing payment of the claim of Thomas Heinze, C.I. File No. 05-L-161.  
---(\$7,486.95)

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

5. **Various claims against the city:**
  - a. **051524**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Resolution relating to the appeal of Ingrid Johansson relative to a claim for property damage. (5th Aldermanic District)
  
  - b. **051527**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Resolution relating to a claim from Atty. Paul Beard on behalf of Will Sherard, d/b/a/ WJ Sherard Realty Co. for loss of income and damages.
  
  - c. **051529**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Resolution relating to a claim from Atty. Robert Erdmann on behalf of Kristina Taylor for property damage and personal injuries. (6th Aldermanic District)
  
  - d. **051606**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Resolution relating to a claim from Dorothy Strzelczyk for personal injuries.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

1.     **051461**             **SPONSORED BY: Ald. Donovan**                                     **INTRODUCED ON: 02/28/2006**  
  
          Substitute resolution approving a Project Plan and creating Tax Incremental District No. 63 (Falk Project) and approving the terms of a Development Agreement to implement the Project Plan, in the 8th Aldermanic District.
  
2.     **051555**             **SPONSORED BY: Ald. Hines Jr.**                                     **INTRODUCED ON: 03/23/2006**  
  
          Resolution approving the Land Disposition Report for the property at 1634 North 23rd Street for sale to Willie J. Ellis for development of an owner-occupied, single-family home in the 15th Aldermanic District. (Redevelopment Authority)
  
3.     **051556**             **SPONSORED BY: Ald. McGee Jr.**                                     **INTRODUCED ON: 03/23/2006**  
  
          Resolution approving a Relocation Plan for the North 7th Street - West Garfield Avenue Redevelopment Project Phase I acquisitions for the Bronzeville Cultural and Entertainment District, in the 6th Aldermanic District. (Redevelopment Authority)
  
4.     **051557**             **SPONSORED BY: Ald. Bauman**                                     **INTRODUCED ON: 03/23/2006**  
  
          Resolution designating the Kilbourn Avenue Bascule Bridge at Kilbourn Avenue over the Milwaukee River, as an Historic Structure, in the 4th Aldermanic District.
  
5.     **051558**             **SPONSORED BY: Ald. Murphy**                                     **INTRODUCED ON: 03/23/2006**  
  
          Resolution dissolving Tax Incremental District Nos. 5 (Theater District), 11 (Historic Third Ward) and 29 (Park East II) and authorizing the City Treasurer to distribute excess incremental revenue to overlying taxing districts.
  
6.     **051559**             **SPONSORED BY: Ald. D'Amato, Ald. Puente and Ald. Witkowiak**                                     **INTRODUCED ON: 03/23/2006**  
  
          Resolution approving the surplus declaration and blight designation of the City-owned brownfields at 821-33 East Locust Street, 7132 West Bradley Road, 1333 West Pierce Street and 1320-22 West National Avenue and the acquisition and remediation by the Redevelopment Authority of the City of Milwaukee in the 3rd, 9th and 12th Aldermanic Districts. (Redevelopment Authority)
  
7.     **051561**             **SPONSORED BY: Ald. Donovan and Ald. Hamilton**                                     **INTRODUCED ON: 03/23/2006**  
  
          Resolution declaring improved, tax-deed property surplus to municipal needs and authorizing sales in the 1st and 8th Aldermanic Districts.
  
8.     **051562**             **SPONSORED BY: Ald. D'Amato**                                     **INTRODUCED ON: 03/23/2006**



Resolution approving the blight designation of the City-owned brownfields at 2941-55, 2963 and 3009 North Humboldt Boulevard for acquisition and remediation by the Redevelopment Authority of the City of Milwaukee and authorizing assignment to the Redevelopment Authority of the City's Option to Purchase with Alterra Coffee Roasters, in the 3rd Aldermanic District. (Redevelopment Authority)

9.     **051604**         **SPONSORED BY: Ald. Hines Jr.**                                     **INTRODUCED ON: 03/23/2006**  
Resolution authorizing sale of the surplus, tax-deed vacant lots in the 3600 Block of West North Avenue for sale to Renaissance Food Court, LLC, for development of Scoopz Frozen Custard, in the 15th Aldermanic District.

