

REGISTER OF DEEDS

# Milwaukee County

JOHN LA FAVE • Register of Deeds



Tx: 40095275

DOC. # 10634172

RECORDED:

12/21/2016 12:14 PM

JOHN LA FAVE  
REGISTER OF DEEDS  
MILWAUKEE COUNTY, WI  
AMOUNT: 50.00

## PLAT

# Assessor's Plat

PLAT

NAME: of Miller Park

DOC# 10634172

REEL# 9040

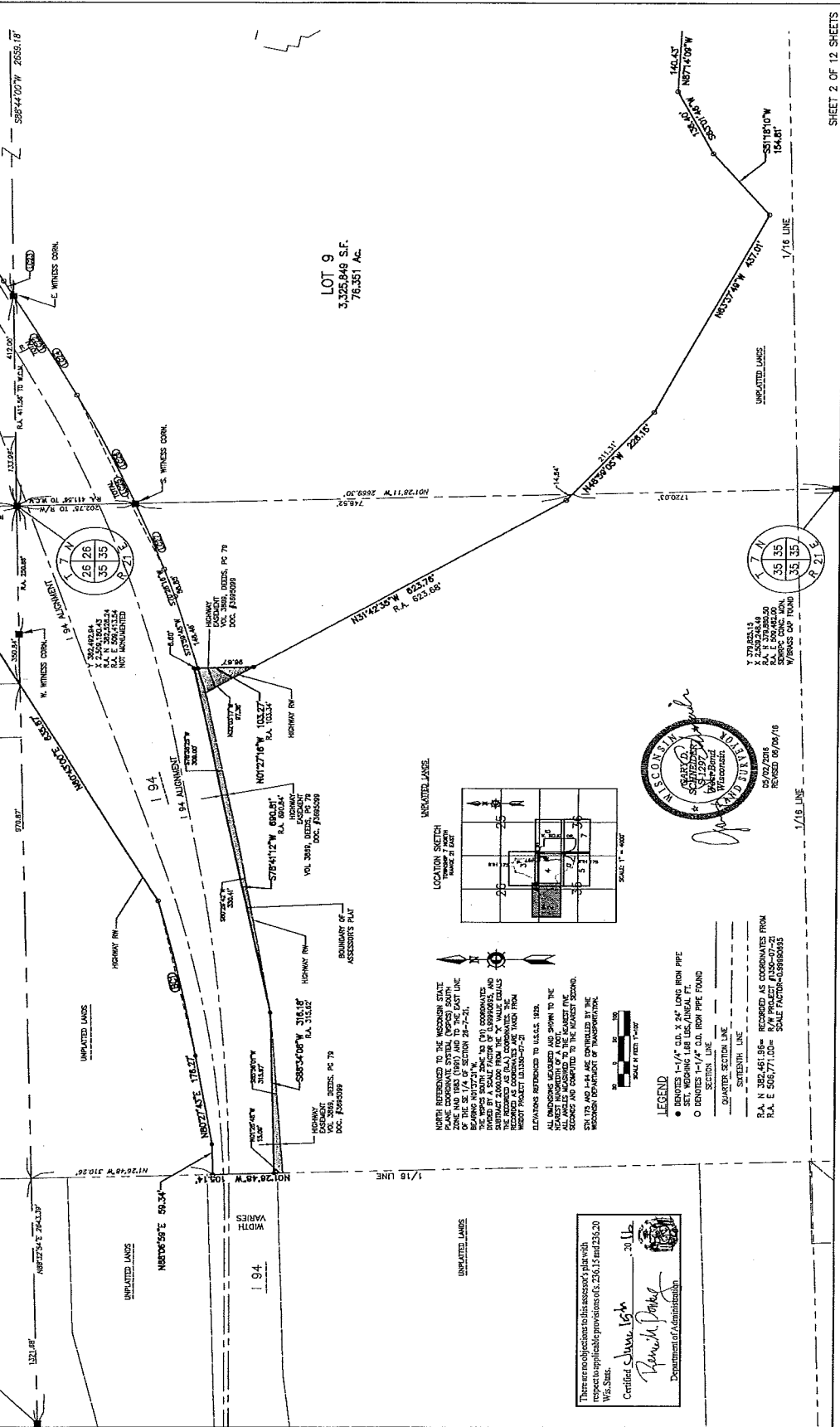
DATE: 12/21/16

NUMBER OF PAGES: 12



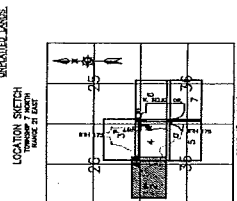
# ASSESSOR'S PLAT OF MILLER PARK

ALL OF HF STORY'S SUBDIVISION AND STORY'S SUBDIVISION No.2 LOCATED IN AND INCLUDING PART OF THE NE 1/4 OF THE SE 1/4, SE 1/4 OF THE SE 1/4 AND ALSO PART OF THE SW 1/4 OF THE SE 1/4, NW 1/4 OF THE SE 1/4, AND THE SE 1/4 OF THE SW 1/4, ALL IN SECTION 26, AND PART OF SW 1/4 OF THE NE 1/4, NW 1/4 OF THE SE 1/4, NE 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NE 1/4, AND THE NE 1/4 OF THE NW 1/4 ALL IN SECTION 35, AND PART OF THE SW 1/4 OF THE NW 1/4, AND NW 1/4 OF THE NW 1/4, AND THE NE 1/4 OF THE NW 1/4, AND THE SE 1/4 OF THE NW 1/4 ALL IN SECTION 36, ALL IN TOWNSHIP 7 NORTH, RANGE 21 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.



**LOT 9**  
33,265,849 S.F.  
76.351 AC.

**LOT 1**  
33,851 S.F.  
0.777 AC.



NORTH REFERENCED TO THE WISCONSIN STATE ZONE AND 1883 (1887) AND TO THE EAST LINE OF THE SE 1/4 OF SECTION 26-7-21. THE MONUMENTS SHOWN TO (N) COORDINATES AND DISTANCES ARE BASED ON THE 1983 NAD 83 DATUM. THE MONUMENTS SHOWN TO (S) COORDINATES AND DISTANCES ARE BASED ON THE 1983 NAD 83 DATUM. THE MONUMENTS SHOWN TO (E) COORDINATES AND DISTANCES ARE BASED ON THE 1983 NAD 83 DATUM. THE MONUMENTS SHOWN TO (W) COORDINATES AND DISTANCES ARE BASED ON THE 1983 NAD 83 DATUM.



