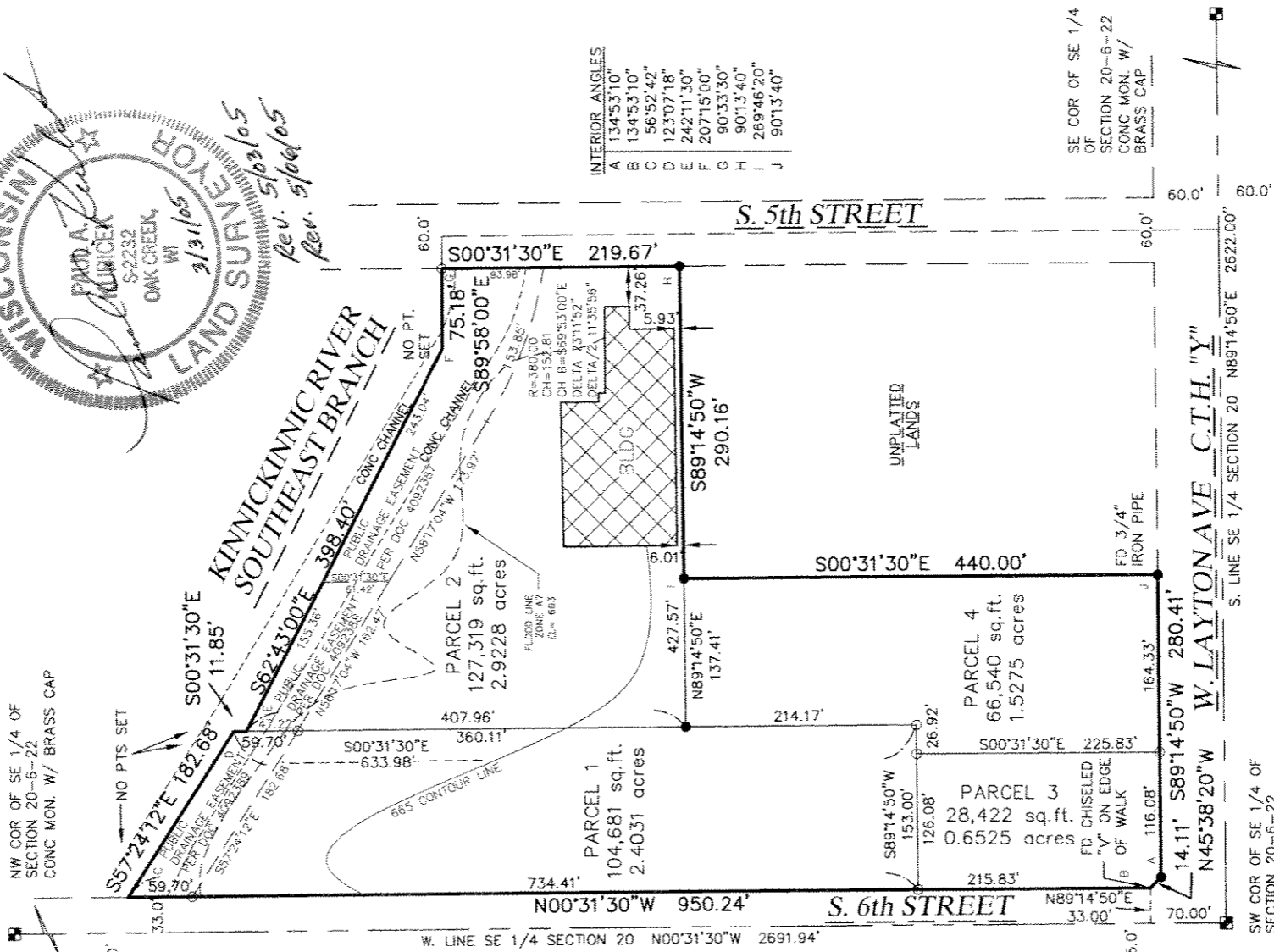
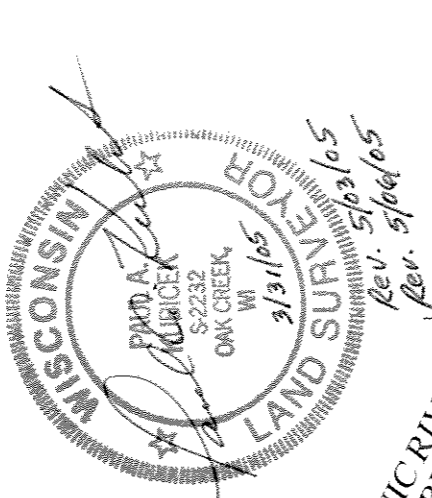


CERTIFIED SURVEY MAP NO.

