



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, March 3, 2015

9:00 AM

Common Council Chambers, 3rd Flr., City
Hall

Michael J. Murphy, 10th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Joseph A. Dudzik, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
 - Finance and Personnel, Ald. Kovac, Chair; Ald. Dudzik, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
 - Steering and Rules, Ald. Murphy, Chair; Ald. Kovac, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

34. **141545** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Substitute resolution authorizing the return of real estate located at 731 W Madison Street, in the 12th Aldermanic District to its former owner, Guillermo and Josefa Rivera.
35. **141546** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Substitute resolution approving settlement of property tax refund claims of various CVS pharmacies in the City of Milwaukee.
36. **141583** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Substitute resolution relative to various legislative bills.
37. **141604** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Substitute resolution relative to the City of Milwaukee Federal Legislative Package for the 114th United States Congress.

CONFIRMATION OF THE FOLLOWING:

38. **141620** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Reappointment of Jeffrey Roman to the Equal Rights Commission by the Mayor. (15th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

39. **140763** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/03/2014**
Resolution relating to the appeal of Patrick Thompson, agent for PLC Properties, for property damage. (11th Aldermanic District)
40. **141594** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Communication relating to retention of outside counsel to provide services and representation in the Ordinance Enforcement Division.
41. **141664** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Communication from the City Attorney relating to semiannual reports as to the determination and disposition of all claims pending and closed and litigation matters closed through December 31, 2014.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

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42. **141548** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Resolution relating to the claim of Progressive Universal Insurance Company on behalf of Zachary Jones for property damage. (14th Aldermanic District)
43. **141564** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Resolution relating to the appeal of Sandra Astorga-Rojas for property damage. (13th Aldermanic District)
44. **141565** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Resolution relating to the appeal of Ronnie Lockett for property damage. (15th Aldermanic District)
45. **141566** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Resolution relating to the appeal of Atty. Mark Metz on behalf of Elite Transportation Services, LLC, for property damage. (7th Aldermanic District)

REFER TO COUNCIL WITHOUT RECOMMENDATION:

46. **141612** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Substitute resolution authorizing the return of real estate located at 1100 W North Ave, in the 15th Aldermanic District to its former owner, Cedric Fleming.

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

47. **141591** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
A substitute ordinance relating to parking controls.
48. **141592** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

49. **141587** **SPONSORED BY: Ald. Hamilton, Ald. Coggs, Ald. Kovac, Ald. Wade, Ald. Stamper , Ald. Donovan, Ald. Puente and Ald. Davis** **INTRODUCED ON: 02/10/2015**
Resolution designating May as Violence Prevention Month in Milwaukee.
50. **141663** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Resolution authorizing the Fire Department to apply for, accept and fund a 2015 Zoo Interchange Project grant agreement with the Wisconsin Department of Transportation.

PLACING ON FILE THE FOLLOWING:

51. **141219** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/25/2014**
Communication from the Department of Employee Relations relating to the annual report on occupational injuries and illnesses in the City of Milwaukee.
52. **141593** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
A substitute ordinance relating to winter parking controls.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

53. **141537** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/21/2015**
A substitute ordinance relating to the zoning classification of indoor storage in the mixed activity (C9G) downtown zoning district.
54. **141670** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
A substitute ordinance relating to a technical correction to historic designation in areas regulated by architectural review boards.

ADOPTION OF THE FOLLOWING:

55. **141442** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 12/16/2014**
Substitute resolution approving a Development Agreement and authorizing expenditures for a business relocation and expansion (Gardner Denver, Inc. Project), in the 4th Aldermanic District.
56. **141508** **SPONSORED BY: Ald. Dudzik** **INTRODUCED ON: 01/21/2015**
Substitute resolution relating to a minor modification to the Detailed Planned Development known as St. Luke's Medical Center, Phase 1, for facade modifications to an existing building located at 2900 West Oklahoma Avenue, on the north side of West Oklahoma Avenue, west of South 27th Street, in the 11th Aldermanic District.
57. **141608** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 02/10/2015**
Resolution authorizing the sale of the City-owned tax deed property at 6330 West Appleton Avenue to Tabatha Jordan, or assignee, in the 10th Aldermanic District.
58. **141614** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 02/10/2015**
Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned property at 4243 West North Avenue, in the 15th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

59. **070608** **SPONSORED BY: Mr. Witkowiak** **INTRODUCED ON: 07/31/2007**
Substitute ordinance relating to the change in zoning from General Planned Development to Detailed Planned Development on land located North of East Greenfield Avenue and East of South 1st Street, in the 12th Aldermanic District.
60. **070609** **SPONSORED BY: Mr. Witkowiak** **INTRODUCED ON: 07/31/2007**

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

64. **141574** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
An ordinance repealing the sunset provision relating to for the city's small business enterprise program.

ADOPTION OF THE FOLLOWING:

65. **141167** **SPONSORED BY: Ald. Hamilton and Ald. Stamper** **INTRODUCED ON: 11/05/2014**
Substitute resolution appropriating up to \$19,600 from the Community and Economic Development Fund for the Innovation Village Lab Idea Challenge grant.
66. **141390** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2014**
Resolution to review and approve modifications to the contract used by the Community Development Grants Administration for 2015 community development activity and to authorize execution of contracts and subcontracts by City departments.
67. **141660** **SPONSORED BY: Ald. Davis** **INTRODUCED ON: 02/10/2015**
Substitute resolution relative to changes in the 2015 HUD funding for Community Development Block Grant, HOME Investment Partnership, Emergency Solutions Grant and Housing Opportunities for Persons With AIDS.

CONFIRMATION OF THE FOLLOWING:

68. **131194** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2013**
Appointment of Rebecca Jaeckels as the 11th Aldermanic District representative to the Youth Council.
69. **141616** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Appointment of John Dye to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (3rd Aldermanic District)
70. **141617** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Appointment of Augustin Garnica to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (13th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

71. **141505** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**

Communication from the Department of City Development relating to a report detailing cooperative ventures undertaken by the City of Milwaukee and the Milwaukee Area Workforce Investment Board from July 1, 2014 through December 31, 2014.

