



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Wednesday, May 31, 2017

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

Robert G Donovan, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Perez, Vice-Chair
 - Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;
Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Zielinski, Vice-Chair
 - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

15. **170158** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
A substitute ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.
16. **170159** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
A substitute ordinance to further amend the 2017 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

17. **160739** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 09/20/2016**
Substitute resolution authorizing the expenditure of funds from the Keeping the Promise Special Purpose Account for use in Promise Zones.
(Committee Vote: Four "ayes" and one "no")
18. **161496** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2017**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
19. **170126** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
Substitute resolution authorizing the Department of Employee Relations (DER) to extend the current contract with Froedtert Workforce Health (WFH) for the City of Milwaukee's comprehensive wellness program and onsite clinic services.
20. **170127** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
Substitute resolution approving a pilot Onsite Nurse Liaison Program through UnitedHealthcare and authorizing the Department of Employee Relations to amend the current contract with UnitedHealthcare to begin the program.
21. **170146** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
Substitute resolution to authorize up to \$2.3 million dollars of 2017 contingent borrowing to fund the settlement in the lawsuit entitled J.M. et al. v. City of Milwaukee et al.

PLACING ON FILE THE FOLLOWING:

22. **170102** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2017**
Communication from the Deferred Compensation Plan relating to a status update on the plan in the wake of recent program changes.
23. **170125** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

27. **170136** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
Resolution authorizing settlement of the lawsuit entitled Ball Corporation and Ball Metal Beverage Container Corp v. Wisconsin Department of Revenue, to cancel real estate taxes levied against a certain parcel on the 2014 and 2015 tax rolls.
28. **170148** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
Resolution reserving and appropriating up to \$1,600,000 from the 2017 Common Council Contingent Fund to the 2017 Damages & Claims Fund and 2017 Insurance Fund Special Purpose Accounts.
29. **170172** **SPONSORED BY: Ald. Johnson, Ald. Murphy, Ald. Bauman, Ald. Borkowski and Ald. Perez** **INTRODUCED ON: 05/09/2017**
Resolution requesting the Wisconsin Secretary of Transportation to increase the frequency of highway litter abatement in counties containing cities of the 1st class.
30. **170177** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
Resolution authorizing settlement of the claims of the estate and children of Barbara Killebrew for the total amount of \$200,000.
31. **170187** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
Substitute resolution authorizing settlement of the claims in the lawsuit entitled J.M., et al. v. City of Milwaukee, et al. in the amount of 2.3 million dollars.
32. **170197** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 05/09/2017**
Substitute resolution expressing the City of Milwaukee's support for the continuation of the Milwaukee Workforce Development Area.
(Committee Vote: Four "ayes" and one "no")
33. **170198** **SPONSORED BY: Ald. Johnson, Ald. Lewis and Ald. Coggs** **INTRODUCED ON: 05/09/2017**
Resolution expressing the City of Milwaukee's support for a pilot program to place free menstrual products in University of Wisconsin-Madison campus buildings.

PLACING ON FILE THE FOLLOWING:

34. **161158** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Substitute resolution authorizing the return of real estate located at 4473-4473A N. 76th Street, in the 5th Aldermanic District to its former owner Willye Banks.

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

39. **170039** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 04/18/2017**
An ordinance relating to ambulance conveyance rates and ancillary charges.
40. **170096** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 04/18/2017**
A substitute ordinance relating to community garden permits.
41. **170121** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
A substitute ordinance relating to parking controls.
42. **170122** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
A substitute ordinance relating to traffic controls.
43. **170196** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 05/09/2017**
An ordinance relating to community safety.

PLACING ON FILE THE FOLLOWING:

44. **170151** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 05/09/2017**
Communication from the office of Violence Prevention relating to a status report on its public safety plan.
45. **170219** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 05/09/2017**
Communication from the Milwaukee Board of Fire and Police Commissioners relating to its vehicle pursuit report.

Communication from various departments regarding City housing programs.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

62. **170135** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
Substitute resolution relating to the use and allocation of HOME Investment Partnership 2017 reprogramming funds.
63. **170173** **SPONSORED BY: Ald. Donovan, Ald. Borkowski, Ald. Johnson, Ald. Witkowski, Ald. Bohl, Ald. Rainey, Ald. Hamilton, Ald. Zielinski, Ald. Stamper and Ald. Lewis** **INTRODUCED ON: 05/09/2017**
Substitute resolution directing the Department of City Development to facilitate creation of a business cooperative providing basic goods and services to major Milwaukee employers and institutions.
64. **170194** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 05/09/2017**
Resolution relative to acceptance and expenditure of a Wisconsin Arts Board 2017 Regranting Program Grant.

CONFIRMATION OF THE FOLLOWING:

65. **161259** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2017**
Reappointment of Carl Nilssen to the Business Improvement District #25 (Riverworks) by the Mayor. (6th Aldermanic District)
66. **161534** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2017**
Reappointment of Dimity Grabowski to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (12th Aldermanic District)
67. **161778** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2017**
Appointment of Pamela Sable to the Business Improvement District #11 (Brady Street) by the Mayor.
68. **161780** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2017**
Reappointment of Matthew O'Neill to the Business Improvement District #16 (West North Avenue) by the Mayor. (4th Aldermanic District)
69. **161781** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2017**
Reappointment of Gordon Steimle to the Business Improvement District #16 (West North Avenue) by the Mayor. (10th Aldermanic District)

THE STEERING & RULES COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

75. **170086** **SPONSORED BY: Ald. Zielinski and Ald. Stamper** **INTRODUCED ON: 04/18/2017**
Substitute resolution relating to nutrition guidelines at City-authorized charter schools.

APPROVAL OF THE FOLLOWING:

76. **160829** **SPONSORED BY: Ald. Johnson and Ald. Coggs** **INTRODUCED ON: 10/11/2016**
Substitute motion relating to re-naming the Public Safety Committee.
77. **161379** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 01/18/2017**
Substitute motion relating to the designation of an alternate site of City government during a state of emergency.

PLACING ON FILE THE FOLLOWING:

78. **160676** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Communication related to the activities of the Water Quality Task Force.
79. **161362** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 01/18/2017**
Communication from the Milwaukee Bucks relating to a status update on their workforce development initiatives.

