



Office of the City Clerk

Jim Owczarski
City Clerk
jowcza@milwaukee.gov

Dana J. Zelazny
Deputy City Clerk
d.zelazny@milwaukee.gov

September 12, 2025

HAMED, ABDEL JAWAD, Agent
THIRD STREET QUICK MART LLC
3249 N 3RD ST
MILWAUKEE, WI 53212

Dear Mr. Hamed:

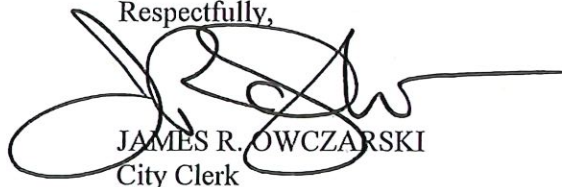
You are hereby notified that the Milwaukee Common Council will hold a hearing on Tuesday, September 23, 2025, commencing at 9:00 a.m., or as soon thereafter as this matter may be heard, in the Common Council chambers on the third floor of City Hall, 200 East Wells Street, Milwaukee, Wisconsin to consider the renewal with a 10 (ten) day suspension of the Food Dealer license located at 3249 N 3RD ST. ("THIRD STREET QUICK MART").

Attached you will find a copy of the Report of the Licenses Committee, which includes its Findings of Fact, Conclusions of Law, and Recommendation, recommending renewal with a 10 (ten) day suspension of the Food Dealer license based upon the preponderance of the evidence in the police report, aldermanic, and applicant testimony that demonstrates the operation results in a threat to the health, safety or welfare of the public. This recommendation is the result of a public hearing before the Committee held on Tuesday, September 09, 2025.

Please be advised that the Common Council will make a determination based upon the Findings of Fact contained within the Licenses Committee report.

You may file a written response to the report of the Licenses Committee. The written response must be filed with the City Clerk by 4:45 p.m. on Wednesday, September 17, 2025 in Room 205 of City Hall. If you wish to file your objections via e-mail, they must be sent to both jowcza@milwaukee.gov and stasst5@milwaukee.gov. Within 24 hours, you will be sent an e-mail notification that your objections were received. If you do not receive this notification, please contact City Clerk Jim Owczarski at (414) 286-2998. If you file written objections, you or a legal representative may then also appear at the Common Council to make oral arguments supporting the written objections. You will be given approximately five minutes to present the oral argument.

Respectfully,



JAMES R. OWCZARSKI
City Clerk





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September 12, 2025

BAILEY, MARVIN S, Agent
MONEY CLIP ENTERPRISES LLC
3725 N DR WILLIAM FINLAYSON St
MILWAUKEE, WI 53212

Dear Mr. Bailey:

You are hereby notified that the Milwaukee Common Council will hold a hearing on Tuesday, September 23, 2025, commencing at 9:00 a.m., or as soon thereafter as this matter may be heard, in the Common Council chambers on the third floor of City Hall, 200 East Wells Street, Milwaukee, Wisconsin to consider the nonrenewal of the Class B Tavern, Public Entertainment Premises and Food Dealer licenses located at 2230 N MARTIN L KING JR. DR. ("FLAME 13 RESTAURANT AND BAR").

Attached you will find a copy of the Report of the Licenses Committee, which includes its Findings of Fact, Conclusions of Law, and Recommendation, recommending nonrenewal of the Class B Tavern, Public Entertainment Premises and Food Dealer licenses based upon the preponderance of the evidence in the police report, aldermanic, applicant and neighborhood testimony that demonstrates the operation results in a threat to health, safety or welfare of the public for the failure to comply with the approved plan of operations, disturbance of the peace and excessive littering. This recommendation is the result of a public hearing before the Committee held on Tuesday, September 09, 2025.

Please be advised that the Common Council will make a determination based upon the Findings of Fact contained within the Licenses Committee report.

You may file a written response to the report of the Licenses Committee. The written response must be filed with the City Clerk by 4:45 p.m. on Wednesday, September 17, 2025 in Room 205 of City Hall. If you wish to file your objections via e-mail, they must be sent to both jowcza@milwaukee.gov and stasst5@milwaukee.gov. Within 24 hours, you will be sent an e-mail notification that your objections were received. If you do not receive this notification, please contact City Clerk Jim Owczarski at (414) 286-2998. If you file written objections, you or a legal representative may then also appear at the Common Council to make oral arguments supporting the written objections. You will be given approximately five minutes to present the oral argument.

Respectfully,

JAMES R. OWCZARSKI
City Clerk





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September 12, 2025

MOHAMMAD, YOUNAS I, Agent
A&I PETROLEUM, LLC
2707 W BURLEIGH St
MILWAUKEE, WI 53201

Atty. Michael Maistelman
msm@maistelmanlaw.com

Dear Mr. Mohammad:

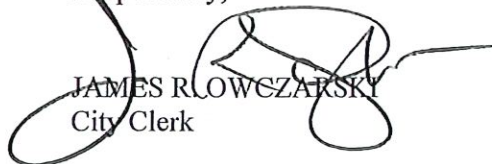
You are hereby notified that the Milwaukee Common Council will hold a hearing on Tuesday, September 23, 2025, commencing at 9:00 a.m., or as soon thereafter as this matter may be heard, in the Common Council chambers on the third floor of City Hall, 200 East Wells Street, Milwaukee, Wisconsin to consider the renewal with a 10 (ten) day suspension of the Extended Hours Establishments, Filling Station, Food Dealer and Weights & Measures licenses located at 2707 W BURLEIGH St. ("GAS DEPOT").

