



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Council Agenda

### COMMON COUNCIL

Tuesday, December 16, 2025

9:00 AM

Common Council Chamber

*AMENDED: Item #40 Added*

**Jose G. Perez**, 12th District

*President*

**Andrea M. Pratt**, 1st District

**Milele A. Coggs**, 6th District

**Peter Burgelis**, 11th District

**Mark Chambers**, 2nd District

**DiAndre Jackson**, 7th District

**Scott P. Spiker**, 13th District

**Alex Brower**, 3rd District

**JoCasta Zamarripa**, 8th District

**Marina Dimitrijevic**, 14th District

**Robert Bauman**, 4th District

**Larresa Taylor**, 9th District

**Russell W. Stamper, II**, 15th District

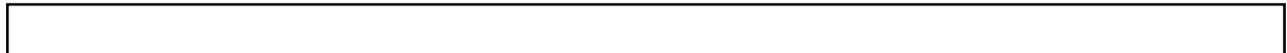
**Lamont Westmoreland**, 5th District

**Sharlen P. Moore**, 10th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
  - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
  - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr.; Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.









**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

16. **241536**      **SPONSORED BY: Ald. Perez, Ald. Coggs, Ald. Chambers Jr., Ald. Moore, Ald. Burgelis and Ald. Dimitrijevic**      **INTRODUCED ON: 01/21/2025**  
A substitute ordinance relating to reporting requirements for certain positions.
17. **251009**      **SPONSORED BY: Ald. Perez, Ald. Dimitrijevic, Ald. Burgelis, Ald. Moore, Ald. Coggs and Ald. Spiker**      **INTRODUCED ON: 10/14/2025**  
A substitute ordinance relating to a 5-year city fiscal forecast.
18. **251282**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
A substitute ordinance to further amend the 2026 offices and positions in the City Service.
19. **251283**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
A substitute ordinance to further amend the 2026 rates of pay of offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

20. **250855**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/23/2025**  
Resolution designating certain City of Milwaukee events and initiatives as eligible for contributions.
21. **250872**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/23/2025**  
Substitute resolution authorizing city departments to expend monies appropriated in the 2026 city budget for Special Purpose Accounts, Debt Service Fund, Provisions for Employees' Retirement Fund, Common Council Contingent Fund, Grant and Aid Fund, and Special Capital Projects or Purposes.
22. **250873**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/23/2025**  
Substitute resolution appropriating \$50,000,001 from the 2026 Special Purpose Account Reimbursable Services Advance Fund.
23. **251110**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/04/2025**  
Substitute resolution relative to the acceptance and funding of the 2026 Family Planning Grant from the State of Wisconsin Department of Health Services.
24. **251216**      **SPONSORED BY: Ald. Spiker**      **INTRODUCED ON: 11/07/2025**









**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

60. 240354      **SPONSORED BY: Ald. Westmoreland,  
Ald. Zamarripa and Ald. Spiker**      **INTRODUCED ON: 07/02/2024**  
A substitute ordinance relating to penalties for food peddlers operating in the public right-of-way.

61. 251244      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
An ordinance relating to parking controls.

62. 251246      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
An ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

63. 250989      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2025**  
Substitute resolution relating to certification of ambulance service providers for the City emergency medical system.

64. 251064      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/04/2025**  
Substitute resolution amending Common Council File Number 250493 relative to acceptance and funding of the 2025-2026 Public Health Emergency Preparedness grant from the Wisconsin Department of Health Services.

65. 251154      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/04/2025**  
Substitute resolution relative to acceptance and funding of the 2026 Carita B. Urban grant from the Greater Milwaukee Foundation.

66. 251210      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
Resolution relating to acceptance and funding of a 2025 Wisconsin State Patrol Division Fall Drug Recognition Expert Field Certification Training grant.

67. 251223      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
Substitute resolution relative to the acceptance and funding of the 2026 Maternal and Child Health Grant from the Wisconsin Department of Health Services.

68. 251239      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
Resolution relating to acceptance and funding of the 2026 Forward Health Outreach grant from the WI Department of Health Services.







