

Department of City Development

Housing Authority
Redevelopment Authority
City Plan Commission
Historic Preservation Commission

June 16, 2004

To the Honorable Common Council
Zoning, Neighborhoods & Development Committee
City of Milwaukee

Dear Committee Members:

Attached is a final certified survey map listed as follows:

DCD #2381- Owner: Boys and Girls Club of Milwaukee
Tax Key No's.: 470-2905-000, -3910-112, -3914-000, & -3909-000
Located in the block bounded by West Rogers Street, South 25th Street, West Legion
Street, and South 24th Street, in the 8th Aldermanic District.

The purpose of this map is to create two parcels for school expansion and community center for the Boys & Girls Club of Milwaukee. Approval of the above listed map is recommended, conditioned on obtainment of DPW signature and City of Milwaukee Treasurer signature.

Sincerely,

John R. Hyslop
Interim Planning Director

Attachment

CSMZND.REF.2381.doc

809 North Broadway, Milwaukee, Wisconsin, Phone (414) 286-5900
Mailing Address: P.O. Box 324, Milwaukee, WI, 53201-0324, Web Site: www.mkedcd.org
T.D.D. Numbers: Rent Assistance 286-2921 and Community Services 286-3504

Revised CSM

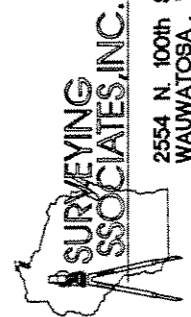
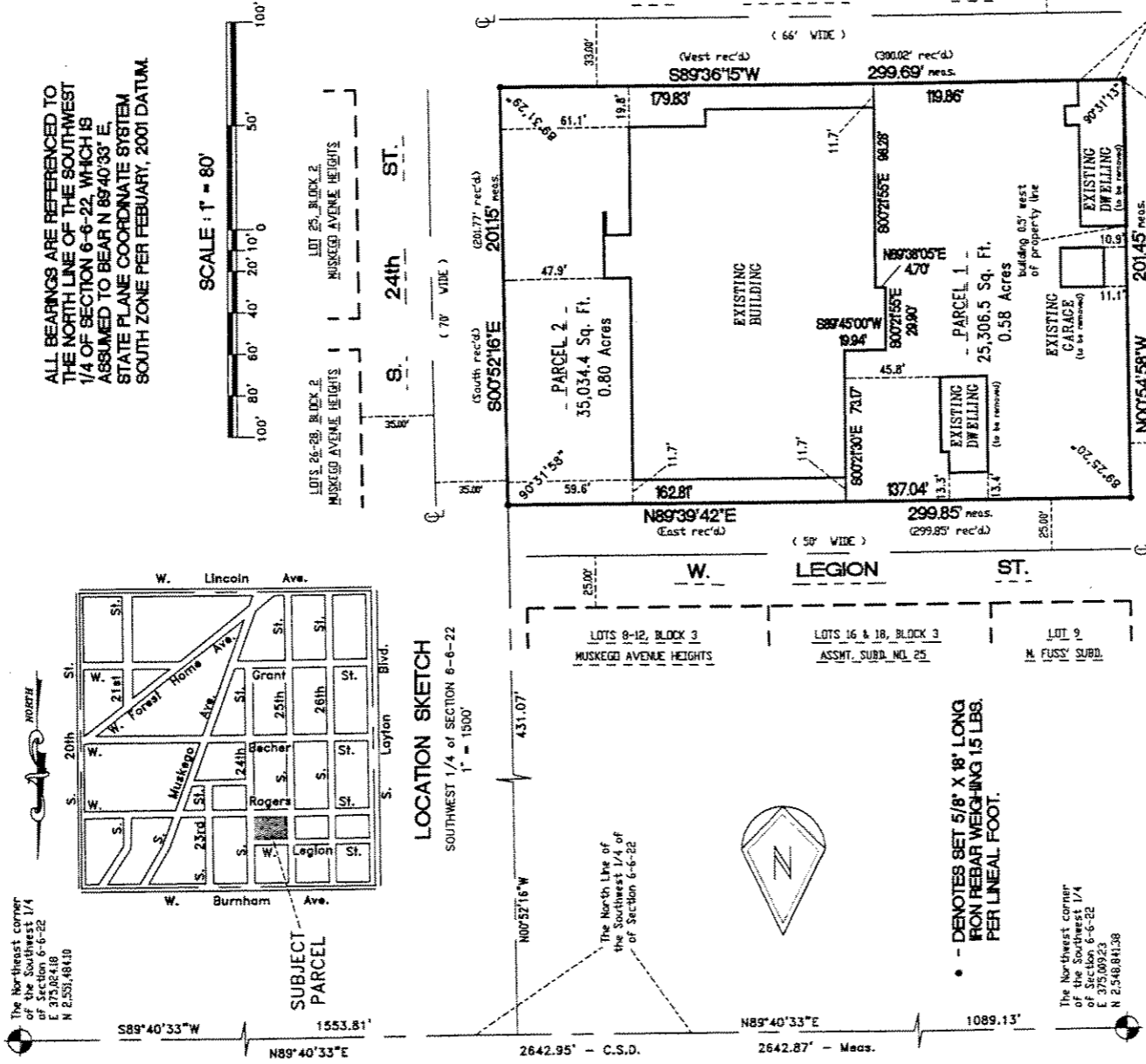
DD# 2381

only
(hand delivered 06.08.04)