**LEGEND**

- DENOTES 1-1/4" O.D. X 24" LONG IRON PIPE SET, BEARING, LEAD LINE, UNPLAT. FT.
- DENOTES 1-1/4" O.D. X 24" LONG IRON PIPE FOUND
- QUARTER SECTION LINE
- - - - - SECTION LINE
- - - - - TOWNSHIP LINE
- - - - - RANGE LINE

R.A. N 282,451.95'± RECORDED AS COORDINATES FROM NAD 83 PROJECT 1330-07-21  
R.A. E 586,771.00'± RECORDED AS COORDINATES FROM NAD 83 PROJECT 1330-07-21  
SCALE FACTOR 0.9999995

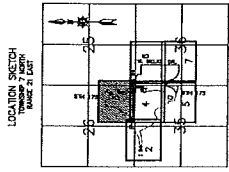
There are no objections to this assessor's plat with respect to applicable provisions of S. 23.615 and 23.620 W.S. Stats.

Certified *James L. B.* 30/16  
*James L. B.*  
Department of Administration

# ASSESSOR'S PLAT OF MILLER PARK

ALL OF HF STORY'S SUBDIVISION AND STORY'S SUBDIVISION No.2 LOCATED IN AND INCLUDING PART OF THE NE 1/4 OF THE SE 1/4, SE 1/4 OF THE SE 1/4 AND ALSO PART OF THE SW 1/4 OF THE SE 1/4, NW 1/4 OF THE SE 1/4, AND THE SE 1/4 OF THE SW 1/4 ALL IN SECTION 26, AND PART OF SW 1/4 OF THE NE 1/4, NW 1/4 OF THE NE 1/4, NE 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE SW 1/4 OF THE NW 1/4, AND THE NW 1/4 OF THE NW 1/4 ALL IN SECTION 35, AND PART OF THE SW 1/4 OF THE NW 1/4, AND NW 1/4 OF THE NW 1/4, AND THE NE 1/4 OF THE NW 1/4, AND THE SE 1/4 OF THE NW 1/4 ALL IN SECTION 36, ALL IN TOWNSHIP 7 NORTH, RANGE 21 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.

## LOT DETAILS

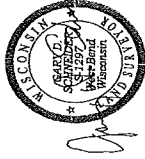


NOTICE REFERENCED TO THE WISCONSIN STATE PLANNED COORDINATE SYSTEM (WPCS) SOUTH OF 43° 00' 00" N AND TO THE EAST LINE OF TOWNSHIP 7 NORTH, RANGE 21 EAST, MILWAUKEE COUNTY, WISCONSIN. THE COORDINATES OF ALL POINTS SHOWN ON THIS PLAT ARE BASED ON THE WPCS SOUTH OF 43° 00' 00" N AND TO THE EAST LINE OF TOWNSHIP 7 NORTH, RANGE 21 EAST, MILWAUKEE COUNTY, WISCONSIN. THE COORDINATES OF ALL POINTS SHOWN ON THIS PLAT ARE BASED ON THE WPCS SOUTH OF 43° 00' 00" N AND TO THE EAST LINE OF TOWNSHIP 7 NORTH, RANGE 21 EAST, MILWAUKEE COUNTY, WISCONSIN.



### LEGEND

- 1-1/4" O.D. X 1/4" WALL IRON PIPE
- 2" O.D. IRON PIPE
- 4" O.D. IRON PIPE
- 6" O.D. IRON PIPE
- 8" O.D. IRON PIPE
- 10" O.D. IRON PIPE
- 12" O.D. IRON PIPE
- 14" O.D. IRON PIPE
- 16" O.D. IRON PIPE
- 18" O.D. IRON PIPE
- 20" O.D. IRON PIPE
- 24" O.D. IRON PIPE
- 30" O.D. IRON PIPE
- 36" O.D. IRON PIPE
- 42" O.D. IRON PIPE
- 48" O.D. IRON PIPE
- 54" O.D. IRON PIPE
- 60" O.D. IRON PIPE
- 72" O.D. IRON PIPE
- 84" O.D. IRON PIPE
- 96" O.D. IRON PIPE
- 108" O.D. IRON PIPE
- 120" O.D. IRON PIPE
- 144" O.D. IRON PIPE
- 168" O.D. IRON PIPE
- 192" O.D. IRON PIPE
- 216" O.D. IRON PIPE
- 240" O.D. IRON PIPE
- 264" O.D. IRON PIPE
- 288" O.D. IRON PIPE
- 312" O.D. IRON PIPE
- 336" O.D. IRON PIPE
- 360" O.D. IRON PIPE
- 384" O.D. IRON PIPE
- 408" O.D. IRON PIPE
- 432" O.D. IRON PIPE
- 456" O.D. IRON PIPE
- 480" O.D. IRON PIPE
- 504" O.D. IRON PIPE
- 528" O.D. IRON PIPE
- 552" O.D. IRON PIPE
- 576" O.D. IRON PIPE
- 600" O.D. IRON PIPE
- 624" O.D. IRON PIPE
- 648" O.D. IRON PIPE
- 672" O.D. IRON PIPE
- 696" O.D. IRON PIPE
- 720" O.D. IRON PIPE
- 744" O.D. IRON PIPE
- 768" O.D. IRON PIPE
- 792" O.D. IRON PIPE
- 816" O.D. IRON PIPE
- 840" O.D. IRON PIPE
- 864" O.D. IRON PIPE
- 888" O.D. IRON PIPE
- 912" O.D. IRON PIPE
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- 1176" O.D. IRON PIPE
- 1200" O.D. IRON PIPE
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- 1320" O.D. IRON PIPE
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- 1824" O.D. IRON PIPE
- 1848" O.D. IRON PIPE
- 1872" O.D. IRON PIPE
- 1896" O.D. IRON PIPE
- 1920" O.D. IRON PIPE
- 1944" O.D. IRON PIPE
- 1968" O.D. IRON PIPE
- 1992" O.D. IRON PIPE
- 2016" O.D. IRON PIPE
- 2040" O.D. IRON PIPE
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- 2112" O.D. IRON PIPE
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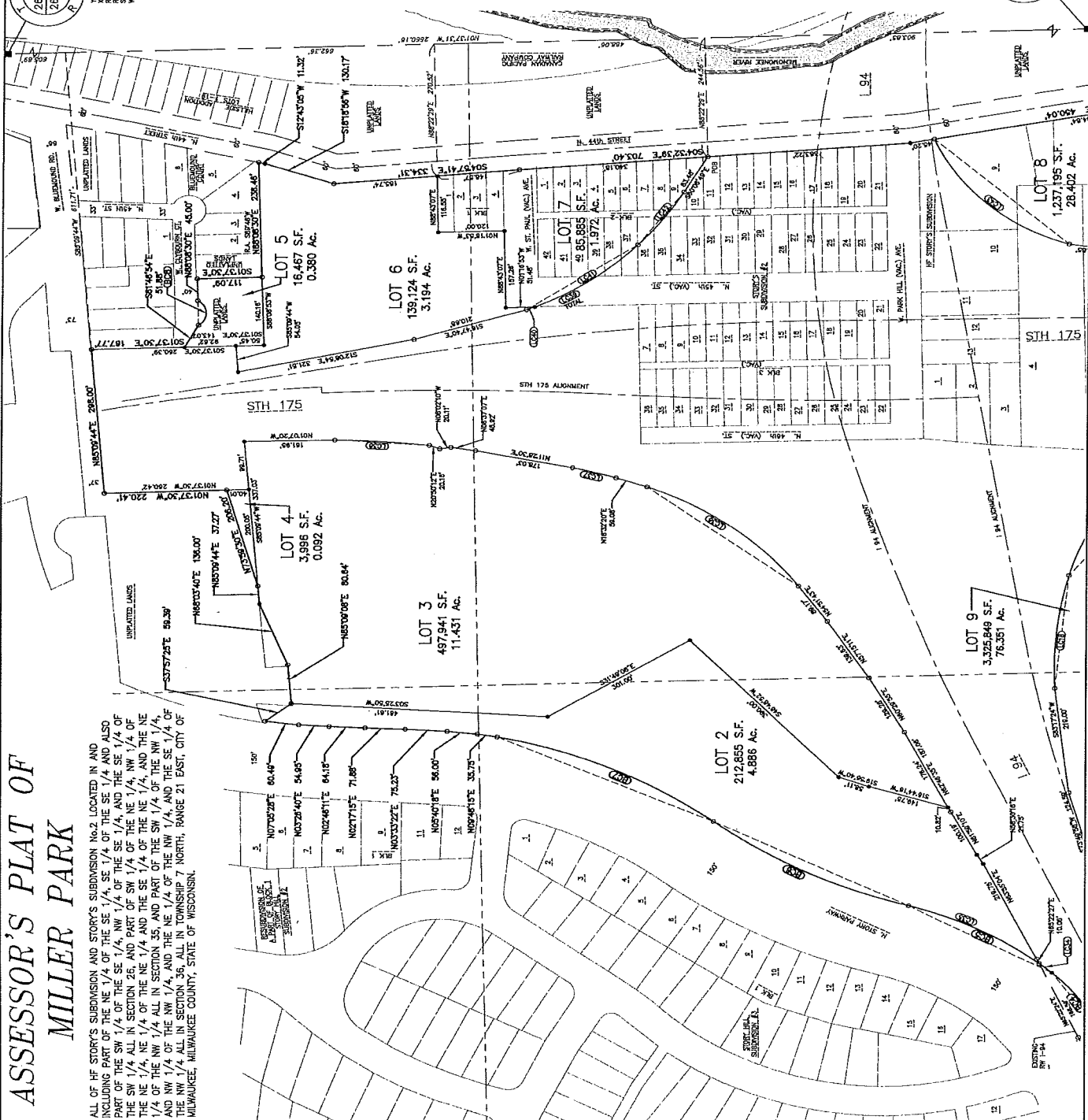


