



**CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK**

Wednesday, July 09, 2025

**COMMITTEE MEETING NOTICE**

AD 05

ALBAQSHI, Ali H, Agent  
ALBAFROST LLC  
7818 W CAPITOL DR  
Milwaukee, WI 53222

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

**Tuesday, July 22, 2025 at 11:00 AM**

The access code is <https://meet.goto.com/827697613>. Please see the enclosed best practices document for further instructions.

**Regarding:** Your Food Dealer License Renewal Application as agent for "ALBAFROST LLC" for "CRAZY CHICKEN" at 7818 W CAPITOL DR.



There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

**Notice for applicants with  
warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

**JIM OWCZARSKI, CITY CLERK**

BY: \_\_\_\_\_

**Jim Cooney  
License Division Manager**

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)















REDACTED  
BY AC

**Jackson, Annette**

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**From:** Cooney, Jim  
**Sent:** Thursday, July 18, 2024 8:27 AM  
**To:** Jackson, Annette  
**Cc:** Lopez, Faviola; Milano, Marissa  
**Subject:** FW: 7818 W Capitol Dr, Milwaukee, WI 53222  
**Attachments:** 20240711\_132204.jpg; 20240711\_132200.jpg; 20240711\_132205.jpg

Please add

**From:** Westmoreland, Lamont <Lamont.Westmoreland@milwaukee.gov>  
**Sent:** Thursday, July 11, 2024 4:12 PM  
**To:** >  
**Cc:** Cooney, Jim <Jim.Cooney@milwaukee.gov>; Peterson, Todd <Todd.Peterson@milwaukee.gov>; Hegarty, Carly <CHEGAR@milwaukee.gov>; Weed, Heidi <HWEED@milwaukee.gov>; Ali Albaqshi <crazychickenmke23@gmail.com>; Arroyo-Vega, Jezamil <javega@milwaukee.gov>  
**Subject:** 7818 W Capitol Dr, Milwaukee, WI 53222

Hi

Thank you for sending this to me! This is horrible and won't be tolerated. We all deserve better.

Jim Cooney – Please add this to their file

Carly Hegarty – Please let's have a health inspection done on the interior and check the exterior for concerns

Jezamil Arroyo-Vega – Please let's send an inspector out for litter and to and overall inspection of the entire premise

Thank you ALL!

**Lamont Westmoreland**

**Alderman, District 5**

Milwaukee Common Council

200 East Wells Street, Room 205

Milwaukee, WI 53202

Office: 414-286-3870

Email: [Lamont.Westmoreland@milwaukee.gov](mailto:Lamont.Westmoreland@milwaukee.gov)



<https://city.milwaukee.gov>

<https://twitter.com/cityofmilwaukee>

[www.facebook.com/aldermanlamontwestmoreland](http://www.facebook.com/aldermanlamontwestmoreland)

**From:**

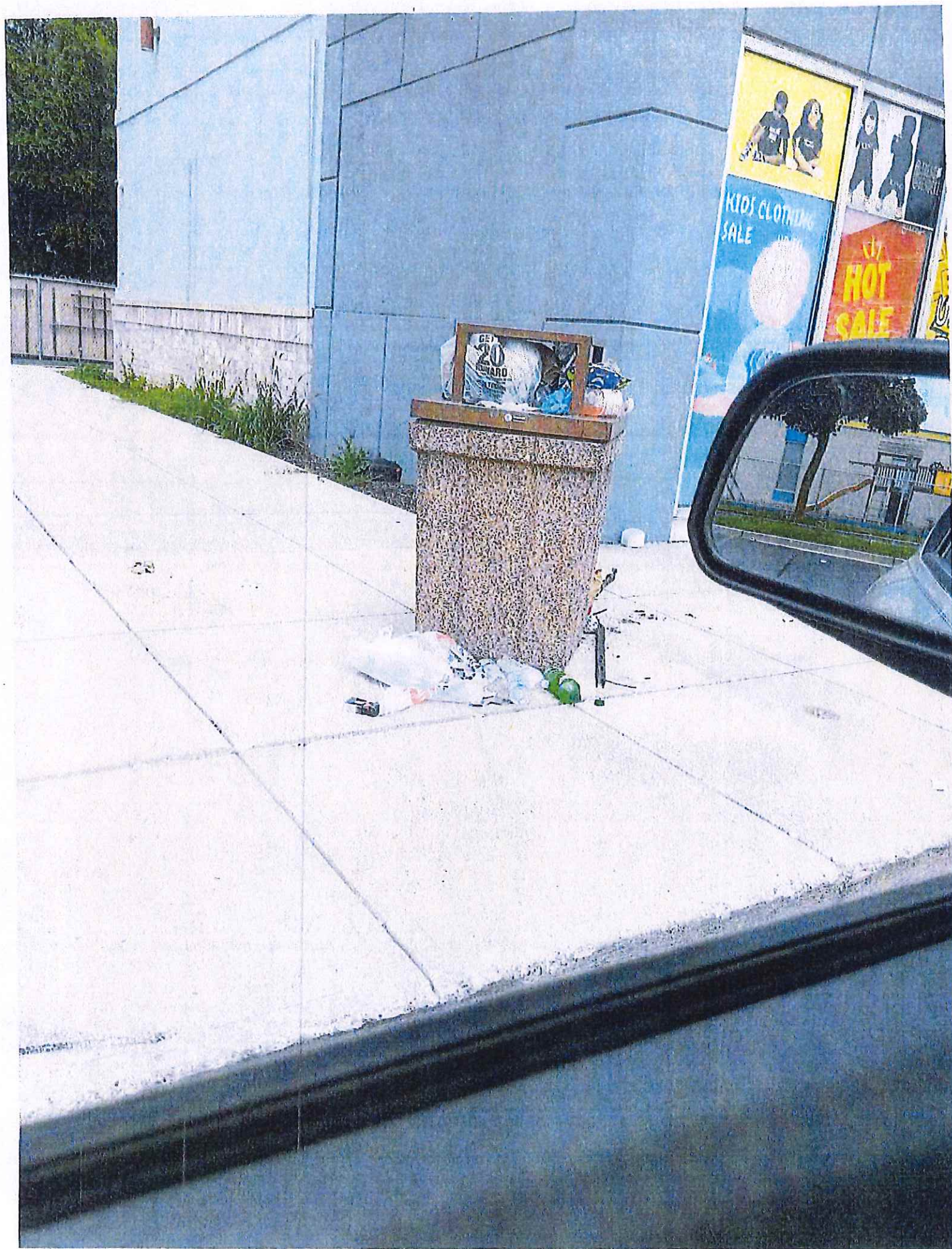
**Sent:** Thursday, July 11, 2024 4:01 PM

