



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**  
*Ald. Marina Dimitrijevic, Vice-Chair*  
*Ald. DiAndre Jackson, Ald. Mark Chambers, Jr. and Ald.*  
*Sharlen Moore*

*Staff Assistant, Carmen Roman, 414-286-2231*  
*Fax: 414-286-3456, Carmen.Roman2@milwaukee.gov*  
*Legislative Liaison: Max Drickey, 414-286-8012,*  
*Max.Drickrey@milwaukee.gov:*

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Thursday, April 9, 2026

1:30 PM

City Hall, Room 301-B

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#### Meeting convened at 1:36 pm

**Present** 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., Moore

1. [252069](#) Appointment of Michael Behrens to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

*Appeared Michael Behrens*

**A motion was made by ALD. DIMITRIJEVIC that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., and Moore

**No** 0

2. [252113](#) Appointment of Mary Reed to serve as the Director of the Department of Compliance and Engagement by the Mayor.

**Sponsors:** THE CHAIR

*Appeared Mary Reed*

*Appeared Amber Danyus (Mayor's Liaison Officer)*

**A motion was made by ALD. MOORE that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., and Moore

**No** 0

3. [252070](#) Reappointment of Thomas Irgens to the Business Improvement District #21 by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

*Appeared Thomas Irgens*

*Appeared Matt Dorner (Business Improvement District #21 CEO)*

**A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., and Moore

**No** 0

4. [252071](#) Reappointment of Josh Weber to the Business Improvement District #51 by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

*Appeared Josh Weber*

**A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., and Moore

**No** 0

5. [252112](#) Substitute resolution authorizing a partnership between the City of Milwaukee and Milwaukee Succeeds to improve collaboration between the City and youth-serving organizations.

**Sponsors:** Ald. Perez

*Appeared Clifton Crump (Policy and Administrator Director for President Perez)*

*Appeared Vincent (Milwaukee Succeeds Executive Director)*

*Appeared Amber Danyus (Mayor's Liaison Officer)*

**A motion was made by ALD. MOORE that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., and Moore

**No** 0

6. [252054](#) Resolution relating to acceptance and expenditure of a Wisconsin Arts Board 2026 Regranting Program Grant.

**Sponsors:** Ald. Coggs

*Appeared Sally Svetic (DCD-General Mgmt & Policy Development)*

*Appeared Ald. Coggs*

**A motion was made by ALD. JACKSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., and Moore

**No** 0

7. [252096](#) Substitute resolution reallocating up to \$1,000 in the Community and Economic Development Fund from the MKE Business Now Entrepreneurship Summit to the 2026 Girls' Day at City Hall event.

**Sponsors:** Ald. Coggs and Ald. Dimitrijevic

*Appeared Ald. Coggs*

*Ald. Dimitrijevic added as co-sponsor.*

**A motion was made by ALD. JACKSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., and Moore

**No** 0

8. [251707](#) Substitute resolution directing the Department of City Development to work with the Milwaukee Health Department and any other relevant agencies to create strategies for the retention and attraction of full-service grocery stores and pharmacies.

**Sponsors:** Ald. Coggs, Ald. Pratt, Ald. Chambers Jr., Ald. Taylor, Ald. Perez, Ald. Jackson, Ald. Stamper, Ald. Moore, Ald. Zamarripa and Ald. Dimitrijevic

*Appeared Ald. Coggs and Ald. Pratt*

*Appeared Matt Rejc (DCD)*

*Appeared Melody Mccurtis (METCALF PARK COMMUNITY BRIDGES INC)*

*Appeared Danell Cross (METCALF PARK COMMUNITY BRIDGES INC)*

*Appeared Koren Dennison (METCALF PARK COMMUNITY BRIDGES INC)*

*Community members are very passionate and dedicated to work together with Ald.*

*Coggs to develop ways to retain and attract full service grocery stores and pharmacies.*

*Ald. Moore, Ald. Zamarripa and Ald. Dimitrijevic added as co-sponsors.*

*Ald. Chambers left at 2:31 pm*

**A motion was made by ALD. MOORE that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Dimitrijevic, Jackson, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

9. [252087](#) Substitute resolution designating April 26 to May 2, 2026, as Youth Victory Over Violence Week in the City of Milwaukee.

**Sponsors:** Ald. Taylor, Ald. Coggs and Ald. Stamper

*Appeared Ald. Taylor*

*Appeared Tracey Dent (Community Activist)*

*Ald. Coggs and Ald. Stamper added as co-sponsors.*

**A motion was made by ALD. JACKSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Dimitrijevic, Jackson, Chambers Jr., and Moore

**No** 0

10. [252104](#)

Resolution rescinding Common Council File Number 251658, relating to an official City event.

**Sponsors:** Ald. Zamarripa, Ald. Perez and Ald. Dimitrijevic

*Appeared Ald. Zamarripa*

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Dimitrijevic, Jackson, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

11. [252107](#)

Substitute resolution allocating up to \$11,000 from the MKE Community Excellence Fund for official city events.

**Sponsors:** Ald. Zamarripa

*Appeared Ald. Zamarripa*

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be SUBSTITUTED. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Dimitrijevic, Jackson, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

**A motion was made by ALD. MOORE that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Dimitrijevic, Jackson, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

12. [251925](#)

Substitute resolution relating to the allocation of funds from the Large Impact Development Fund.

**Sponsors:** Ald. Stamper and Ald. Pratt

*Appeared Mario Higgins (Director of Community Development)  
Appeared Matthew Balistreri (DOA-Community Block Grant Adm.)  
Appeared Matthew Rejc (DCD-General Mgmt & Policy Development)  
Appeared Danell Cross (METCALF PARK COMMUNITY BRIDGES INC)  
Ald. Jackson, Ald. Dimitrijevic and Ald. Moore added as co-sponsors.*

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be SUBSTITUTED. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Dimitrijevic, Jackson, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

[251925](#)

Substitute resolution relating to the allocation of funds from the Large Impact Development Fund.

**Sponsors:** Ald. Stamper, Ald. Pratt, Ald. Jackson, Ald. Dimitrijevic and Ald. Moore

**A motion was made by ALD. JACKSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Dimitrijevic, Jackson, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

13. [252110](#)

Substitute resolution relating to the expenditure of funds from the Grocery Store Retention Fund for the purpose of healthy food access.

**Sponsors:** Ald. Stamper, Ald. Pratt, Ald. Jackson and Ald. Coggs

*Ald. Jackson found some funds to start initiative programs for fresh food, grocery stores etc. He thank every one for the support and looking forward to give back to the community. The fund is 2.8 million dollars.*

*Appeared Ald. Pratt*

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Dimitrijevic, Jackson, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

14. [252102](#)

An ordinance relating to the residential preference program requirements for construction contracts.

**Sponsors:** Ald. Stamper

**A motion was made by ALD. MOORE that this Ordinance be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Dimitrijevic, Jackson, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

15. [251900](#)

Communication from the Department of Administration - Community Development Grants Administration relating to current fund balance and the status of previous appropriations.

**Sponsors:** Ald. Dimitrijevic

*Appeared Mario Higgins (Director of Community Development)  
A memo regarding the funds available is attached to the record.*

**A motion was made by ALD. JACKSON that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Dimitrijevic, Jackson, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

*Meeting adjourned at 3:26 pm  
Carmen O Roman  
Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*