**CONFIRMATION OF THE FOLLOWING:**

10.    **051622**         **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 03/23/2006**  
Appointment of Jenann Olsen to the City Plan Commission by the Mayor. (4th Aldermanic District)

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**ADOPTION OF THE FOLLOWING:**

1. **051573**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Substitute resolution authorizing the Community Development Grants Administration (CDGA) to release a Request-for-proposal (RFP) for the Youth Council reprogramming cycle.

2. **051588**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Resolution relative to application, acceptance and funding of a Public Access Computer Hardware Upgrade Program Grant.

**CONFIRMATION OF THE FOLLOWING:**

3. **051617**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Appointment of Emmanuel Offord to the Business Improvement District Board #39 (Center Street) by the Mayor. (15th Aldermanic District)

4. **051619**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Appointment of Justin Westmoreland to the Business Improvement District Board #39 (Center Street) by the Mayor. (7th Aldermanic District)

5. **051620**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Appointment of Ronnie Lockett to the Business Improvement District Board #39 (Center Street) by the Mayor. (15th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

6. **051621**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Appointment of Barbara Twerski to the Business Improvement District Board #39 (Center Street) by the Mayor. (10th Aldermanic District)

7. **051633**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Communication relating to activities to be partially funded through the City of Milwaukee's 2006 special purpose account, Regional Economic Development Initiative.

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1. **031015**      **SPONSORED BY: Ald. Dudzik and Ald. Wade**      **INTRODUCED ON: 11/05/2003**  
 A substitute ordinance requiring the permittee for an excavation in the public way to prominently display an informational sign at a construction site in the public way.

**ADOPTION OF THE FOLLOWING:**

2. **Substitute resolutions amending various special privileges:**
- a. **050019**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2005**  
 Substitute resolution amending a special privilege to East Milwaukee Operating Associates, L.P. for encroachment into the public right-of-way of electrical conduit from the building to five trees on Wisconsin Avenue and to remove five concrete planters and five tree grates on Wisconsin Avenue for the premises at 250 East Wisconsin Avenue, in the 4th Aldermanic District of the City of Milwaukee.
- b. **051206**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/18/2006**  
 Substitute resolution amending a special privilege for change of ownership to Parts House Lofts Condominium Association to keep and maintain balconies and an excess door swing, which encroach into the public rights-of way at 215 West Maple Street, in the 12th Aldermanic District in the City of Milwaukee.
- c. **051435**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2006**  
 Substitute resolution amending a special privilege for change of ownership to Grand Avenue City Mall, LLC for encroachment into the public rights-of-way of existing items such as harp lights, brick pavers, signs on the parking structures at 176 West Michigan Street and 615 North 2nd Street and the entry sign at 161 West Wisconsin Avenue for the premises at 275 West Wisconsin Avenue, in the 4th Aldermanic District in the City of Milwaukee.
3. **050151**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/20/2005**  
 Substitute resolution approving an Out-of-Program Agreement between Schectman Enterprises LLC and the City of Milwaukee for construction of public improvements to serve a single family home subdivision with 57 lots to be located south of W. Bradley Road and east of N. Granville Road.
4. **050179**      **SPONSORED BY: Ald. Puente**      **INTRODUCED ON: 05/20/2005**  
 Substitute resolution vacating the unimproved streets located generally South of West Bradley Road and East of North Granville Road, in the 9th Aldermanic District.

5. **051346**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2006**  
Resolution declaring the improved, tax-deed properties at 2745 North Buffum Street and 2736 North Richards Street surplus to municipal needs and authorizing sale to St. Timothy's Community Baptist Church, in the 6th Aldermanic District.
6. **051349**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2006**  
Resolution declaring the improved, tax-deed properties at 313 East Burleigh Street and 2914 North 14th Street surplus to municipal needs and authorizing sale to St. Timothy's Community Baptist Church, in the 6th Aldermanic District.
7. **051358**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2006**  
Resolution authorizing the proper City officers to execute an Out-of-Program Agreement between General Capital Group and the City of Milwaukee for construction of public improvements to serve a subdivision with 34 single family home lots to be located generally south of West Greenwood Terrace extended and west of North Granville Road.
8. **051473**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2006**  
Resolution granting authority to the proper City officials to amend the City of Wauwatosa's water service agreement with the City of Milwaukee to enlarge the approved service area to include the Village of Elm Grove.
9. **051538**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations. The City cost of these projects approved by this resolution is estimated to be \$309,000.
10. **051539**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Substitute resolution determining it necessary to make various assessable public improvements at various locations. The City cost for engineering this project is estimated to be \$15,000.
11. **051540**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Substitute resolution approving construction of nonassessable public improvement projects at various locations. The City cost of these projects approved by this resolution is estimated to be \$2,748,000.
12. **051541**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations. The City engineering cost for cost of these projects is estimated to be \$90,000.
13. **051560**      **SPONSORED BY: Ald. Witkowiak**      **INTRODUCED ON: 03/23/2006**
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Resolution declaring the City-owned vacant lot at 2049-51 South 15th Street surplus to municipal needs and authorizing its sale to the Milwaukee Christian Center, Inc., for residential construction, in the 12th Aldermanic District.