05/09/2016  
REVISED 08/05/2016

There are no objections to this assessor's plat with respect to applicable provisions of s. 236.15 and s. 236.20 Wis. Stat.

Certified: *Scott J. Schaefer*  
Department of Administration

Y 2625211  
R 26 25  
R 35 35  
W 2625217  
W 2625217  
W 2625217  
W 2625217

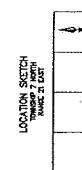
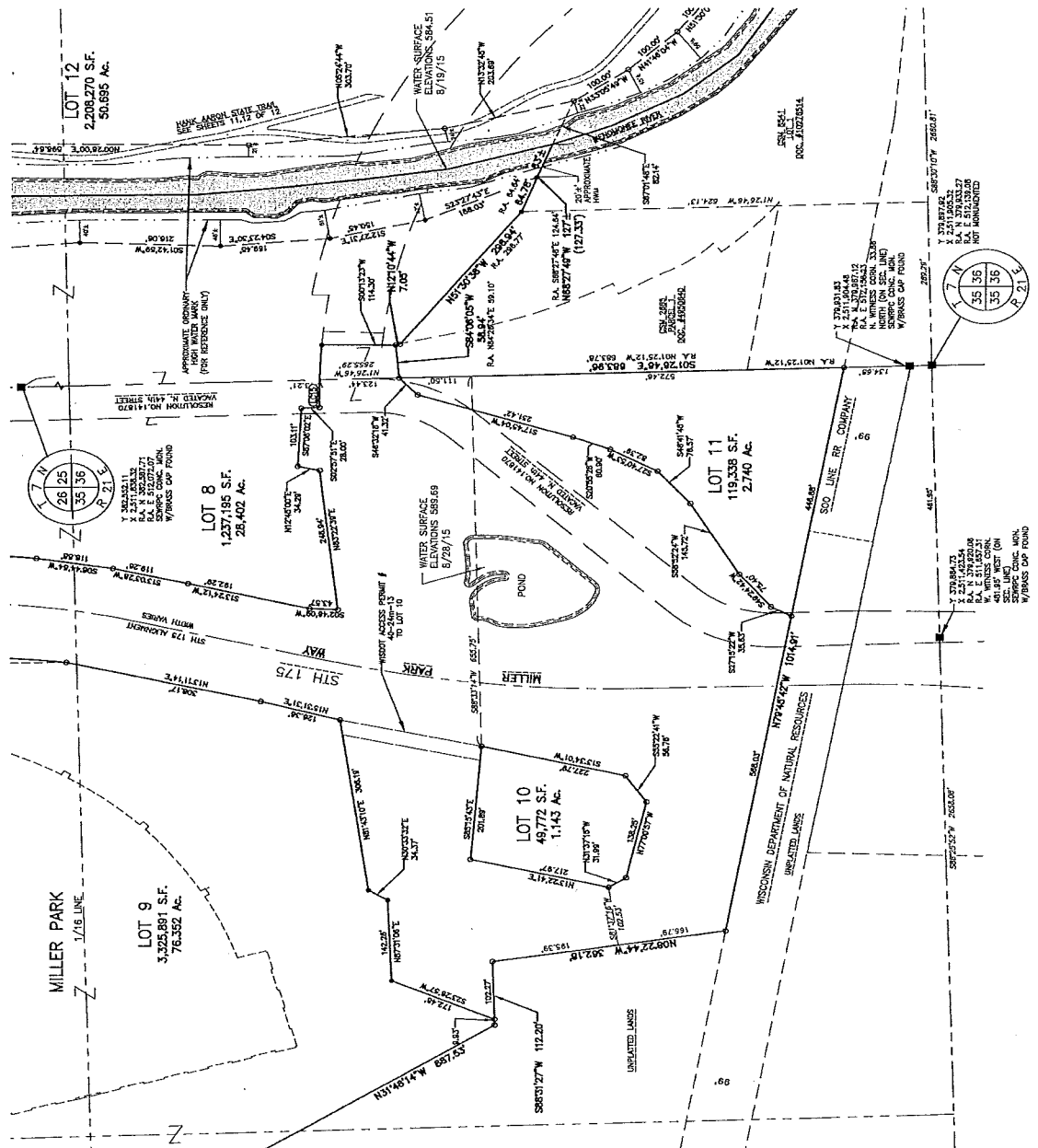




