

**GRANT F. LANGLEY**  
City Attorney

**MIRIAM R. HORWITZ**  
**ADAM B. STEPHENS**  
**MARY L. SCHANNING**  
**JAN A. SMOKOWICZ**  
Deputy City Attorneys

**CITY OF**  
**MILWAUKEE**  
**Office of the City Attorney**

Milwaukee City Hall Suite 800 • 200 East Wells Street • Milwaukee, Wisconsin 53202-3551  
Telephone: 414.286.2601 • TDD: 414.286.2025 • Fax: 414.286.8550

**SUSAN E. LAPPEN**  
**PATRICIA A. FRICKER**  
**HEIDI WICK SPOERL**  
**GREGG C. HAGOPIAN**  
**JAY A. UNORA**  
**KATHRYN Z. BLOCK**  
**KEVIN P. SULLIVAN**  
**THOMAS D. MILLER**  
**ROBIN A. PEDERSON**  
**JEREMY R. MCKENZIE**  
**PETER J. BLOCK**  
**JENNY YUAN**  
**ALLISON N. FLANAGAN**  
**HEATHER H. HOUGH**  
**ANDREA J. FOWLER**  
**PATRICK J. MCCLAIN**  
**NAOMI E. GEHLING**  
**CALVIN V. FERMIN**  
**BENJAMIN J. ROOVERS**  
**ELLENY B. CHRISTOPOULOS**  
**RACHEL S. KENNEDY**  
**TYRONE M. ST. JUNIOR**  
**HANNAH R. JAHN**  
**JULIE P. WILSON**  
**GREGORY P. KRUSE**  
**KIMBERLY A. PRESCOTT**  
**SHEILA THOBANI**  
**KATRYNA C. RHODES**  
**NICOLE F. LARSEN**  
**JAMES M. CARROLL**  
**WILLIAM G. DAVIDSON**  
**MEIGHAN M. ANGER**  
**ALEXANDER R. CARSON**  
Assistant City Attorneys

August 2, 2019

Ms. Ashley Lewis  
6091 N. Green Bay Avenue  
Glendale, WI 53209

RE: Communications from Ashley Lewis  
C.I. File No 1044-2019-934

Dear Ms. Lewis:

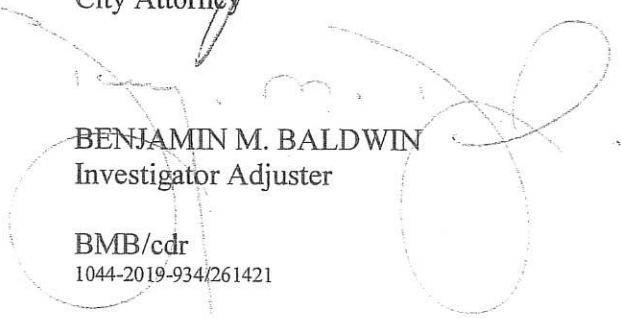
We are in receipt of your claim for automobile damages in the amount of \$968.71 which occurred on or about April 26, 2019.

We have conducted and concluded our investigation of this matter. Our investigation revealed the Milwaukee Police did not have exclusive access to your vehicle, and the key was already jammed in the ignition when the police officer had to move it. Therefore, we are denying your claim.

If you wish to appeal this decision, you may do so by sending a written statement requesting a hearing within 21 days of the postmarked date of this letter to the Milwaukee City Clerk, 200 East Wells Street, Room 205, Milwaukee, Wisconsin 53202. Please include a photocopy of this letter's envelope, showing the postmark, and retain the original in the event further proof is needed.

Very truly yours,

  
**GRANT F. LANGLEY**  
City Attorney

  
**BENJAMIN M. BALDWIN**  
Investigator Adjuster

BMB/cdr  
1044-2019-934/261421

Mailed  
8/9/19

