

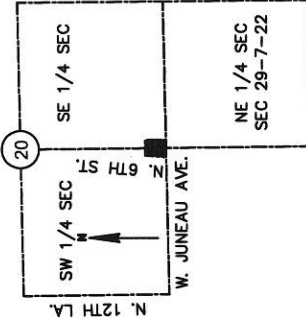
DUD# 3149



# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

Sheet 1 of 4

BEING A DIVISION OF LOT 1, CERTIFIED SURVEY MAP NUMBER 8788 LOCATED WITHIN PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWN 7 NORTH, RANGE 22 EAST AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



HORIZONTAL DATUM IS THE WISCONSIN STATE PLANE COORDINATE SYSTEM SOUTH ZONE NAD27. NORTH IS REFERENCED TO THE S. LINE OF THE SE 1/4 OF SECTION 20-7-22 PUBLISHED BY SEMRPC AS N88°58'45"E. ALL DISTANCES ARE GROUND MEASURED. (DEC. 2013 DATUM)

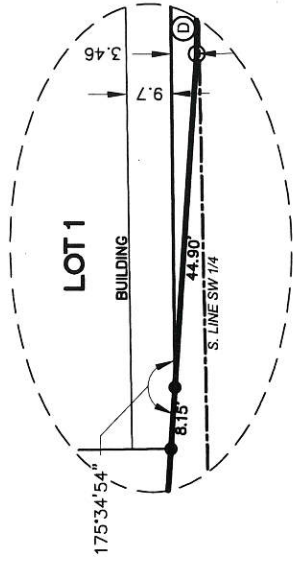


- LEGEND:**
- = 1.315" O.D. X 24" LONG, IRON PIPE SET, WEIGHING 1.68 LBS./FT.
  - = FOUND 1.27" REBAR OR AS NOTED
  - ⊗ = CHISELED CROSS FOUND
  - POB = POINT OF BEGINNING
  - ZZZ = ACCESS RESTRICTION
  - ⊙ = DEDICATED TO THE CITY OF MILWAUKEE FOR PUBLIC STREET PURPOSES

