

# QUOTA GUIDELINES FOR 2001-2004 CONVENTION ATTENDANCE

(See Mil. Code Section 350-181 2-a-5)

| <u>DEPARTMENT</u>                      | <u>2001</u> | <u>2002</u> | <u>2003</u> | <u>2004</u> |
|--|-------------|-------------|-------------|-------------|
| Administration, Department of          | 2           | 3           | 2           | 3           |
| Assessor's Office                      | 1           | 1           | 1           | 1           |
| Attorney, City                         | 2           | 2           | 2           | 2           |
| Attorney, City (staff)                 | 1           | 1           | 1           | 1           |
| City Development, Department of        | 2           | 1           | 2           | 1           |
| Common Council-City Clerk              | 2           | 2           | 2           | 2           |
| Comptroller                            | 2           | 2           | 2           | 2           |
| Comptroller (staff)                    | 1           | 1           | 1           | 1           |
| Election Commission                    | 1           | 0           | 1           | 0           |
| Employee Relations, Department of      | 3           | 2           | 3           | 2           |
| Employees' Retirement System           | 0           | 1           | 0           | 1           |
| Fire Department                        | 1           | 1           | 1           | 1           |
| Fire and Police Commission             | 1(b)        | 1(b)        | 1(b)        | 1(b)        |
| Health Department                      | 2           | 1           | 2           | 1           |
| Library                                | 1           | 2           | 1           | 2           |
| Mayor's Office                         | 1           | 1           | 1           | 1           |
| Municipal Court                        | 0           | 1           | 0           | 1           |
| Neighborhood Services                  | 1           | 2           | 1           | 2           |
| Police Department                      | 2           | 1           | 2           | 1           |
| Port of Milwaukee                      | 1           | 2           | 1           | 2           |
| Public Works, Department of            | 8(a)        | 8(a)        | 8(a)        | 8(a)        |
| Treasurer, City                        | 2           | 2           | 2           | 2           |
| Treasurer, City (staff)                | 1           | 1           | 1           | 1           |
| <br><u>BOARD OF COMMISSION MEMBERS</u> |             |             |             |             |
| City Service Commission                | 0           | 1           | 0           | 1           |
| Fire and Police Commission             | 0           | 0           | 0           | 0           |
| Harbor Commission                      | 0           | 1           | 0           | 1           |
| Library Board                          | 1           | 0           | 1           | 0           |
| Zoning Appeals, Board of               | 0           | 1           | 0           | 1           |
| City Plan Commission                   | 1           | 0           | 1           | 0           |
| Historic Preservation Commission       | 0           | 1           | 0           | 1           |
| Milwaukee Arts Board                   | 1           | 0           | 1           | 0           |
| Annuity & Pension Board                | 1           | 1           | 1           | 1           |
| <b>GRAND TOTAL</b>                     | <b>42</b>   | <b>44</b>   | <b>42</b>   | <b>44</b>   |

(a) Two conventions paid for from Water Department funds.

(b) One convention to be attended by staff or commissioner at the discretion of the department.

DOA-Budget and Management Division

Ref: 01007

November 2000

FINANCE/CONVENTION/00CONVQOUTA.XLS