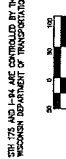
# ASSESSOR'S PLAT OF MILLER PARK

# LOT DETAILS

ALL OF HF STORY'S SUBDIVISION AND STORY'S SUBDIVISION No.2 LOCATED IN AND INCLUDING PART OF THE NE 1/4 OF THE SE 1/4, SE 1/4 OF THE SW 1/4 AND ALSO PART OF THE SW 1/4 OF THE SE 1/4, NW 1/4 OF THE SE 1/4, AND THE SE 1/4 OF THE SW 1/4 ALL IN SECTION 26, AND PART OF SW 1/4 OF THE NE 1/4, NW 1/4 OF THE NE 1/4, NE 1/4 OF THE SE 1/4 AND THE SE 1/4 OF THE NE 1/4, AND THE NE 1/4 OF THE NW 1/4 OF THE NW 1/4 ALL IN SECTION 35, AND PART OF THE SW 1/4 OF THE NW 1/4, AND NW 1/4 OF THE NW 1/4, AND THE NE 1/4 OF THE NW 1/4, AND THE SE 1/4 OF THE NW 1/4 ALL IN SECTION 36, ALL IN TOWNSHIP 7 NORTH, RANGE 21 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.



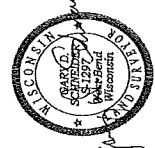
NORTH REFERRED TO THE WISCONSIN STATE ZONE AND 1983 (DPT) AND TO THE EAST LINE OF THE SE 1/4 OF SECTION 26-7-21.  
 THE BEING SOUTH ZONE (N) COORDINATES AND ELEVATIONS FROM THE 2" VALUE EQUALS SUBMITTAL ADJUSTED FROM THE 2" VALUE EQUALS BEING AS (N.A.) COORDINATED TO THE WISCONSIN STATE ZONE AND 1983 (DPT) HIGH POINT ELEVATIONS REFERRED TO U.S.A.S. 1929.  
 ALL MEASUREMENTS AND SHOWN TO THE NEAREST HUNDREDTH OF AN INCH.  
 ALL ANGLES MEASURED TO THE NEAREST FIVE SECONDS AND COMPUTED TO THE NEAREST SECOND.  
 SPTS. 75 AND 84 ARE CONTROLLED BY THE WISCONSIN DEPARTMENT OF TRANSPORTATION.



### LEGEND

- INDICES 1-1/4" O.D. X 24" LONG IRON PIPE SET, WISCONSIN 188/ANIMAL FT.
- INDICES 1-1/4" O.D. IRON PIPE FOUND
- SECTION LINE
- - - QUARTER SECTION LINE
- - - SIXTEENTH LINE
- - - MEANDER LINE
- RA, N 336.47138° RECORDED AS COORDINATES FROM RA, E 506.77150° SCALE FACTOR=1.99999995
- NOTE: LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN INALIENABLE STATE CONSTITUTION.

HANK ARON STATE TRAIL  
 ADOPTED BY MILWAUKEE COUNTY BOARD RESOLUTION #98-485, QUIT CLAIM DEED MILWAUKEE COUNTY TO THE STATE OF WISCONSIN FOUND ON REEL 3988, IMAGE 1318, DOC. F7308883



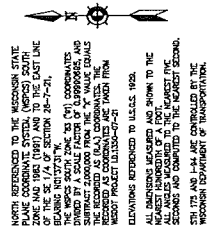
05/02/2016  
 REVISED 06/04/16

There is no objection to this assessment plat with respect to applicable provisions of s. 236.15 and 236.20 Wis. Stats.  
 Certified: *[Signature]* 2016  
 Department of Administration

# LOT DETAILS

## ASSESSOR'S PLAT OF MILLER PARK

ALL OF HF STORY'S SUBDIVISION AND STORY'S SUBDIVISION No.2 LOCATED IN AND INCLUDING PART OF THE SE 1/4 OF THE SE 1/4, SE 1/4 OF THE SE 1/4 AND THE ALSO PART OF THE SW 1/4 ALL IN SECTION 26, AND PART OF SW 1/4 OF THE NE 1/4, NW 1/4 OF THE NE 1/4, NE 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NE 1/4, AND THE NE 1/4 OF THE NW 1/4 ALL IN SECTION 35, AND PART OF THE SW 1/4 OF THE NW 1/4, AND NW 1/4 OF THE NW 1/4, AND THE NE 1/4 OF THE NW 1/4, AND THE SE 1/4 OF THE NW 1/4 ALL IN SECTION 36, ALL IN TOWNSHIP 7 NORTH, RANGE 21 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.