**To:** Westmoreland, Lamont <[Lamont.Westmoreland@milwaukee.gov](mailto:Lamont.Westmoreland@milwaukee.gov)>

**Subject:** Crazy Chicken

The parking lot there is disgusting filled with paper landscaping un kept I think they think Lamont is like the rest of the alderman that don't really care about their district let's show them this won't be tolerated I've spoke to them on numerous occasions about this here is a picture I took this morning of the trash

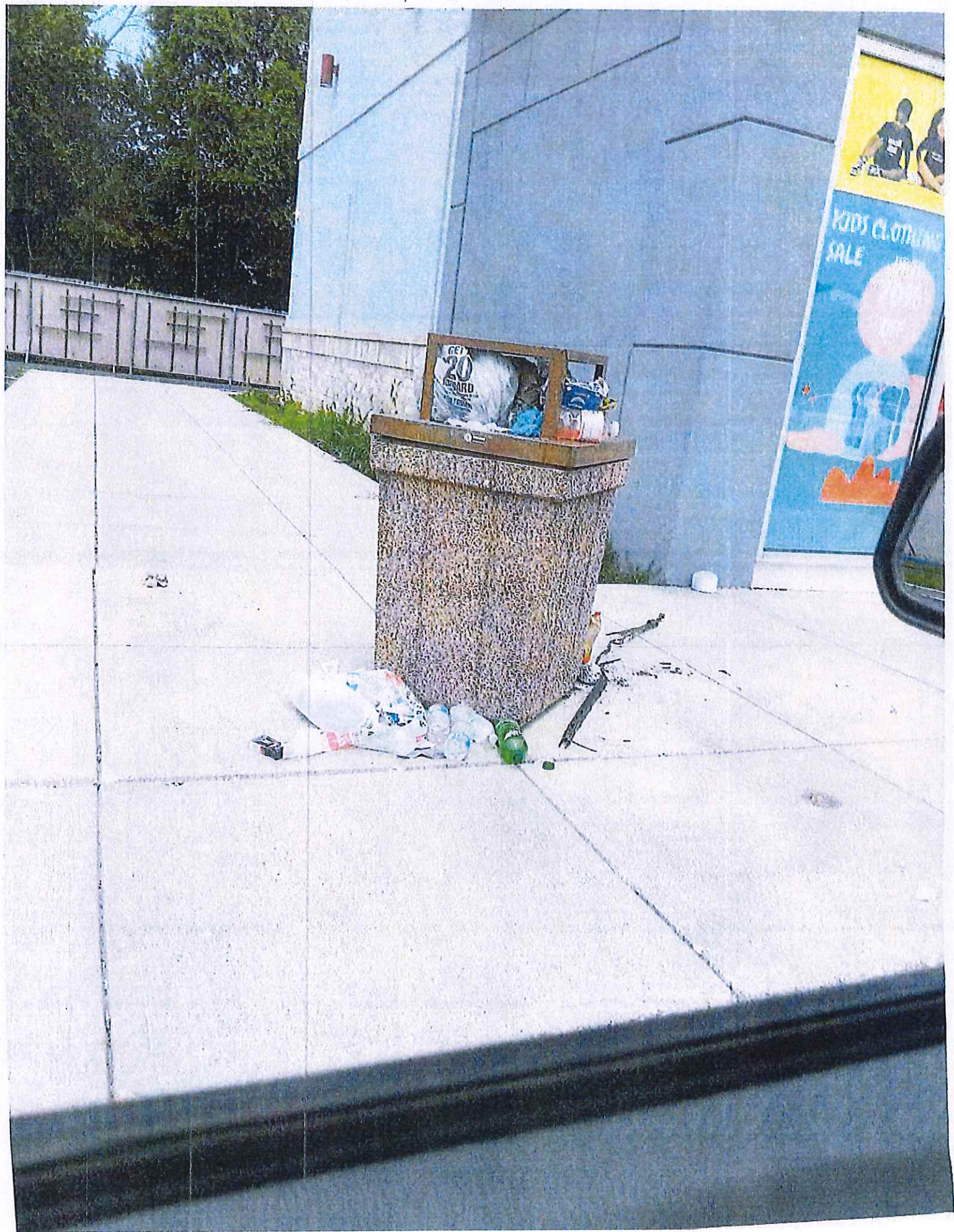
















Wednesday, July 09, 2025



# Notice of Public Hearing

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ALBAQSHI, Ali H, Agent  
Crazy Chicken at 7818 W Capitol DR  
Food Dealer License Renewal Application

**Tuesday, July 22, 2025 at 11:00 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 7/22/2025 at 11:00 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**



OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	4026 N 79TH ST	MILWAUKEE, WI 53222-2033
CURRENT OCCUPANT	4052 N 79TH ST	MILWAUKEE, WI 53222-2050
CURRENT OCCUPANT	7809 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-2020
CURRENT OCCUPANT	7817 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-2020
CURRENT OCCUPANT	7818 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-2021
CURRENT OCCUPANT	7826 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-2021
CURRENT OCCUPANT	7827 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-2020
CURRENT OCCUPANT	7835 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-2020
CURRENT OCCUPANT	7836 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-2021
CURRENT OCCUPANT	7843 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-2020
CURRENT OCCUPANT	7848 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-2021
CURRENT OCCUPANT	7849 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-2020
CURRENT OCCUPANT	7901 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-1923
CURRENT OCCUPANT	7911 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-1923
CURRENT OCCUPANT	7914 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-1924
