## **CITY OF MILWAUKEE FISCAL NOTE**

| A)  | DATE                             | 03/02/  | 10        |                      | FILE  | NUMBER:              |            |             |  |
|---|----------------------------------|---|-----------|----------------------|---|----------------------|------------|-------------|--|
|   |                                  |   |           |                      | Origi   | nal Fiscal Note X    | Substitute |             |  |
| SUBJECT: Resolution relating to acceptance and funding of Wisconsin Arts Board 2009 and 2010 Regranting Program Grants. |                                  |   |           |                      |   |                      |            |             |  |
|   |                                  |   |           |                      |   |                      |            |             |  |
| B)  | SUBMITTED B                      | BY (Name/title/dep  | t./ext.): | Rocky Marcoux, Co    | x, Commissioner, Department of City Development |                      |            |             |  |
|   |                                  | <u> </u>  |           |                      |   |                      |            |             |  |
| C)  |                                  |   |           |                      |   |                      |            | NII ACTIONI |  |
|   |                                  | ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES; FURTHER COMMON COUNCIL ACTION NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW. |           |                      |   |                      |            |             |  |
|   | NOT APPLICABLE/NO FISCAL IMPACT. |   |           |                      |   |                      |            |             |  |
|   |                                  |   |           |                      |   |                      |            |             |  |
| D) CHARGE TO: DEPARTMENT ACCOUNT(DA)  |                                  |   |           |                      |   | CONTINGENT FUND (CF) |            |             |  |
|   | CAPITAL PROJECTS FUND (CPF       |   |           |                      | SPECIAL PURPOSE ACCOUNTS (SPA)                  |                      |            |             |  |
|   |                                  |   |           | EMENT FUNDS (PIF)    | X GRANT & AID ACCOUNTS (G & AA)                 |                      |            |             |  |
|   | OTHER (SPECIFY)                  |   |           |                      |   |                      |            |             |  |
|   |                                  |   |           |                      |   |                      |            |             |  |
| E)  | PURPOSE                          | :   | SPECIFY   | TYPE/USE             | ACCOUNT   | EXPENDITURE          | REVENUE    | SAVINGS     |  |
| SAL   | ARIES/WAGES:                     |   |           |                      |   |                      |            |             |  |
|   |                                  |   |           |                      |   |                      |            |             |  |
| SUP   | PLIES:                           |   |           |                      |   |                      |            |             |  |
|   |                                  |   |           |                      |   |                      |            |             |  |
| MAI   | ERIALS:                          |   |           |                      |   |                      |            |             |  |
| NEW   | / EQUIPMENT:                     |   |           |                      |   |                      |            |             |  |
|   |                                  |   |           |                      |   |                      |            |             |  |
| EQU   | IPMENT REPAIR                    | ₹:  |           |                      |   |                      |            |             |  |
| отн   | _                                |   |           | onsin Arts Board for |   | \$140,000            | \$70,000   |             |  |
|   | program                          |   | g.        |                      |   |                      |            |             |  |
|   |                                  |   |           |                      |   |                      |            |             |  |
| TOT   | ALS                              |   |           |                      |   | \$140,000            | \$70,000   |             |  |
|   |                                  |   |           |                      |   |                      |            |             |  |
| F)  |                                  |   |           | HICH WILL OCCUR ON   |   |                      |            |             |  |
|   | APPROPRIATE                      | BOX BELOW AND   | ) IHEN L  | IST EACH ITEM AND D  | OLLAR AMOUNT S                                  | SEPARATELY. N        | /A         |             |  |
|   | 1-3 YEARS                        | S   | 3         | -5 YEARS             |   |                      |            |             |  |
| 1-3 YEARS   |                                  |   | 3         | -5 YEARS             |   |                      |            |             |  |
| 1-3 YEARS 3-5   |                                  |   |           | -5 YEARS             |   |                      |            |             |  |
|   |                                  |   |           |                      |   |                      |            |             |  |
| G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION:  N/A                                     |                                  |   |           |                      |   |                      |            |             |  |
|   | 14/1                             |   |           |                      |   |                      |            |             |  |
|   |                                  |   |           |                      |   |                      |            |             |  |
| H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:  |                                  |   |           |                      |   |                      |            |             |  |
|   | Departmer                        | ntal Estimates  |           |                      |   |                      |            |             |  |
|   |                                  |   |           |                      |   |                      |            |             |  |
| PLE   | ASE LIST ANY C                   | COMMENTS ON R   | EVERSE    | SIDE AND CHECK HER   | E   |                      |            |             |  |