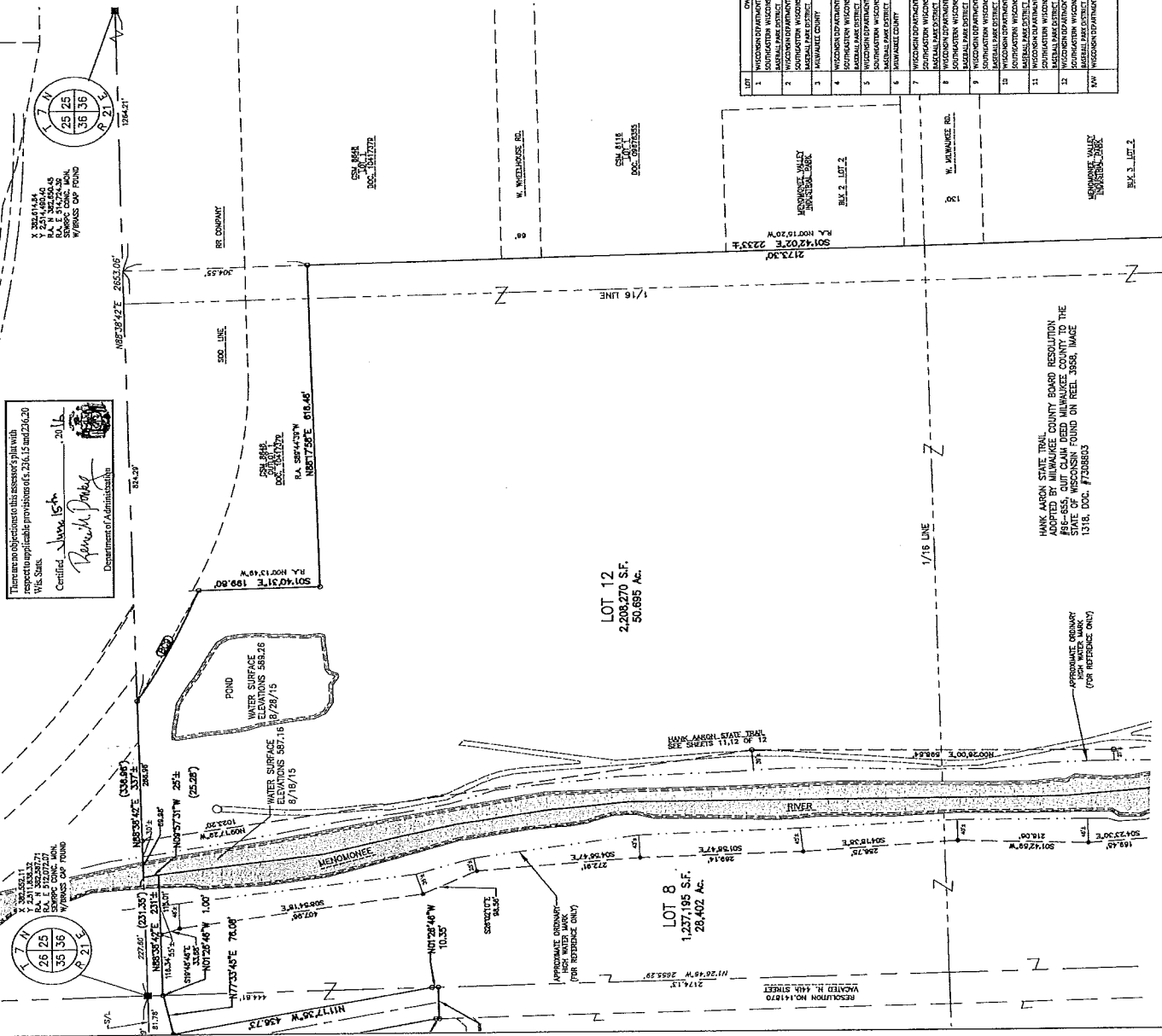
### LEGEND

- ◆ BOUNDARIES 1-1/4" O.D. X 2-1/2" LONG IRON PIPE
  - SETTING 1.08 U.S. AREA FT.
  - DENOTES 1-1/4" O.D. IRON PIPE FOUND
  - - - SECTION LINE
  - - - QUARTER SECTION LINE
  - - - SIXTEENTH LINE
  - - - EIGHTEENTH LINE
- R.A. N 302,451.09= RECORDED AS COORDINATES FROM  
R.A. E 505,771.00= SCALE FACTOR 0.99990565
- NOTE:  
ANY AND BELOW THE PRIMARY HIGH WATER MARK OF A LAKE OR A RIVER AND TO BE USED TO ESTABLISH THE PRIMARY HIGH WATER MARK OF A LAKE OR RIVER THAT IS ESTABLISHED UNDER ARTICLE X, SECTION 1, OF THE STATE CONSTITUTION.

**BOUNDARY ASSESSMENT TABLE**  
The undersigned acknowledges the existing boundaries of the Assessor's Plat on file in the office of the Assessor and has had the same reviewed by the Assessor and the Assessor's Plat and agrees to the property boundaries depicted herein.

DATE: 02/27/2016  
REVISOR: 02/09/16

LOT	OWNER	VOL.	PG.	NO.	AREA	SIGNATURE
1	WISCONSIN DEPARTMENT OF ADMINISTRATION	8498	1274	421	33,686 S.F.	[Signature]
	MILWAUKEE DISTRICT				0.777 AC.	
2	WISCONSIN DEPARTMENT OF ADMINISTRATION	8358	1318	730803	33,287 S.F.	[Signature]
	MILWAUKEE DISTRICT				4.89 AC.	
3	MILWAUKEE COUNTY	0370	7710	208109	47,223 S.F.	[Signature]
	MILWAUKEE COUNTY				1,177 S.F.	
4	WISCONSIN DEPARTMENT OF TRANSPORTATION	8356	1215	730803	33,287 S.F.	[Signature]
	MILWAUKEE DISTRICT				11,413 AC.	
5	WISCONSIN DEPARTMENT OF ADMINISTRATION	8356	1318	730803	33,287 S.F.	[Signature]
	MILWAUKEE DISTRICT				0.461 AC.	
6	MILWAUKEE COUNTY	0370	7710	208109	47,223 S.F.	[Signature]
	MILWAUKEE COUNTY				0.301 AC.	
7	WISCONSIN DEPARTMENT OF ADMINISTRATION	8358	1215	730803	33,287 S.F.	[Signature]
	MILWAUKEE DISTRICT				0.612 AC.	
8	WISCONSIN DEPARTMENT OF ADMINISTRATION	8499	1318	730803	33,287 S.F.	[Signature]
	MILWAUKEE DISTRICT				2.107 AC.	
9	WISCONSIN DEPARTMENT OF ADMINISTRATION	8499	1318	730803	33,287 S.F.	[Signature]
	MILWAUKEE DISTRICT				3.462 AC.	
10	WISCONSIN DEPARTMENT OF ADMINISTRATION	8358	1318	730803	33,287 S.F.	[Signature]
	MILWAUKEE DISTRICT				0.234 AC.	
11	WISCONSIN DEPARTMENT OF ADMINISTRATION	8358	1318	730803	33,287 S.F.	[Signature]
	MILWAUKEE DISTRICT				2.949 AC.	
12	WISCONSIN DEPARTMENT OF ADMINISTRATION	8440	1748	2458	3,062 S.F.	[Signature]
	MILWAUKEE DISTRICT				94.89 AC.	
	MILWAUKEE COUNTY					[Signature]
	SOUTHEASTERN WISCONSIN PROFESSIONAL					[Signature]
	MILWAUKEE DISTRICT					



There are no objections to this assessor's plat with respect to applicable provisions of s. 236.15 and 236.20 Wis. Stats.  
Certified *[Signature]* 02/16  
Department of Administration





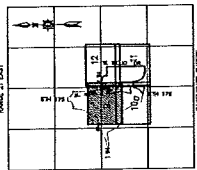


**EASEMENTS**

Y 30210199  
R 11 30234880  
R 11 30234880  
S 30234880  
W/BRASS CAP FOUND

There are no objections to this assessor's plan with respect to applicable provisions of s. 236.15 and 236.20 Wis. Stats.  
Certified: *Renee A. Jones* 2016  
Department of Administration

Y 30210111  
R 11 30234880  
R 11 30234880  
S 30234880  
W/BRASS CAP FOUND



NOTICE REFERENCED TO THE WISCONSIN STATE ZONING AND MAPS (1963) AND TO THE EAST LINE OF THE SE 1/4 OF SECTION 26, 7-21, TOWNSHIP 7 NORTH, RANGE 21 EAST, COUNTY OF MILWAUKEE, WISCONSIN, THE SUBDIVISION IS BEING RECORDED AS A WATERMAIN EASEMENT. THE EASEMENT IS BEING RECORDED AS A WATERMAIN EASEMENT. THE EASEMENT IS BEING RECORDED AS A WATERMAIN EASEMENT.

