

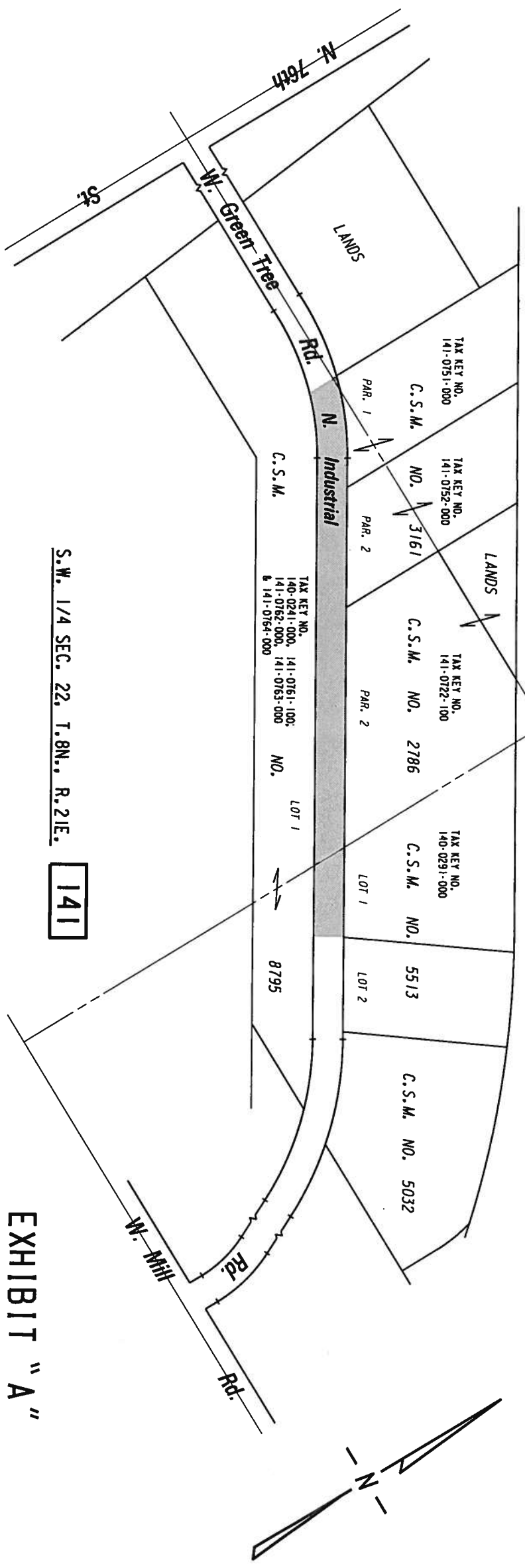
N.W. 1/4 SEC. 22, T.8N., R.21E.

119

140

S.E. 1/4 SEC. 22, T.8N., R.21E.

Wisconsin Department of Transportation R.O.W.



S.W. 1/4 SEC. 22, T.8N., R.21E.

141

PUBLIC STREET
PROPOSED TO
BE VACATED

(MAP 1 OF 3)

EXHIBIT "A"
FILE NO. 160287

INFRASTRUCTURE SERVICES DIVISION

MILWAUKEE, WISCONSIN
ASSIGNED TO: W. FUCHS
DRAWN BY: W.F.
PROJECT/GRANT NO.: WK52337385
DATE: JUNE 15, 2016
SCALE: 1" = 100'
APPROVED BY:

CENTRAL DRAFTING & RECORDS MANAGER
CH'K'D. BY: W. FUCHS
DATE: JUNE 15, 2016
SCALE: 1" = 100'
APPROVED BY:

N.W. 1/4 SEC. 22, T.8N., R.21E.

119

141

S.W. 1/4 SEC. 22, T.8N., R.21E.

(CITY OF MILWAUKEE)

TAX KEY NO.
141-0751-000

C.S.M.

NO.

3161

TAX KEY NO.
141-0752-000

C.S.M. NO. 2786

TAX KEY NO.
141-0722-100

701.57
522.15

PARCEL 1

R.959.24
273.00

96.55

PARCEL 2

389.50

PARCEL 2

784.76

655.99
352.91

LANDS

Rd.

N.

Industrial

Rd.

481.47
R.859.24

C.S.M.

NO.

8795

LOT 1

1332.76

384.54
372.45
W. Green Tree

TAX KEY NO.
140-0241-000, 141-0761-100,
141-0762-000, 141-0763-000
& 141-0764-000

1848.74

MATCH LINE

PUBLIC STREET
PROPOSED TO
BE VACATED

(MAP 2 OF 3)

EXHIBIT "A"
FILE NO. 160287

INFRASTRUCTURE SERVICES DIVISION

MILWAUKEE, WISCONSIN

ASSIGNED TO: W. FUCHS

DRAWN BY: W.F.

PROJECT/GRANT NO.: WK52337385

APPROVED BY:

CH'K'D. BY: W. FUCHS

DATE: JUNE 15, 2016

SCALE: 1" = 100'

CENTRAL DRAFTING & RECORDS MANAGER

CIVIL ENGINEER

S.W. 1/4 SEC. 22, T.8N., R.21E.

141

(CITY OF MILWAUKEE)

TAX KEY NO.
141-0722-100

C.S.M. NO. 2786

PARCEL 2

784.76

140

S.E. 1/4 SEC. 22, T.8N., R.21E.

(CITY OF MILWAUKEE)

TAX KEY NO.
140-0291-000

C.S.M. NO.

LOT 1

293.36

562.01

5513

LOT 2

310.00

541.85

N. Industrial

100

Rd.

100

1332.76

565.92

230.34
R-987.07

C.S.M.

NO.

8795

LOT 1

1/4 SEC. LINE

MATCH LINE

TAX KEY NO.
140-0241-000, 141-0761-100,
141-0762-000, 141-0763-000
& 141-0764-000

-----1848.74-----

321.16

PUBLIC STREET
PROPOSED TO
BE VACATED

(MAP 3 OF 3)

EXHIBIT "A"

FILE NO. 160287

INFRASTRUCTURE SERVICES DIVISION

MILWAUKEE, WISCONSIN

ASSIGNED TO: W. FUCHS

DRAWN BY: W.F.

PROJECT/GRANT NO.: WK52337385

APPROVED BY:

CH'K'D. BY: W. FUCHS

DATE: JUNE 15, 2016

SCALE: 1" = 100'

CENTRAL DRAFTING & RECORDS MANAGER

CITY ENGINEER