



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, December 16, 2025

9:00 AM

Common Council Chamber

*AMENDED: Item #40 Added*

**Jose G. Perez**, 12th District

*President*

**Andrea M. Pratt**, 1st District

**Mark Chambers**, 2nd District

**Alex Brower**, 3rd District

**Robert Bauman**, 4th District

**Lamont Westmoreland**, 5th District

**Milele A. Coggs**, 6th District

**DiAndre Jackson**, 7th District

**JoCasta Zamarripa**, 8th District

**Larresa Taylor**, 9th District

**Sharlen P. Moore**, 10th District

**Peter Burgelis**, 11th District

**Scott P. Spiker**, 13th District

**Marina Dimitrijevic**, 14th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
  - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
  - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr.; Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.





















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69.	<u>251240</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/25/2025
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Resolution relating to the acceptance and funding of the 2026 WIC (Women, Infants, & Children) grant from the State of Wisconsin Department of Health Services.

70.	<u>251247</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/25/2025
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Resolution amending Common Council File Number 250137 relating to acceptance and funding of the 2025-2026 Cities Readiness Initiative grant from the Wisconsin Department of Health Services.

71.	<u>251294</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/25/2025
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Resolution approving a service provider agreement for emergency medical services in the City of Milwaukee with various providers.

**THE PUBLIC SAFETY COMMITTEE REFERS WITHOUT RECOMMENDATION:**

72.	<u>250028</u>	SPONSORED BY: Ald. Bauman, Ald.	INTRODUCED ON: 04/22/2025
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Moore and Ald. Burgelis

A substitute ordinance relating to the ethical treatment and ownership of animals.