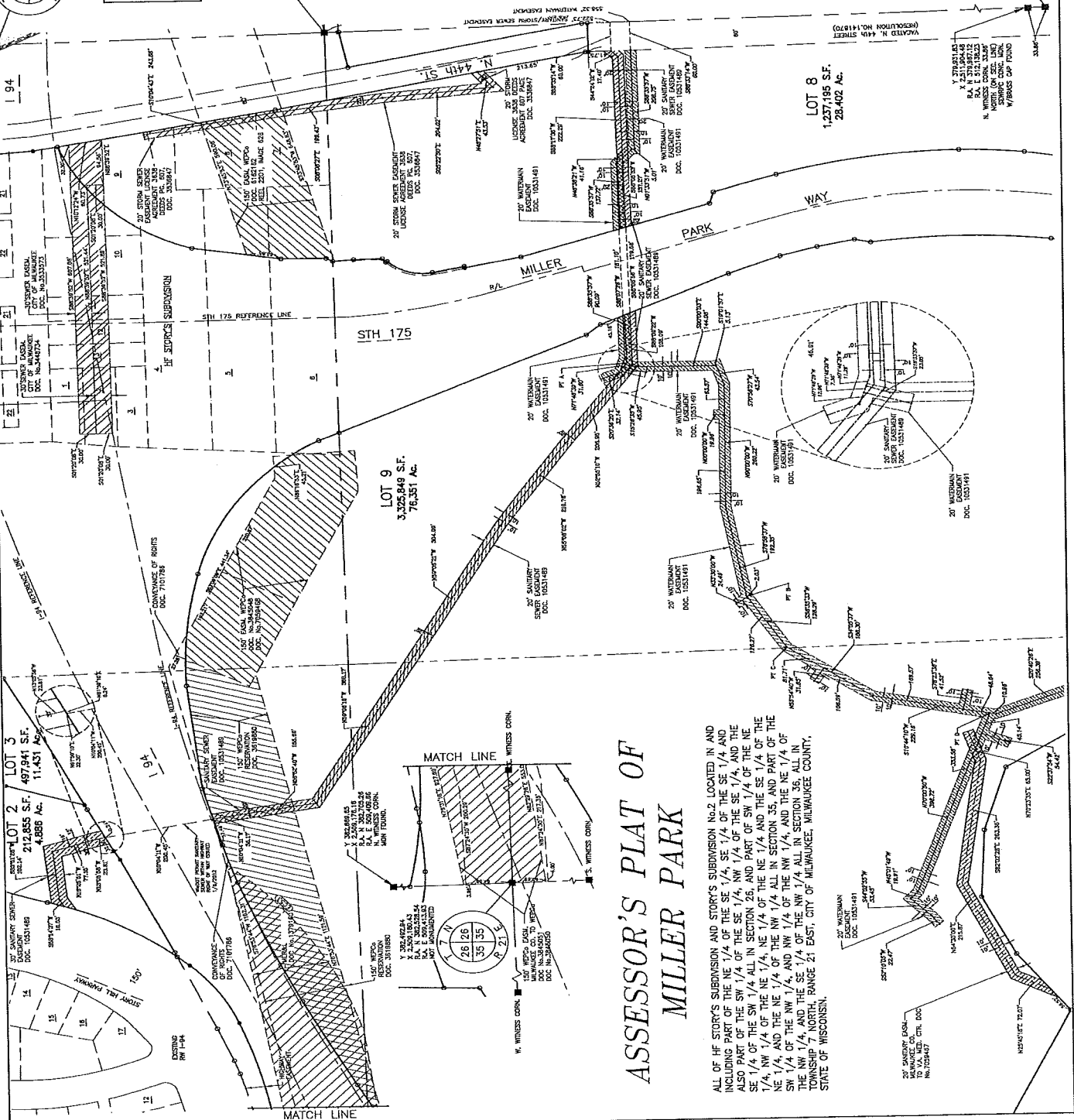


LEGEND  
DENOTES 1 1/2" O.D. X 24" LONG IRON PIPE SET, WEIGHING 1.68 LBS. LINEAL FT.  
DENOTES 1 1/4" O.D. IRON PIPE FOUND DOES NOT INDICATE A MONUMENT  
SECTION LINE  
QUARTER SECTION LINE  
WATERMAIN EASEMENT  
RECORDED AS COORDINATE FROM R.A. E 505.771.00- SCALE FACTOR=1.0000000000000000  
TEXT SANITARY SEWER EASEMENT  
TEXT WATERMAIN EASEMENT