CURRENT OCCUPANT	7919 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-1923
CURRENT OCCUPANT	7925 W FIEBRANTZ AVE	MILWAUKEE, WI 53222-1923

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Total Records: 17

Radius 250 feet and Center of the Circle: 7818 W Capitol Dr





## FOOD DEALER LICENSE SUPPLEMENTAL RENEWAL APPLICATION

Office of the City Clerk License Division

200 E. Wells St. Room 105, Milwaukee, WI 53202

(414) 286-2238 [license@milwaukee.gov](mailto:license@milwaukee.gov) [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

ALBAQSHI, Ali H, Agent  
Albafrost LLC  
7818 W CAPITOL DR  
Milwaukee WI 53222

License # FREST 21094

Fee: \$1,250.00

### SECTION 1 – CHANGES TO THE PLAN OF OPERATION?

Are there any changes to the current hours of operation?

☒ No ☐ Yes

If yes, describe: \_\_\_\_\_

Your current hours of operation are listed on your current license.

Please note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license.

Are there any changes in your plans to address litter, noise, and/or security? ☒ No ☐ Yes

If yes, describe: \_\_\_\_\_

Are there any changes to your current plan of operation or floor plan\*?

☒ No ☐ Yes

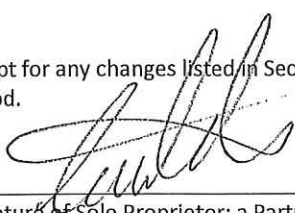
If yes, describe: \_\_\_\_\_

\*If there are changes to the floor plan, a new floor plan must be submitted with this renewal application. A sample plan can be found online at [www.milwaukee.gov/licenses](http://www.milwaukee.gov/licenses) under License Forms and Related Information. However, a "Permanent Extension of Premises Application" is required if you are adding any square footage to the licensed premises.

### SECTION 2 - ACKNOWLEDGEMENT & SIGNATURE

Your current food license includes the following business operations: **DHS - MODERATE, Restaurant, Sales \$200,001 - \$2,000,000**

Except for any changes listed in Section 1 or 2 above, I confirm that no changes are being made to the business operations for the next renewal period.

  
Signature of Sole Proprietor; a Partner; or if a Corporation or LLC, the Agent must sign

ALSO COMPLETE REVERSE SIDE