



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Council Agenda

### COMMON COUNCIL

Wednesday, November 5, 2014

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

**Michael J. Murphy**, 10th District

*President*

**Ashanti Hamilton**, 1st District

**Joe Davis, Sr.**, 2nd District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**James Bohl, Jr.**, 5th District

**Milele A. Coggs**, 6th District

**Willie C. Wade**, 7th District

**Robert G Donovan**, 8th District

**Robert W. Puente**, 9th District

**Joseph A. Dudzik**, 11th District

**Jose G. Perez**, 12th District

**Terry L. Witkowski**, 13th District

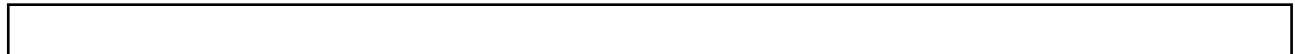
**T. Anthony Zielinski**, 14th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
  - Finance and Personnel, Ald. Kovac, Chair; Ald. Dudzik, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
  - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
  - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.











**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

15. **140518**      **SPONSORED BY: Ald. Murphy and Ald. Kovac**      **INTRODUCED ON: 06/24/2014**  
A substitute ordinance relating to code provisions implementing the Milwaukee civic partnership initiative.
16. **140609**      **SPONSORED BY: Ald. Murphy and Ald. Kovac**      **INTRODUCED ON: 07/22/2014**  
A substitute charter ordinance relating to charter provisions implementing the Milwaukee civic partnership initiative.
17. **140992**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
A substitute ordinance to further amend the 2014 rates of pay of offices and positions in the City Service.
18. **140993**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
A substitute ordinance to further amend the 2014 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

19. **140517**      **SPONSORED BY: Ald. Murphy and Ald. Kovac**      **INTRODUCED ON: 06/24/2014**  
Substitute resolution approving Phase II of the Milwaukee Civic Partnership Initiative.
20. **140950**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Substitute resolution authorizing the acceptance and funding of the Substance Abuse and Mental Health Services Administration grant from the Department of Health and Human Services through the Community Development Grants Administration.
21. **140966**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Substitute resolution relative to acceptance and funding of the Empowering Families Milwaukee Grant from the United Way of Greater Milwaukee.
22. **140968**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Resolution relating to the expenditure of funds to be reimbursed by greater than anticipated revenue. (Special Purpose Account - Firemen's Relief Fund)
23. **140994**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.  
*{Committee vote: Four "ayes", one "no"}*



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

26. **140645**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2014**  
Substitute resolution relating to the appeal of Steven Franks for property damage. (2nd Aldermanic District)  
*(Committee vote: Three "ayes", one "no")*
27. **140799**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/23/2014**  
Substitute resolution relating to the appeal of Loyd Mallett for auto damage. (7th Aldermanic District)
28. **140930**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Substitute resolution authorizing the return of real estate located at 3824 N 41st Street, in the 7th Aldermanic District to its former owner. (Phillis Boyd)
29. **140932**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Substitute resolution authorizing the return of real estate located at 3029-3035 N 29th Street, in the 7th Aldermanic District to its former owner. (Gregory Niles Rogers and Amber Brienne Rogers)
30. **140954**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Resolution authorizing payment of the claim of 342 North Water, LLC in the amount of \$8,766.10.
31. **141019**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Resolution authorizing settlement of the discrimination matter brought against the City's Employees' Retirement System by Heather Long, in the amount of \$25,100.

**PLACING ON FILE THE FOLLOWING:**

32. **140933**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Substitute resolution authorizing the return of real estate located at 2033 W Burleigh Street, in the 7th Aldermanic District to its former owner. (Makini Triplett)

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

33. **131675**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/02/2014**  
Resolution relating to the appeal of Verneice Bruce for property damage. (15th Aldermanic District)





**THE PUBLIC SAFETY COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

38. **140922**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 09/23/2014**  
A substitute ordinance relating to repeated occurrence of certain public nuisance activity on unlicensed premises.
39. **140964**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
A substitute ordinance relating to parking controls.
40. **140965**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

41. **140640**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2014**  
Substitute resolution relating to certification of ambulance service providers for the citywide emergency medical service system.

**PLACING ON FILE THE FOLLOWING:**

42. **141023**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Communication from the Police Department and Department of Public Works Traffic Section relating to the 2013 traffic crash report including fatalities, injuries, crash trends, and high frequency crash locations.
43. **141026**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Communication from the Police Department relating to an overview of police training.
44. **141034**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Communication from the Milwaukee Health Department relating to the activities and accomplishments of the Violence Prevention Office for 2013.
45. **141052**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Communication from the Health Department relating to its preparation for the Ebola Epidemic.

**THE PUBLIC SAFETY COMMITTEE FURTHER RECOMMENDS:**

46. **140777**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2014**

Appointment of Jessica Kotsakis to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Director of the Bureau of Milwaukee Child Welfare.

47. 141122      **SPONSORED BY: Ald. Wade**      **INTRODUCED ON: 11/03/2014**  
An ordinance relating to residency restrictions for sex offenders.

**The above two files may be referred from a special Public Safety Committee meeting to be held on Wednesday, November 5, 2014, beginning at 8:30 a.m. in the Common Council Chamber.**

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

48. **140286**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/03/2014**  
A substitute ordinance relating to floodplain zoning regulations.

**ADOPTION OF THE FOLLOWING:**

49. **121635**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/06/2013**  
Substitute resolution relating to the termination of historic designation for 537-541 W. Clarke Street, Pabst Tavern, a/k/a Metropolitan Hall, in the 6th Aldermanic District.

