



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, October 11, 2016

9:00 AM

Common Council Chambers

<b>Ashanti Hamilton</b> , 1st District <i>President</i>		
<b>Cavalier Johnson</b> , 2nd District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Nicholas Kovac</b> , 3rd District	<b>Khalif J. Rainey</b> , 7th District	<b>Jose G. Perez</b> , 12th District
<b>Robert Bauman</b> , 4th District	<b>Robert G Donovan</b> , 8th District	<b>Terry L. Witkowski</b> , 13th District
<b>James Bohl, Jr.</b> , 5th District	<b>Chantia Lewis</b> , 9th District	<b>T. Anthony Zielinski</b> , 14th District
	<b>Michael J. Murphy</b> , 10th District	<b>Russell W. Stamper, II</b> , 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zielinski, Chair; Ald. Perez, Vice-Chair
  - Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
  - Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;  
Ald. Rainey, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair;  
Ald. Zielinski, Vice-Chair
  - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.













**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

20. **160709**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
A substitute ordinance to further amend the 2016 rates of pay of offices and positions in the City Service.
21. **160710**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
A substitute ordinance to further amend the 2016 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

22. **120663**      **SPONSORED BY: Ald. Lewis, Ald. Coggs,  
Ald. Hamilton, Ald. Perez and Ald. Bohl**      **INTRODUCED ON: 09/05/2012**  
Substitute resolution relating to City job application procedures to increase the number of job opportunities available for persons with prior convictions.
23. **160238**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/14/2016**  
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee debt.
24. **160606**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2016**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.
25. **160680**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Substitute resolution authorizing the Department of Employee Relations to extend the current contract with UnitedHealthcare and OptumRx and execute a three year extension for health benefit plan administrator and prescription benefit management services for the City.
26. **160687**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Substitute resolution allocating Qualified Energy Conservation Bonds to Milwaukee Public Schools.
27. **160697**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Substitute resolution relative to the acceptance and funding of the 2016 Women, Infants and Children's (WIC) FIT Families Grant from the State of Wisconsin Department of Health Services.
28. **160698**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

35. **160519**      **SPONSORED BY: Ald. Witkowski and  
Ald. Bohl**      **INTRODUCED ON: 07/26/2016**  
Substitute resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of legislation granting relief from the penalties within the Expenditure Restraint Payment program to municipalities that raise their levy limits through referendum.
36. **160667**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Substitute resolution authorizing the return of real estate located at 2353-2355 N. 10th Street, in the 15th Aldermanic District to its former owner Tiffany D. Wade.
37. **160678**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Substitute resolution authorizing the return of real estate located at 4573 N. 22nd Street, in the 1st Aldermanic District to its former owner James E. Hall and Diane Hall.
38. **160700**      **SPONSORED BY: Ald. Johnson and Ald.  
Bohl**      **INTRODUCED ON: 09/20/2016**  
Resolution canceling real estate taxes levied against certain parcels sold to Veterans Gardens, LLC, for levy year 2015.
39. **160726**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Substitute resolution authorizing the return of real estate located at 3929 N. 28th Street, in the 7th Aldermanic District to its former owner Orin A. Kelly Sr.

**CONFIRMATION OF THE FOLLOWING:**

40. **160686**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Reappointment of Sheldyn Himle to serve as Chief Court Administrator by Judge Phillip M. Chavez.

**PLACING ON FILE THE FOLLOWING:**

41. **160444**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 07/06/2016**  
Substitute resolution directing the Executive Director of the Election Commission to place on the Fall 2016 General Election ballot a referendum authorizing the City of Milwaukee to raise its levy by an annual amount sufficient to cover costs relating to public safety.
42. **160520**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 07/26/2016**



**THE PUBLIC SAFETY COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

45. **160627**      **SPONSORED BY: Ald. Donovan**      **INTRODUCED ON: 09/01/2016**  
A substitute ordinance relating to loitering or standing upon medians in designated roadways or highways.
46. **160671**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
A substitute ordinance relating to parking controls.
47. **160672**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

48. **151498**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 02/09/2016**  
Substitute resolution authorizing the appropriate City offices to create Wisconsin Department of Revenue Tax Refund Intercept Program accounts on behalf of City-certified third-party ambulance service providers.  
*(Committee Vote: Four "ayes" and one "no")*
49. **160659**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Resolution authorizing acceptance of additional funding for an Organized Crime Drug Enforcement Task Force grant.
50. **160669**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Resolution relative to acceptance and funding of a 2015 ShotSpotter Program grant.
51. **160674**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Resolution relative to acceptance and funding of the 2016-2017 Wisconsin Emergency Medical Services Funding Assistance Program Grant from the State of Wisconsin Department of Health Services.

**PLACING ON FILE THE FOLLOWING:**

52. **160426**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 07/06/2016**  
Communication from the Milwaukee Police Department Office of Community Outreach & Education relative to the department's outreach programs to engage and build trust in the community as well as the department's ability to host Community Listening Circles to improve community police relations.

53. 160708

**SPONSORED BY: Ald. Johnson**

**INTRODUCED ON: 09/20/2016**

Communication from the Milwaukee Police Department relating to efforts to keep pedestrian children safe as they return to school.





**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

62. **160547**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2016**  
Substitute resolution terminating the sister city relationship with Carora, Venezuela.
63. **160675**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 09/20/2016**  
Resolution approving the City of Milwaukee Comprehensive Outdoor Recreation Plan 2016-2021.
64. **160755**      **SPONSORED BY: Ald. Lewis and Ald. Hamilton**      **INTRODUCED ON: 09/26/2016**  
Resolution establishing the All Things in Common initiative as a citywide program.

**CONFIRMATION OF THE FOLLOWING:**

65. **160455**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/26/2016**  
Appointment of Captain Raymond Banks as the Milwaukee Police Department's representative to the Black Male Achievement Advisory Council by the Common Council President.
66. **160666**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Appointment of Jesilyna Gloria Gonzales as representative of the 13th Aldermanic District to the Youth Council.
67. **160673**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Reappointment of Nicole Zielski to the Business Improvement District #43 (South 27th Street) by the Mayor. (11th Aldermanic District)
68. **160677**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Appointment of Catina Harwell-Young to the Business Improvement District #39 (Center Street) by the Mayor. (10th Aldermanic District)
69. **160681**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Reappointment of J. Alejandro Fuentes to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (12th Aldermanic District)
70. **160724**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Appointment of Miguel Brown as representative of the 11th Aldermanic District to the Youth Council.

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71. **160731**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Appointment of Malaysha Truss as representative of the 5th Aldermanic District to the Youth Council.

72. **160735**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Appointment of Emoni C. Gambrell-Toliver as representative of the 3rd Aldermanic District to the Youth Council.

**PLACING ON FILE THE FOLLOWING:**

73. **160518**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 07/26/2016**  
Communication from the Black Health Coalition of Wisconsin and Milwaukee Inner-City Congregations Allied for Hope (MICAH) relating to their transit initiative.

74. **160543**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 09/01/2016**  
Communication from the Boys & Girls Club of Greater Milwaukee relating to the successes and impacts of the YouthWorks MKE program.

75. **160716**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2016**  
Communication from the Department of City Development relating to an annual report regarding compliance with the Community Participation Ordinance.