Attached you will find a copy of the Report of the Licenses Committee, which includes its Findings of Fact, Conclusions of Law, and Recommendation, recommending renewal with a 10 (ten) day suspension of the Extended Hours Establishments, Filling Station, Food Dealer and Weights & Measures licenses based upon the preponderance of the evidence in the police report, applicant and neighborhood testimony that demonstrates the operation results in a threat to the health, safety or welfare of the public. This recommendation is the result of a public hearing before the Committee held on Tuesday, September 09, 2025.

Please be advised that the Common Council will make a determination based upon the Findings of Fact contained within the Licenses Committee report.

You may file a written response to the report of the Licenses Committee. The written response must be filed with the City Clerk by 4:45 p.m. on Wednesday, September 17, 2025 in Room 205 of City Hall. If you wish to file your objections via e-mail, they must be sent to both jowcza@milwaukee.gov and stasst5@milwaukee.gov. Within 24 hours, you will be sent an e-mail notification that your objections were received. If you do not receive this notification, please contact City Clerk Jim Owczarski at (414) 286-2998. If you file written objections, you or a legal representative may then also appear at the Common Council to make oral arguments supporting the written objections. You will be given approximately five minutes to present the oral argument.

Respectfully,


JAMES R. OWCZARSKI
City Clerk





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jowcza@milwaukee.gov

Dana J. Zelazny
Deputy City Clerk
d.zelazny@milwaukee.gov

September 12, 2025

JERONIMO, LOURDES, Agent
ESCVZQ CLUB 69 LLC
1663 S 11TH ST
MILWAUKEE, WI 53204

Atty. Michael Maistelman
msm@maistelmanlaw.com

Dear Ms. Jeronimo:

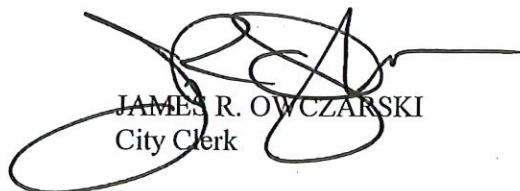
You are hereby notified that the Milwaukee Common Council will hold a hearing on Tuesday, September 23, 2025, commencing at 9:00 a.m., or as soon thereafter as this matter may be heard, in the Common Council chambers on the third floor of City Hall, 200 East Wells Street, Milwaukee, Wisconsin to consider the 90 (ninety) day suspension of the Class B Tavern license located at 1663 S 11TH ST. ("CLUB 69").

Attached, you will find a copy of the Report of the Licenses Committee, which includes its Findings of Fact, Conclusions of Law, and Recommendation, recommending a 90 (ninety) day suspension of the Class B Tavern license based upon the preponderance of the evidence in the police report, resident, police, and aldermanic testimony that demonstrates the operation results in a threat to the health, safety, or welfare of the public for failure to comply with the approved plan of operations and disturbance of the peace. This recommendation is the result of a public hearing before the Committee held on Tuesday, September 09, 2025.

Please be advised that the Common Council will make a determination based upon the Findings of Fact contained within the Licenses Committee report.

You may file a written response to the report of the Licenses Committee. The written response must be filed with the City Clerk by 4:45 p.m. on Wednesday, September 17, 2025 in Room 205 of City Hall. If you wish to file your objections via e-mail, they must be sent to both jowcza@milwaukee.gov and stasst5@milwaukee.gov. Within 24 hours, you will be sent an e-mail notification that your objections were received. If you do not receive this notification, please contact City Clerk Jim Owczarski at (414) 286-2998. If you file written objections, you or a legal representative may then also appear at the Common Council to make oral arguments supporting the written objections. You will be given approximately five minutes to present the oral argument.

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September 12, 2025

GOMEZ-ORTIZ, FRANCISCO, Agent
CANTARITOS BAR, LLC
1566-1570 S MUSKEGO AV
MILWAUKEE, WI 53204

Atty. Geoffrey R. Misfeldt
grmisfeldt@hartpowell.com

Dear Mr. Gomez-Ortiz:

You are hereby notified that the Milwaukee Common Council will hold a hearing on Tuesday, September 23, 2025, commencing at 9:00 a.m., or as soon thereafter as this matter may be heard, in the Common Council chambers on the third floor of City Hall, 200 East Wells Street, Milwaukee, Wisconsin to consider the revocation of the Class B Tavern and Public Entertainment Premises licenses located at 1566-1570 S MUSKEGO Av. ("PASSION NIGHTCLUB").

Attached you will find a copy of the Report of the Licenses Committee, which includes its Findings of Fact, Conclusions of Law, and Recommendation, recommending revocation of the Class B Tavern and Public Entertainment Premises licenses based upon the preponderance of the evidence in the police report and MPD testimony that demonstrates the operation results in threat to the health, safety or welfare of the public for failure to comply with the approved plan of operations, the illegal drug activity, the criminal complaint, and evidences. This recommendation is the result of a public hearing before the Committee held on Tuesday, September 09, 2025.

Please be advised that the Common Council will make a determination based upon the Findings of Fact contained within the Licenses Committee report.

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