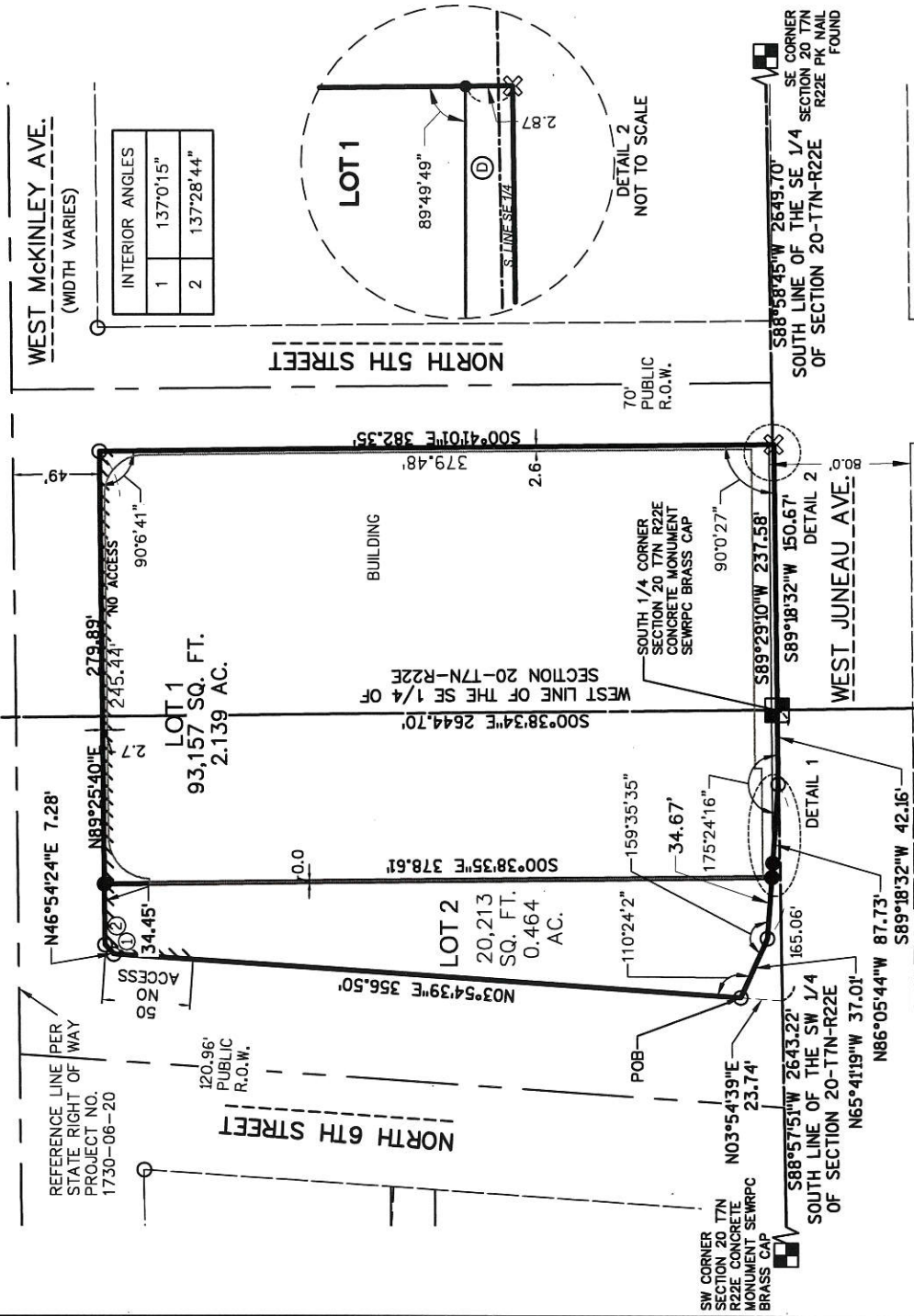
TAX KEYS:  
3612221000

### VICINITY MAP NOT TO SCALE

S 1/2 OF SEC. 20 T. 7 N., R. 22 E.  
NE 1/4 OF SEC. 29 T. 7 N., R. 22 E.



DETAIL 1  
NOT TO SCALE



INTERIOR ANGLES	
1	137°0'15"
2	137°28'44"

INFRASTRUCTURE SERVICES DIVISION  
*John Young* 7/24/17  
 CENTRAL DRAFTING & RECORDS MANAGER  
*John Young* 7/24/17  
 ENGR. IN CHARGE ENVIRON. ENGR.  
 CORRECT  
*John Young* 7/24/17  
 CITY ENGINEER  
 APPROVED

DEPARTMENT OF CITY DEVELOPMENT  
CITY OF MILWAUKEE

JUN 29 2017  
*John Young*  
STAFF APPROVED


**CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

Sheet 2 of 4

BEING A DIVISION OF LOT 1, CERTIFIED SURVEY MAP NUMBER 8788 LOCATED WITHIN PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWN 7 NORTH, RANGE 22 EAST AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE


STATE OF WISCONSIN) )SS  
MILWAUKEE COUNTY)

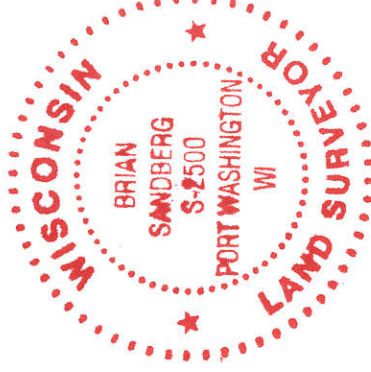
I, BRIAN E. SANDBERG, PROFESSIONAL LAND SURVEYOR S-2500, HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED A DIVISION OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 8788, LOCATED WITHIN PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWN 7 NORTH, RANGE 22 EAST AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 20, T7N, R22E; THENCE S 88° 57' 51" W, COINCIDENT WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 20, 165.06 FEET; THENCE N 03° 54' 39" E, 23.74 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF NORTH 6TH STREET AND THE POINT OF BEGINNING; THENCE CONTINUING N 03° 54' 39" E, COINCIDENT WITH SAID EAST RIGHT OF WAY LINE, 356.50 FEET; THENCE N 46° 54' 24" E, COINCIDENT WITH SAID EAST RIGHT OF WAY LINE, 7.28 FEET TO THE SOUTH RIGHT OF WAY LINE OF WEST MCKINLEY AVENUE; THENCE N 89° 25' 40" E, COINCIDENT WITH SAID SOUTH RIGHT OF WAY LINE, 279.89 FEET TO THE WEST RIGHT OF WAY LINE OF NORTH 5TH STREET; THENCE S 00° 41' 01" E, COINCIDENT WITH SAID WEST RIGHT OF WAY LINE OF NORTH 5TH STREET, 382.35 FEET TO THE NORTH RIGHT OF WAY OF WEST JUNEAU AVENUE; THENCE S 89° 18' 32" W, COINCIDENT WITH SAID NORTH RIGHT OF WAY LINE 150.67 FEET TO THE SOUTH 1/4 CORNER OF SAID SECTION 20; THENCE CONTINUING S 89° 18' 32" W, COINCIDENT WITH SAID NORTH RIGHT OF WAY LINE, 42.16 FEET; THENCE N 86° 05' 44" W, COINCIDENT WITH SAID NORTH RIGHT OF WAY LINE, 87.73 FEET ; THENCE N 65° 41' 19" W, COINCIDENT WITH SAID NORTH RIGHT OF WAY LINE, 37.01 FEET TO THE POINT OF BEGINNING.