Y 37839342  
R 11 30234880  
R 11 30234880  
S 30234880  
W/BRASS CAP FOUND

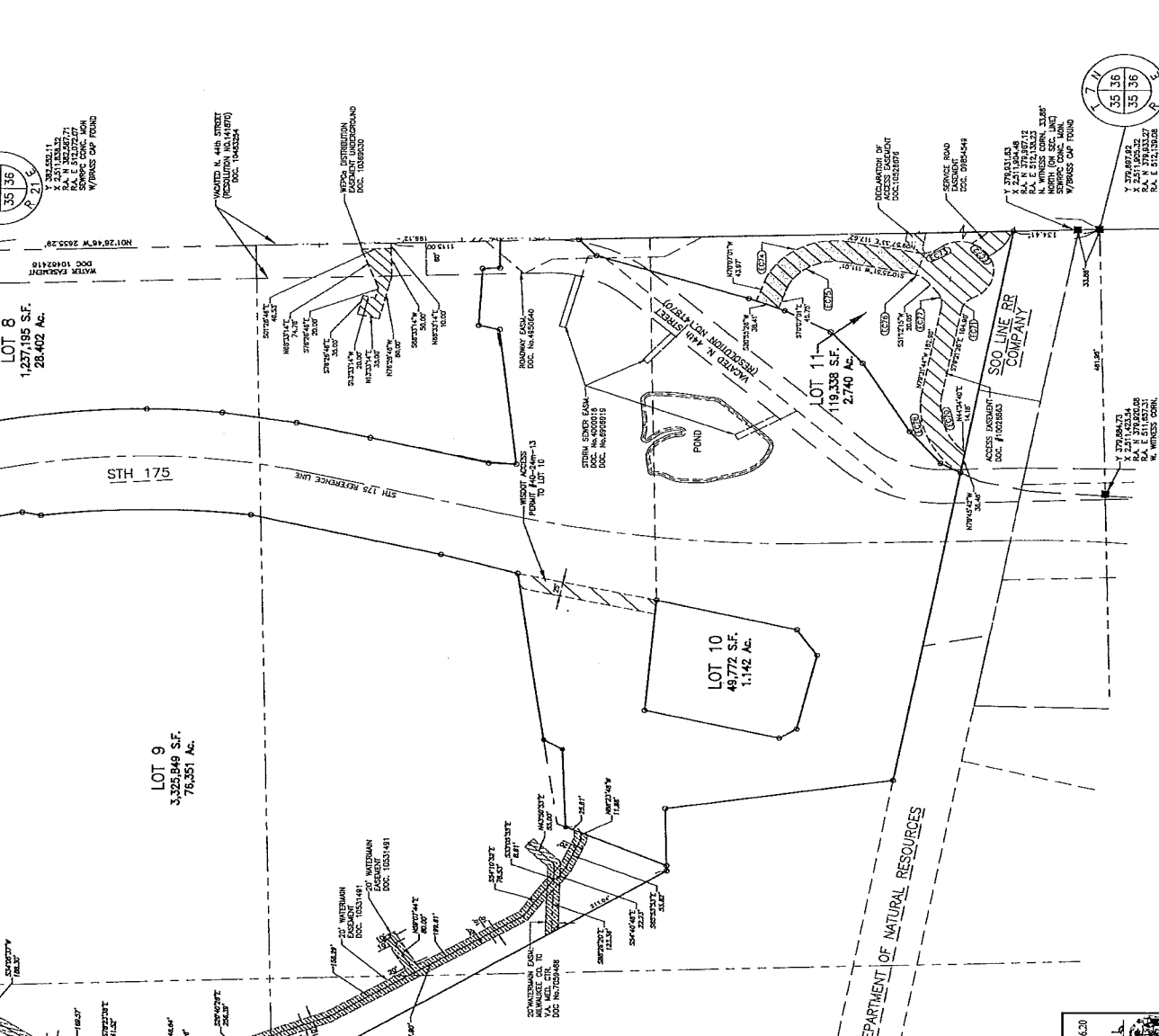
SHEET 9 OF 12 SHEETS



**ASSESSOR'S PLAT OF MILLER PARK**

ALL OF HF STORY'S SUBDIVISION AND STORY'S SUBDIVISION NO.2 LOCATED IN AND INCLUDING PART OF THE NE 1/4 OF THE SE 1/4, SE 1/4 OF THE SE 1/4, AND ALSO PART OF THE SW 1/4 OF THE SE 1/4, NW 1/4 OF THE SE 1/4, AND THE SE 1/4 OF THE SW 1/4 ALL IN SECTION 26, AND PART OF THE NE 1/4 OF THE NE 1/4, NW 1/4 OF THE NE 1/4, NE 1/4 OF THE NE 1/4, AND PART OF THE SW 1/4, AND THE NE 1/4, AND NW 1/4 OF THE NW 1/4, AND PART OF THE NW 1/4 OF THE NW 1/4, AND NW 1/4 OF THE NW 1/4, ALL IN SECTION 26, ALL IN TOWNSHIP 7 NORTH, RANGE 21 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.

EASEMENTS



LOT 8  
1,227,195 SF.  
28.402 Ac.

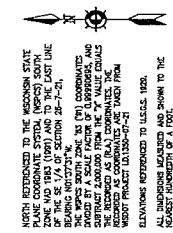
LOT 9  
3,325,849 SF.  
76.357 Ac.

LOT 10  
48,772 SF.  
1.142 Ac.

LOT 11  
119,338 SF.  
2.740 Ac.

# ASSESSOR'S PLAT OF MILLER PARK

ALL OF HF STORY'S SUBDIVISION AND STORY'S SUBDIVISION No.2 LOCATED IN AND INCLUDING PART OF THE NE 1/4 OF THE SE 1/4, SE 1/4 OF THE SE 1/4 AND ALSO PART OF THE SW 1/4 OF THE SE 1/4, NW 1/4 OF THE SE 1/4, AND THE SE 1/4 OF THE SW 1/4 ALL IN SECTION 26, AND PART OF SW 1/4 OF THE NE 1/4, NW 1/4 OF THE NE 1/4 OF THE NW 1/4 ALL IN SECTION 35, AND PART OF THE NW 1/4 OF THE NW 1/4, AND NW 1/4 OF THE NW 1/4, AND THE NE 1/4 OF THE NW 1/4 OF THE SE 1/4 OF THE NW 1/4 OF ALL SECTION 36, TOWNSHIP 17N, RANGE 21E, EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.



NORTH REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM (SPS) ZONE 16N. THE PLAT IS LOCATED IN SECTION 26-35, TOWNSHIP 17N, RANGE 21E, EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.



LEGEND  
 - 1/4" O.D. x 1/4" L.O.D. IRON PIPE  
 - SET, IRONING 1/8" LBS. ANGLE FT.  
 - O BENCHES 1-1/4" O.D. IRON PIPE FOUND  
 - HORIZONTAL PI OR CHANGE OF DIRECTION.  
 - DOES NOT INDICATE A MONUMENT

SECTION LINE  
 QUARTER SECTION LINE  
 SPURVEY LINE  
 MEASURED LINE  
 R.A. N 382,451.984\* RECORDED AS COORDINATE FROM R/W PROJECT #1505-07-21  
 R.A. E 508,771.00\* RECORDED AS COORDINATE FROM R/W PROJECT #1505-07-21  
 APPROXIMATE TEXT SUMMARY SURVEY EASEMENT

WISCONSIN DEPARTMENT OF NATURAL RESOURCES

There are no objections to this assessment by me with reference to the applicable provisions of § 23.26, § 23.27 and § 23.28 of the Wisconsin Statutes.

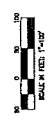
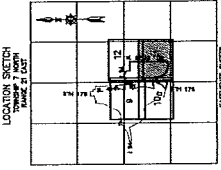
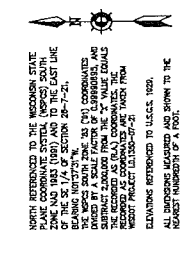
Certified *Shawn Lee* 30th  
*Renee Poirier*  
 Department of Administration

RECORDED 06/09/18

# EASEMENTS

## ASSESSOR'S PLAT OF MILLER PARK

ALL OF HF STORY'S SUBDIVISION AND STORY'S SUBDIVISION No.2 LOCATED IN AND INCLUDING PART OF THE NE 1/4 OF THE SE 1/4, SE 1/4 OF THE SE 1/4 AND ALSO PART OF THE SW 1/4 OF THE SE 1/4, NW 1/4 OF THE SE 1/4, AND THE SE 1/4 OF THE SW 1/4 ALL IN SECTION 28, AND PART OF SW 1/4 OF THE NE 1/4, NW 1/4 OF THE NE 1/4, NE 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE SE 1/4 OF THE NW 1/4 OF THE NW 1/4 ALL IN SECTION 35, AND PART OF THE SW 1/4 OF THE NW 1/4, AND NW 1/4 OF THE NW 1/4, AND THE NE 1/4 OF THE NW 1/4, AND THE SE 1/4 OF THE NW 1/4 ALL IN SECTION 36, ALL IN TOWNSHIP 7 NORTH, RANGE 21 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.



