



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, July 12, 2022

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Ashanti Hamilton , 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
VACANT, 2nd District	Khalif J. Rainey , 7th District	Scott P. Spiker , 13th District
VACANT, 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Chantia Lewis , 9th District	Russell W. Stamper, II , 15th District
Nikiya Dodd , 5th District	Michael J. Murphy , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Hamilton, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Bauman, Vice-Chair
 - Public Safety and Health, Ald. Zamarripa, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Dodd, Vice-Chair
 - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

27. **220323** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
A substitute ordinance to further amend the 2022 rates of pay of offices and positions in the City Service.
28. **220324** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
A substitute ordinance to further amend the 2022 offices and positions in the City Service.
29. **220350** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 06/21/2022**
An ordinance relating to the role of the department of emergency communications.

ADOPTION OF THE FOLLOWING:

30. **220212** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Resolution authorizing the transfer of funds from the MPD Federal Forfeiture Revenue Contribution Account to the Police Department's budget.
31. **220230** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Resolution relating to the appropriation of American Rescue Plan Act funds for administrative expenses.
32. **220297** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Resolution relating to acceptance and funding of the Tribal and Local Law Enforcement Agency Initiative and State Department of Administration, American Rescue Plan Act (ARPA) of 2021 funds specifically for the Milwaukee Police Department.

CONFIRMATION OF THE FOLLOWING:

33. **220331** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Appointment of Harper Donahue, IV as the Department of Employee Relations Director by the Mayor.

PLACING ON FILE THE FOLLOWING:

34. **220321** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

38. **220214** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/01/2022**
Substitute resolution authorizing payment of the claim of Alex Banks in the amount of \$826.38
39. **220288** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 06/21/2022**
Resolution approving a Lease between American Serb Hall, as landlord, and the City of Milwaukee, as tenant, for 5101 West Oklahoma Avenue, for use as an early voting site for the November 2022 general election, in the 11th Aldermanic District.
40. **220289** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 06/21/2022**
Resolution approving a Lease between Wisconsin Center District, as landlord, and the City of Milwaukee, as tenant, for 400 West Wisconsin Avenue, for election-related purposes for the November 2022 general election, in the 4th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

41. **220254** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Reappointment of Clarence Nicholas to the Ethics Board by the Mayor. (1st Aldermanic District)

PLACING ON FILE THE FOLLOWING:

42. **201238** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2021**
Resolution relating to the claim of JEEP TRANSPORT.
43. **210290** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2021**
Resolution relating to the appeal of Joseph P and Tierra C DiCarlo for property damage.
44. **211924** **SPONSORED BY: Ald. Rainey, Ald. Coggs, Ald. Stamper, Ald. Hamilton, Ald. Dodd, Ald. Zamarripa and Ald. Dimitrijevic** **INTRODUCED ON: 04/04/2022**
Resolution directing the Department of Administration-Intergovernmental Relations Division to seek introduction and passage of State legislation temporarily suspending the State's excise tax on motor vehicle fuel.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

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| 45. | <u>210575</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/27/2021 |
| | | Resolution relating to the appeal of Youssouf Komara for property damage. | |
| 46. | <u>210666</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2021 |
| | | Resolution relating to the claim of Elijah Jasper Johnson | |
| 47. | <u>210789</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2021 |
| | | Resolution relating to the appeal of Deborah Ordan for property damage. | |
| 48. | <u>210851</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/21/2021 |
| | | Resolution relating to the claim of Markeena Gilbert | |
| 49. | <u>211578</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/08/2022 |
| | | Resolution relating to the appeal of Darrell Wilson for property damage. | |
| 50. | <u>211822</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/22/2022 |
| | | Resolution relating to the appeal of James Peret for property damage. | |
| 51. | <u>211911</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/22/2022 |
| | | Resolution relating to the appeal of William and Linda Kirchen for property damage. | |
| 52. | <u>211970</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/19/2022 |
| | | Resolution relating to the claim of Erie Insurance on behalf of Janko Jankovic. | |

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

53. **220292** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
A substitute ordinance relating to parking controls.
54. **220293** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

55. **220342** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 06/21/2022**
Resolution directing the Department of Public Works to place signage at City-owned parking lots.

CONFIRMATION OF THE FOLLOWING:

56. **220330** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Appointment of Ryan Zollicoffer as Director of Emergency Management and Communications by the Mayor.

PLACING ON FILE THE FOLLOWING:

57. **220187** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/01/2022**
Resolution amending the Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.
58. **220188** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/01/2022**
Resolution amending the 2022 HIV Partner Services Grant from the State of Wisconsin Department of Health Services.
59. **220314** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Communication from the Fire and Police Commission relating to the 9-1-1 Wait Times Report for Quarter One of 2022.

67. **220302** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 06/21/2022**
Resolution approving Amendment No. 3 to the Project Plan for Tax Incremental District No. 70, 735 North Water Street, and authorizing additional funding and expenditures, and approving a development agreement, in the 4th Aldermanic District.
68. **220305** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 06/21/2022**
Resolution approving Amendment No. 5 to the Project Plan for Tax Incremental District No. 41, Time Warner Riverwalk, and authorizing additional funding and expenditures, and approving a grant agreement, in the 6th Aldermanic District.
69. **220308** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 06/21/2022**
Resolution authorizing the transfer of funds from the Capital Improvements-Advance Planning Fund account to a subaccount for the preparation of a District Plan for the Bruce and Pierce District within the Menomonee Valley Plan Area, in the 12th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

70. **220255** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Appointment of Darian Luckett to the Housing Authority by the Mayor. (5th Aldermanic District)
71. **220257** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Reappointment of Jose Galvan to the Redevelopment Authority by the Mayor. (10th Aldermanic District)
72. **220259** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Reappointment of Lois Smith to the Redevelopment Authority by the Mayor. (4th Aldermanic District)
73. **220263** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Reappointment of Frances Hardrick to the Redevelopment Authority by the Mayor. (5th Aldermanic District)

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

74. **211511** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 01/18/2022**
Substitute resolution creating Neighborhood Improvement District No. 12 (Lindsay Heights), approving its Initial Operating Plan and authorizing expenditures, in the 15th Aldermanic District.
75. **220245** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/21/2022**
Resolution authorizing the expenditure of up to \$15,000 from the MKE Community Excellence Fund Special Purpose Account for various events and initiatives in 2022.
76. **220250** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Resolution authorizing the Department of Administration - Environmental Collaboration Office to accept and fund an Energy Innovation Grant from Public Service Commission of Wisconsin's Office of Energy Innovation to implement significant energy efficiency upgrades at City of Milwaukee Fire Department engine houses and provide energy awareness training.

CONFIRMATION OF THE FOLLOWING:

77. **220256** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Reappointment of M. Paula Phillips to the Milwaukee Arts Board by the Mayor. (11th Aldermanic District)
78. **220260** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Reappointment of Dan Didier to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (14th Aldermanic District)
79. **220261** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Appointment of Tosha Freeman to the Business Improvement District #8 (Historic King Drive) by the Mayor.
80. **220262** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Appointment of Sharon Grinker to the Business Improvement District #8 (Historic King Drive) by the Mayor.
81. **220341** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Appointment of Charles McCoy to the Business Improvement District #39 by the Mayor.