14. **051571**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Substitute resolution authorizing the transfer of funds from the Street Improvement-State and/or Federal Aid Program to the Street Reconstruct or Resurface Program - Regular City Program for funding of local street improvements under the Local Roads Improvement Program. The City cost is \$533,745 with a total estimated cost of \$2,119,663. (Infrastructure Services Division)
15. **051582**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2006**  
Resolution authorizing the construction of streetscape improvements on West Wisconsin Avenue from North 4th Street to North 10th Street under the Federal Congestion Mitigation/Air Quality Program.
16. **051595**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 03/23/2006**  
Resolution declaring the City-owned vacant lot at 1518 West State Street surplus to municipal needs and authorizing its sale to the Housing Authority of the City of Milwaukee for residential construction, in the 4th Aldermanic District.
17. **051603**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 03/23/2006**  
Substitute resolution relative to the cost participation and installation of traffic control devices in conjunction with the Federal/State Aid paving of South 20th Street from West Grange Avenue to West Layton Avenue in the 13th Aldermanic District with a total estimated project cost for the subject work of \$34,519.67 of which the City's share is 20 percent or \$6,903.93
18. **051607**      **SPONSORED BY: Ald. Zielinski**      **INTRODUCED ON: 03/23/2006**  
Substitute resolution relative to the cost participation and installation of traffic control devices in conjunction with the Federal/State Aid paving of South Clement Avenue from South Whitnall Avenue to East Howard Avenue in the 14th Aldermanic District with a total estimated project cost for the subject work of \$31,002.57 of which the City's share is 20 percent or \$6,200.51.
19. **051627**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 03/23/2006**  
Resolution authorizing the purchase of equipment, material, and services for maintaining the networked computerized card access/photo ID and CCTV systems.
20. **051628**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 03/23/2006**  
Resolution authorizing the purchase of equipment, material, and services for maintaining the networked fire life/safety systems.
21. **051632**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2006**

Resolution authorizing the Commissioner of Public Works to install fiber and provide network connectivity at the expense of and for the use and benefit of the Marquette University.

**CONFIRMATION OF THE FOLLOWING:**

- 22.     051630           SPONSORED BY: THE CHAIR                                 INTRODUCED ON: 03/23/2006**  
 Appointment of Craig Mastantuono to the Harbor Commission by the Mayor. (3rd Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

- 23.     051611           SPONSORED BY: THE CHAIR                                 INTRODUCED ON: 03/23/2006**  
 Communication from Ald. Michael Murphy relating to Public Policy Forum reports relating to "Clean Water, Healthy Future".

**24.     Various Obsolete files:**

- a.     011110           SPONSORED BY: THE CHAIR                                 INTRODUCED ON: 12/21/2001**  
 Resolution to grant a special privilege to Ambassador Enterprises, LLC to construct and maintain communications conduit connecting the Ambassador Hotel and the Executive Inn under Wisconsin Avenue for the premises at 2301 and 2308 W. Wisconsin Avenue, in the 4th Aldermanic District in the City of Milwaukee.
- b.     050123           SPONSORED BY: THE CHAIR                                 INTRODUCED ON: 05/20/2005**  
 Resolution amending a special privilege for New Arcade, LLC for encroachment into the public right-of-way of a new entry sign at 161 W. Wisconsin Avenue for the premises at 275 W. Wisconsin Avenue, in the 4th Aldermanic District in the City of Milwaukee.

**RESOLUTIONS FOR IMMEDIATE ADOPTION:**

**051644**

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 04/11/2006**

Resolution approving various final certified survey maps.