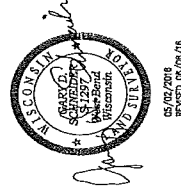
C/L GEOMETRY OF HANK ARON STATE TRAIL

Line #	Length	Direction	Line Table
L15	31.25	N26°45'54" W	N15515414
L16	60.00	N26°45'54" W	N15515414
L17	50.81	N26°45'54" W	N15515414
L18	146.35	N77°00'00" W	N15515414
L19	24.67	N26°45'54" W	N15515414
L20	122.84	N26°45'54" W	N15515414
L21	25.01	N21°04'14" E	N15515414
L22	48.30	N26°45'54" W	N15515414
L23	246.82	N26°45'54" W	N15515414
L24	165.62	N26°45'54" W	N15515414
L25	52.89	S71°54'14" E	N15515414
L26	282.89	N41°15'12" E	N15515414
L27	14.65	N21°04'14" E	N15515414
L28	50.81	N17°46'57" E	N15515414

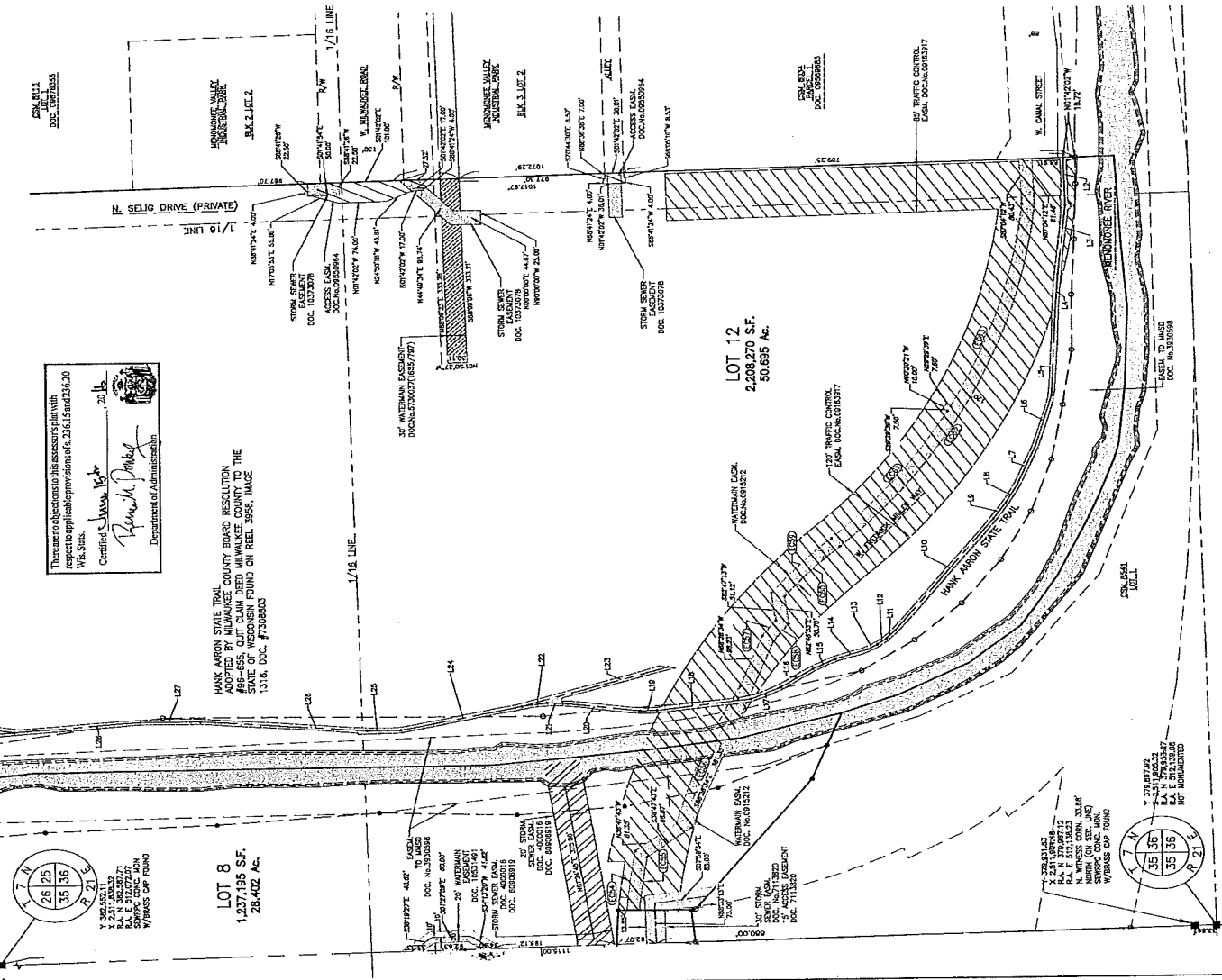
**LEGEND**

- BOWTIE 1 1/4" O.D. & 2 1/4" LONG IRON PIPE
- SET, MARKING LAB LAS ANCUAL FT.
- BOWTIE 1 1/4" O.D. IRON PIPE FOUND
- BOWTIE 1 1/4" O.D. IRON PIPE FOUND
- BOWTIE 1 1/4" O.D. IRON PIPE FOUND

SECTION LINE  
 CENTER SECTION LINE  
 SUBDIVISION LINE  
 ROADWAY LINE  
 R.A. N 382°48'18"W RECORDED AS COORDINATE FROM  
 R.A. E 506°77'10"W RECORDED AS COORDINATE FROM  
 R.A. E 506°77'10"W RECORDED AS COORDINATE FROM  
 RECORDED AS COORDINATE FROM  
 RECORDED AS COORDINATE FROM  
 RECORDED AS COORDINATE FROM



05/02/2016  
 REVISION: 06/09/16



Department of Administration  
 Milwaukee, Wisconsin  
 Certified Surveyor  
 Brandon J. Doherty

HANK ARON STATE TRAIL  
 CITY OF MILWAUKEE COUNTY BOARD RESOLUTION  
 #69-654, QUIT CLAIM DEED MILWAUKEE COUNTY TO THE  
 STATE OF WISCONSIN FOUND ON REEL 3958, IMAGE  
 1318. DOC. #7398803

