



## ***PUBLIC WORKS***

ALD. ROBERT BAUMAN, CHAIR  
Ald. Mark Borkowski, Vice Chair  
Ald. JoCasta Zamarripa, Ald. Jose Perez,  
Ald. Russell W. Stamper II



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***March 10, 2021***

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Room 301-B, Third Floor, City Hall

### **LICENSE APPLICATIONS TO BE CONSIDERED BY THE COMMITTEE**

**09:45 AM**

JOHNSON, She-ra L, Driver's License, Public Passenger Vehicle Application.

TURNER, Mona M, Driver's License, Public Passenger Vehicle Application.