



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. RUSSELL W. STAMPER, II., CHAIR*

*Ald.*

*T. Anthony Zielinski, Vice-Chair Ald. Khalif J. Rainey, Ald.*

*Chantia Lewis, and Ald. Cavalier Johnson*

*Staff Assistant, Linda Elmer, 286-2231*

*Fax: 286-3456, lelmer@milwaukee.gov*

*Legislative Liaison, Ted Medhin, 286-8681,*

*tmedhi@milwaukee.gov*

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Thursday, April 6, 2017

1:30 PM

Room 301-B, City Hall

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*Meeting convened: 1:30 P.M.*

**Present** 4 - Stamper, Zielinski, Rainey, Johnson

**Excused** 1 - Lewis

1. [161681](#) Appointment of Melissa Cannistra to the Business Improvement District #43 (South 27th Street) by the Mayor. (13th Aldermanic District)

**Sponsors:** THE CHAIR

A motion was made by ALD. RAINEY that this Appointment be **RECOMMENDED FOR CONFIRMATION**. This motion **PREVAILED** by the following vote:

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

*Roll call taken at 1:34 P.M.*

**Present** 5 - Stamper, Zielinski, Rainey, Lewis, Johnson

2. [161685](#) Appointment of Edward Bryant to the Business Improvement District #19 (Villard Avenue) by the Mayor. (1st Aldermanic District)

**Sponsors:** THE CHAIR

A motion was made by ALD. JOHNSON that this Appointment be **RECOMMENDED FOR CONFIRMATION**. This motion **PREVAILED** by the following vote:

**Aye** 5 - Stamper, Zielinski, Rainey, Lewis and Johnson

**No** 0

3. [161683](#) Appointment of Rashaad Washington to the Black Male Achievement Advisory Council by the Mayor. (7th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. ZIELINSKI that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zielinski, Rainey, Lewis and Johnson

**No** 0

4. [161679](#) Appointment of Ezzard White to the Business Improvement District #32 (Fond du Lac - North Avenue Market) by the Mayor. (7th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. JOHNSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zielinski, Rainey, Lewis and Johnson

**No** 0

5. [161678](#) Appointment of Jeremy Davis to the Business Improvement District #32 (Fond du Lac - North Avenue Market) by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

*Ald. Lewis moved to hold to the call of the chair as Mr. Davis not present. There were no objections.*

*Ald. Johnson moved to reconsider as Mr. Davis now present. There were no objections.*

*Andrew Davis - father of Jeremy Davis also present.*

**A motion was made by ALD. LEWIS that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zielinski, Rainey, Lewis and Johnson

**No** 0

6. [161677](#) Appointment of Kimberly Boldt to the Business Improvement District #19 (Villard Avenue) by the Mayor. (10th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the**

following vote:

**Aye** 5 - Stamper, Zielinski, Rainey, Lewis and Johnson

**No** 0

7. [161680](#) Reappointment of Christopher Svoboda to the Business Improvement District #35 (Kinnickinnic River) by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. ZIELINSKI that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zielinski, Rainey, Lewis and Johnson

**No** 0

8. [161537](#) Reappointment of Meghan Graham to the Business Improvement District #41 (Downer Avenue) by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zielinski, Rainey, Lewis and Johnson

**No** 0

9. [161534](#) Reappointment of Dimity Grabowski to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. JOHNSON that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zielinski, Rainey, Lewis and Johnson

**No** 0

10. [161259](#) Reappointment of Carl Nilssen to the Business Improvement District #25 (Riverworks) by the Mayor. (6th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zielinski, Rainey, Lewis and Johnson

**No** 0

11. [161754](#) An ordinance relating to participation of city residents in construction contracts.

**Sponsors:** Ald. Coggs, Ald. Stamper and Ald. Rainey

*Individuals present:*

*Ald. Coggs*

*Nikki Purvis -- Office of Small Business*

*Ald. Rainey asked to be added as a co-sponsor.*

**A motion was made by ALD. LEWIS that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zielinski, Rainey, Lewis and Johnson

**No** 0

12. [161759](#) Resolution relating to the creation of a Granville Redevelopment Advisory Committee.

**Sponsors:** Ald. Lewis

*Individual present:*

*Howard Snyder - Northwest Side Community Development Corp.*

**A motion was made by ALD. LEWIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zielinski, Rainey, Lewis and Johnson

**No** 0

*Meeting adjourned: 2:01 P.M.*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*