

## Sister Cities Committee

**CHAIR** Alderman Russell W. Stamper, II

MEMBERS

Al Durtka, Tiffany Barta, Oscar Tovar, Charles Vang



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August 11, 2016

Polish American Congress - Wisconsin Division Attn: Dr. Mark Pienkos, President & Joanna Gibelev, Member 703 S. Lake Shore Dr., Unit 1E Lake Geneva, WI 53147

Dear Polish American Congress - Wisconsin Division:

Congratulations! The Sister Cities Committee has reviewed your proposal for establishing a sister city relationship with the City of Milwaukee and Lublin, Poland and now requests that you submit a formal application, a copy of which is enclosed.

Please note that in addition to some basic information, the application requests detailed attachments regarding the proposed sister city, your organization and the organization in the sister city that will support this relationship. A thorough response to all questions will be most appreciated and will strengthen your application.

The Sister Cities Committee will schedule a formal hearing on your application and you will be notified to attend. If the Committee recommends approval of the application, it will be forwarded to the Common Council's Community and Economic Development Committee and then to the full Council. Following Council approval and mayoral signature of a resolution, a signing ceremony will have to be scheduled in Milwaukee for both mayors of both cities to come and sign a sister city relationship agreement. A sister city relationship becomes official once an agreement is signed by both mayors.

We look forward to further exploring this sister city relationship with you. The City of Milwaukee is a member of Sister Cities International and adheres to its policies and procedures in reviewing possible relationships. We believe a limited number of such relationships are beneficial to cultural, economic and educational growth and development for all involved.

If you have any questions regarding the procedures to be followed, please contact the Staff Assistant to the Committee, Mr. Chris Lee, at 414-286-2232, or <a href="mailto:clee@milwaukee.gov">clee@milwaukee.gov</a>. Your application should be submitted to Mr. Lee at the address on this letterhead.

Sincerely.

Ald. Russell W. Stamper, II, Chair

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