A division of lands being part of the Southwest 1/4 of the Southeast 1/4 of Section 20, Town 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin.



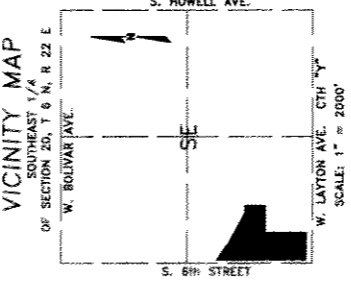
INTERIOR ANGLES

A	134°53'10"
B	134°53'10"
C	56°52'42"
D	123°07'18"
E	242°11'30"
F	207°15'00"
G	90°33'30"
H	90°13'40"
I	269°46'20"
J	90°13'40"

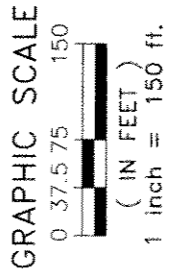
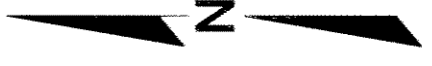
- INDICATES 1" IRON PIPE (FOUND)
- INDICATES SET 1" IRON PIPE AT LEAST 18" IN LENGTH, 1.13 LBS. PER LINEAL FOOT.

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. ALL BEARINGS ARE REFERENCED TO THE WEST LINE OF THE SE 1/4 OF SECTION 20 T 6 N, R 22 E, WHICH BEARS N 00°31'30" W.

FLOOD LINE ZONE AT PER FEMA MAP PANEL NO. 550278 0007B & 00158 DATED 3/1/82. FLOOD EL= 663.



TAX KEY NO. 595-9875-113-1 ZONING IS IL1 & LB1



INFRASTRUCTURE SERVICES DIVISION

*Marisa Lindholm* 6/14/05  
CENTRAL DRAFTER & RECORDS MANAGER

*Markus Legend* 6/14/05  
ENGR. IN CHARGE ENVIRON. ENGR.

*Jeffrey Wolanich* 6/14/05  
CITY ENGINEER

CORRECT APPROVED

National Survey & Engineering  
 Telephone: 262-763-1808  
 Facsimile: 262-757-7373  
 18745 W. Blumound Road  
 Brookfield, WI 53005-6008  
 www.nse.com  
 5181480 \CS10115\CS10115 \RM



SHEET 1 OF 4 SHEETS

DLD\*2973

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

A division of lands being part of the Southwest 1/4 of the Southeast 1/4 of Section 20, Town 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN }  
                                  }SS  
WAUKESHA COUNTY  }

I, PAUL A. KUBICEK, Registered Land Surveyor, do hereby certify:

THAT I have surveyed, divided and mapped a division of lands being part of the Southwest 1/4 of the Southeast 1/4 of Section 20, Town 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin, which is bounded and described as follows:

COMMENCING at the Southwest corner of said 1/4 Section; thence North 00°31'30" West along the West line of said 1/4 Section 70.00 feet to a point; thence North 89°14'50" East 33.00 feet to a point in the Easterly line of South 6th Street, said point also being the point of beginning of the lands to be described; thence North 00°31'30" West along said Easterly line and parallel with the West line of said 1/4 Section 950.24 feet to a point; thence South 57°24'12" East 182.68 feet to a point; thence South 00°31'30" East 11.85 feet to a point; thence South 62°43'00" East 398.40 feet to a point; thence South 89°58'00" East 75.18 feet to a point in the Westerly line of South 5th Street; thence South 00°31'30" East along said Westerly line 219.67 feet to a point; thence South 89°14'50" West and parallel with the South line of said 1/4 Section 290.16 feet to a point; thence South 00°31'30" East and parallel with the West line of said 1/4 Section 440.00 feet to a point in the North line of West Layton Avenue; thence South 89°14'50" West and parallel with the South line of said 1/4 Section 280.41 feet to a point; thence North 45°38'20" West along said Northerly line 14.11 feet to the point of beginning.

THAT I have made the survey, land division and map by the direction of METROPOLITAN LAYTON AVE, LLC and TOPS CLUB, INC., owners.