50. **121636**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/06/2013**  
Substitute resolution relating to the termination of historic designation for 1131 N. 13th Street, former William Sieglaff Duplex, in the 4th Aldermanic District.

51. **121637**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/06/2013**  
Substitute resolution relating to the termination of historic designation for 2863 N. 1st Street, former Daniel Richards House, in the 6th Aldermanic District.

52. **121638**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/06/2013**  
Substitute resolution relating to the termination of historic designation for 427 W. Juneau Avenue, former Gipfel Brewery, in the 4th Aldermanic District.

53. **140969**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Substitute resolution relating to the minor modification to a Detailed Planned Development known as St. Ann Center for Intergenerational Care, for design changes, on land located in the block bounded by West Meinecke Avenue, West Medford Avenue, North 24th Street, West North Avenue and North 25th Street, in the 15th Aldermanic District.  
*(Committee vote: Four "ayes", one "no")*

54. **140999**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 10/14/2014**  
Resolution authorizing the sale of the City-owned tax deed properties at 3020 West Fond du Lac Avenue and 3026 West Fond du Lac Avenue to Nunez Enterprises, LLC, or assignee, in the 15th Aldermanic District.

**CONFIRMATION OF THE FOLLOWING:**

55. **140995**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**

Appointment of Patricia Keating Kahn to the Historic Preservation Commission by the Mayor. (4th Aldermanic District)

56.      **140996**                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 10/14/2014**  
Reappointment of Ann Pieper Eisenbrown to the Historic Preservation Commission by the Mayor. (12th Aldermanic District)

57.      **140997**                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 10/14/2014**  
Reappointment of Blair Williams to the Historic Preservation Commission by the Mayor. (3rd Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

58.      **081709**                    **SPONSORED BY: Ald. Kovac**                    **INTRODUCED ON: 04/14/2009**  
Ordinance relating to a change in zoning from Local Business to General Planned Development by Mercy Housing Lakefront, on land located West of North Prospect Avenue and South of East Ivanhoe Place, for an 180,000 square-foot mixed-use building with approximately 104 apartments, in the 3rd Aldermanic District.

59.      **120710**                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 09/25/2012**  
Substitute ordinance relating to the change in zoning from Industrial-Light to Local Business, for additional uses, on land located on the north side of West Hadley Street, west of North 4th Street, in the 6th Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

60. **131776**      **SPONSORED BY: Ald. Coggs and Ald. Wade**      **INTRODUCED ON: 04/02/2014**  
Substitute resolution approving a business capacity-building program for the Northwestern Mutual project.
61. **140227**      **SPONSORED BY: Ald. Perez, Ald. Davis, Ald. Stamper , Ald. Hamilton and Ald. Wade**      **INTRODUCED ON: 05/13/2014**  
Substitute resolution relating to a sustainable Milwaukee Children's Zone.
62. **140832**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/23/2014**  
Resolution approving Year 2015 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee.
63. **140949**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Resolution relative to the acceptance and funding of the 2014 Milwaukee Continuum of Care grant from Milwaukee County.

**CONFIRMATION OF THE FOLLOWING:**

64. **140066**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/22/2014**  
Reappointment of Dan Naumann to the Business Improvement District #10 (Avenues West) by the Mayor. (4th Aldermanic District)
65. **140955**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Appointment of Kalan Haywood, II as the 6th Aldermanic District representative to the Youth Council.
66. **140978**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Appointment of David Rotter to the Business Improvement District Board #4 (Mitchell Street Business Strip) by the Mayor. (6th Aldermanic District)
67. **140979**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Appointment of J. Allen Stokes to the Business Improvement District Board #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)
68. **140980**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**

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Appointment of Marnie Noel to the Business Improvement District Board #15 (Downtown Riverwalk) by the Mayor.

69. **140981**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Reappointment of Steven Hentzen to the Business Improvement District Board #31 (Havenswood) by the Mayor. (2nd Aldermanic District)
70. **141036**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Reappointment of Abena May as the 1st Aldermanic District representative to the Youth Council.
71. **141037**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Appointment of Anthony Richmond as the 2nd Aldermanic District representative to the Youth Council.
72. **141038**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Reappointment of Gabrielle Tietyn-Mlengana as the 3rd Aldermanic District representative to the Youth Council.
73. **141039**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Reappointment of Ayanna Ellzey as the 4th Aldermanic District representative to the Youth Council.
74. **141040**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Reappointment of Payton Wade as the 5th Aldermanic District representative to the Youth Council.  
*(Committee vote: Four "ayes", zero "noes", and one abstention)*
75. **141041**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Reappointment of Sydnei Parker as the 7th Aldermanic District representative to the Youth Council.
76. **141042**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Reappointment of Cesar Gonzalez as the 8th Aldermanic District representative to the Youth Council.
77. **141044**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Reappointment of Erin Barrett as the 10th Aldermanic District representative to the Youth Council.
78. **141045**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2014**  
Reappointment of Corina Estremera-Maldonado as the 12th Aldermanic District representative to the Youth Council.

79. **141046** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2014**  
Reappointment of Carol Yang as the 13th Aldermanic District representative to the Youth Council.
80. **141048** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2014**  
Reappointment of Morgan Hines as the 15th Aldermanic District representative to the Youth Council.

**PLACING ON FILE THE FOLLOWING:**

81. **141002** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2014**  
Communication from the Department of City Development relating to an annual report regarding compliance with the Community Participation Ordinance.



**MATTERS PRESENTED FOR IMMEDIATE ADOPTION**

82. **141124**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2014**  
Resolution approving final certified survey maps.
83. **141146**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 11/05/2014**  
Motion relating to amendment of the boundaries of the Port of Milwaukee Sub Area B -  
North Development Incentive Zone.