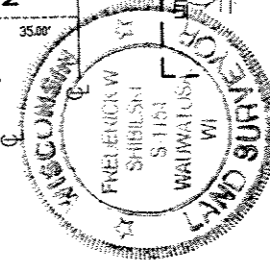
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CERTIFIED SURVEY MAP NO. _____

BEING A DIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 1, OGDEN'S SUBDIVISION, LOTS 1 THRU 14 AND BLOCK 2, TRIMBORN & KORN'S SUBDIVISION AND LANDS IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWN 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



SURVEYING ASSOCIATES, INC.
 2554 N. 100th STREET
 WAUWATOSA, WI 53226
 PHN 414-257-2212
 FAX 414-257-2443



FREDERICK W. SHIBILSKI S - 1154

CERTIFIED SURVEY MAP NO. _____

BEING A DIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 1, OGDEN'S SUBDIVISION, LOTS 1 THRU 14 AND BLOCK 2, TRIMBORN & KORN'S SUBDIVISION AND LANDS IN THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 6, TOWN 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE
STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

I, Frederick W. Shibilski, a registered land surveyor do hereby certify:

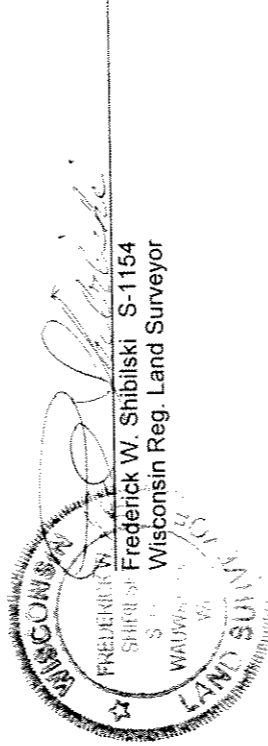
That I have surveyed, divided and mapped Lots 1, 2, 3 and 4 in Block 1, Ogdren's Subdivision, Lots 1 thru 14 and Block 2 Trimborn and Korn's Subdivision and lands in the Northwest ¼ of the Southwest ¼ of Section 6, Town 6 North, Range 22 East in the City of Milwaukee, Milwaukee County, Wisconsin, bounded and described as follows: Commencing at the Northeast corner of the Southwest ¼ of Section 6; thence South 89° 40' 33" West along the North line of said ¼ Section, 1553.81 feet; thence South 00° 52' 16" East, 431.07 feet to the Northeast corner of Block 2, Trimborn and Korn's Subdivision and the point of beginning of the land to be described; thence South 00° 52' 16" East, 201.15 feet to the Southeast corner of said Block 2; thence South 89° 36' 15" West, 299.69 feet to the Southwest corner of Block 1, Ogdren's Subdivision; thence North 00° 54' 58" West, 201.45 feet to the Northwest corner of said Block 1; thence North 89° 39' 42" East, 299.85 feet to the point of beginning.

That I have made such survey, land division and map by the direction of The Boys & Girls Clubs of Greater Milwaukee, Inc. and Milwaukee Public Schools, owners of said land.

That this map is a correct representation of all exterior boundaries of land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

Dated this 22nd day of April 2004.



CORPORATE OWNERS CERTIFICATE:

The Boys & Girls Clubs of Greater Milwaukee, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin as owner, does hereby certify that said corporation caused the land described on this map to be surveyed, divided and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

In consideration of the approval of this map by the Common Council, and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

- a. That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all parcels in the certified survey map shall be installed underground in easements provided therefor, where feasible.

This agreement shall be binding on the undersigned and assigns.

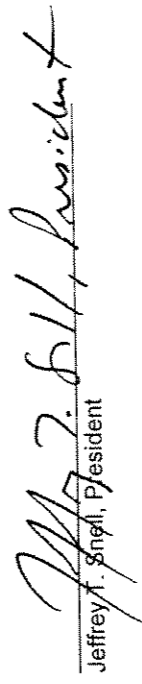
IN WITNESS WHEREOF, the said Boys & Girls Clubs of Greater Milwaukee, Inc. has caused these presents to be signed by Jeffrey T. Snell, its President, at Milwaukee, Wisconsin, on this 9th day of June, 2004.

In the Presence of:

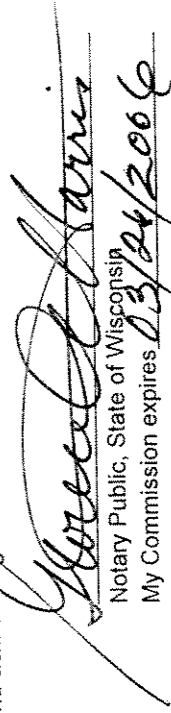


STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

The Boys & Girls Clubs of Greater Milwaukee, Inc.


Jeffrey T. Snell, President

Personally came before me this 9th day of June, 2004, the above named Jeffrey T. Snell, President of the above named Corporation, to me known to be the person who executed the foregoing instrument and to me known to be such President of said Corporation and acknowledged that he executed the foregoing instrument as such officer as the deed of said Corporation by its authority.


Notary Public, State of Wisconsin
My Commission expires 03/24/2006

CERTIFIED SURVEY MAP NO. _____

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CERTIFICATE OF CITY TREASURER
STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

I, Wayne F. Whittow, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this certified survey map.

Date: _____ copy
Wayne F. Whittow, City Treasurer

COMMON COUNCIL CERTIFICATE OF APPROVAL

I certify that this Certified Survey Map was approved under Resolution File No. _____ adopted by the Common Council of the City of Milwaukee on _____, 2004.

copy
Ronald D. Leonhardt, City Clerk

copy
Tom Barrett, Mayor