THAT the map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

March 31, 2005

DATE



CERTIFIED SURVEY MAP NO. \_\_\_\_\_

A division of lands being part of the Southwest 1/4 of the Southeast 1/4 of Section 20, Town 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

CORPORATE OWNER'S CERTIFICATE (PARCELS 1, 3 AND 4)

METROPOLITAN LAYTON AVE, LLC., a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said limited liability company caused the land described on this map to be surveyed, divided and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

IN consideration of the approval of the map by the Common Council of the City of Milwaukee and in accordance with Chapter 119 of the Milwaukee Code, the undersigned agrees:

- A. That all utility lines to provide electric power and telephone service and cable television or communications systems lines or cables to all lots in the Certified Survey Map shall be installed underground in easements provided therefore, where feasible.

THIS agreement shall be binding on the undersigned and assigns.

IN Witness Whereof METROPOLITAN LAYTON AVE, LLC. has caused these presents to be signed by DANIEL GENZEL, Member at March, this 31 day of March, 2005.

In the presence of:

Sheila Cottelmar

METROPOLITAN LAYTON AVE, LLC

DANIEL GENZEL, MEMBER

STATE OF WISCONSIN }  
MILWAUKEE COUNTY } :SS

PERSONALLY came before me this 31 day of March, 2005.

DANIEL GENZEL, Member of Metropolitan Layton Ave, LLC. to me known as the person who executed the foregoing instrument, and to me known to be a Member of limited liability company, and acknowledged that he executed the foregoing instrument as such officer as the deed of the limited liability company, by its authority.



Michael R. Goetz (SEAL)  
Notary Public, State of  
My commission expires 6/10/07

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN }  
MILWAUKEE COUNTY } :SS

I, WAYNE F. WHITTOW, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

6-14-05  
Wayne F. Whittow  
WAYNE F. WHITTOW, CITY TREASURER

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

A division of lands being part of the Southwest 1/4 of the Southeast 1/4 of Section 20, Town 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

CORPORATE OWNER'S CERTIFICATE (PARCEL 2)

TOPS CLUB, INC., a corporation company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said corporation caused the land described on this map to be surveyed, divided and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

IN consideration of the approval of the map by the Common Council of the City of Milwaukee and in accordance with Chapter 119 of the Milwaukee Code, the undersigned agrees:

- A. That all utility lines to provide electric power and telephone service and cable television or communications systems lines or cables to all lots in the Certified Survey Map shall be installed underground in easements provided therefore, where feasible.

THIS agreement shall be binding on the undersigned and assigns.

IN Witness Whereof TOPS CLUB, INC. has caused these presents to be signed by BEA MILLER, Headquarters Director at Milwaukee WI, this 10<sup>th</sup> day of April, 2005.

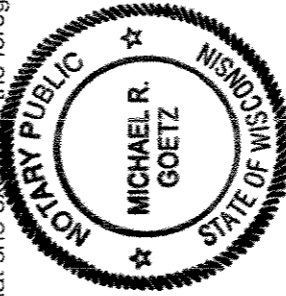
In the presence of: TOPS CLUB, INC.

Sheila Bettelman

Bea Miller, Headquarters Director  
BEA MILLER, HEADQUARTERS DIRECTOR

STATE OF WISCONSIN }  
MILWAUKEE COUNTY } :SS }

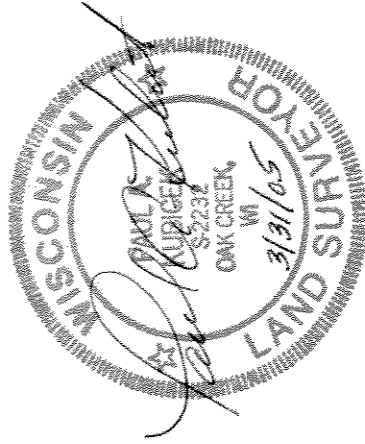
PERSONALLY came before me this 10 day of APRIL, 2005, BEA MILLER, Headquarters Director of TOPS Club, Inc., to me known as the person who executed the foregoing instrument, and to me known to be a Headquarters Director of the corporation, and acknowledged that she executed the foregoing instrument as such officer as the deed of the corporation, by its authority.



Michael R. Goetz (SEAL)  
Notary Public, State of  
My commission expires 6/10/07

COMMON COUNCIL CERTIFICATE OF APPROVAL

I certify that this Certified Survey Map was approved under Resolution File No. 05010 adopted by the Common Council of the City of Milwaukee on June 14, 2005.



Ronald D. Leonhardt  
RONALD D. LEONHARDT, CITY CLERK  
Tom Barrett  
TOM BARRETT, MAYOR

THIS INSTRUMENT WAS DRAFTED BY PAUL A. KUBICEK,  
REGISTERED LAND SURVEYOR S-2232