SAID LANDS AS DESCRIBED CONTAINING 114,057 SQUARE FEET OR 2.618 ACRES MORE OR LESS.

THAT I HAVE MADE THE SURVEY, LAND DIVISION, AND MAP BY THE DIRECTION OF DEER DISTRICT LLC, OWNER OF SAID LAND, THAT THE MAP IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF MADE, THAT I HAVE FULLY COMPLIED WITH S.236.34 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCE IN SURVEYING.

  
BRIAN E. SANDBERG S-2500 DATE 2/12/17







**CERTIFIED SURVEY MAP NO.** \_\_\_\_\_

BEING A DIVISION OF LOT 1, CERTIFIED SURVEY MAP NUMBER 8788 LOCATED WITHIN PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWN 7 NORTH, RANGE 22 EAST AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE


DEER DISTRICT LLC, A ~~WISCONSIN~~ CORPORATION, DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, HEREBY CERTIFIES THAT SAID ~~WISCONSIN~~ CORPORATION CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP, TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THIS CERTIFIED SURVEY MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES.

DEER DISTRICT LLC, FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.10 OF THE WISCONSIN STATUTES TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL:  
CITY OF MILWAUKEE.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

- A. THAT ALL UTILITY LINES PROVIDING ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.
- B. THAT DIRECT VEHICULAR ACCESS FROM LOT 1 AND 2 TO W. MCKINLEY AVENUE AND N. 6TH STREET IS PROHIBITED AS DELINEATED ON THE ATTACHED MAP.

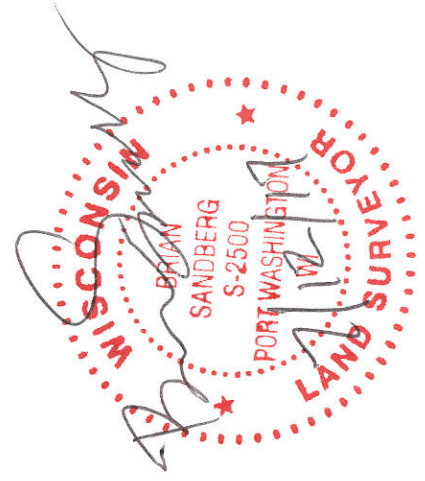
IN WITNESS WHEREOF, DEER DISTRICT LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY, PETER FEIGEN, PRESIDENT MILWAUKEE BUCKS INC. AT MILWAUKEE, WISCONSIN AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON THIS 20<sup>th</sup> DAY OF July, 2017.

DEER DISTRICT LLC  
  
PETER FEIGEN, PRESIDENT MILWAUKEE BUCKS INC

STATE OF WISCONSIN) )SS  
COUNTY OF MILWAUKEE )

PERSONALLY CAME BEFORE ME THIS 20<sup>th</sup> DAY OF July, 2017, THE ABOVE-NAMED Peter Feigen, President OF THE ABOVE NAMED ~~WISCONSIN~~ CORPORATION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH President OF SAID CORPORATION AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID Deer District CORPORATION, BY ITS AUTHORITY.

MY COMMISSION EXPIRES 3 permanent  
  
MICHAEL T. SNEATHEN





**CERTIFIED SURVEY MAP NO.** \_\_\_\_\_

BEING A DIVISION OF LOT 1, CERTIFIED SURVEY MAP NUMBER 8788 LOCATED WITHIN PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWN 7 NORTH, RANGE 22 EAST AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CERTIFICATE OF CITY TREASURER  
STATE OF WISCONSIN)  
MILWAUKEE COUNTY )

I, SPENCER COGGS, BEING THE DULY ELECTED, QUALIFIED, AND ACTING TREASURER OF THE CITY OF MILWAUKEE, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

*James J. Kuyper, DEPUTY*  
DATE 07/25/2017

SPENCER COGGS  
CITY OF MILWAUKEE TREASURER

CITY OF MILWAUKEE COMMON COUNCIL CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO. 175498.

ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON July 31, 2017.

*Richard Chafetz*  
JAMES R. OWCZARSKI, CLERK, CITY OF MILWAUKEE for

*Tom Barrett*  
TOM BARRETT, MAYOR, CITY OF MILWAUKEE \_\_\_\_\_

