



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. RUSSELL W. STAMPER, II., CHAIR*

*Ald.*

*T. Anthony Zielinski, Vice-Chair Ald. Khalif J. Rainey, Ald.*

*Chantia Lewis, and Ald. Cavalier Johnson*

*Staff Assistant, Linda Elmer, 286-2231*

*Fax: 286-3456, [lelmer@milwaukee.gov](mailto:lelmer@milwaukee.gov)*

*Legislative Liaison, Ted Medhin, 286-8681,*

*[tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)*

---

Wednesday, September 13, 2017

1:30 PM

Room 301-B, City Hall

---

1. [170603](#) Appointment of Ariam Kesete to the Business Improvement District #28 (North Avenue Gateway) by the Mayor. (15th Aldermanic District)  
*Sponsors: THE CHAIR*
2. [170821](#) Appointment of Matthew Boswell, Sr. to the Restorative Justice Advisory Committee by Superintendent Driver.  
*Sponsors: THE CHAIR*
3. [170785](#) Appointment of Jennifer Potts to the Business Improvement District #39 (Center Street) by the Mayor. (15th Aldermanic District)  
*Sponsors: THE CHAIR*
4. [170691](#) Appointment of Maleta Brown to the Business Improvement District #21 (Downtown Management District) by the Mayor.  
*Sponsors: THE CHAIR*
5. [170786](#) Reappointment of O'dean Taylor to the Business Improvement District #39 (Center Street) by the Mayor. (15th Aldermanic District)  
*Sponsors: THE CHAIR*
6. [170572](#) Appointment of Aron Cross as the 7th Aldermanic District representative to the Youth Council.  
*Sponsors: THE CHAIR*
7. [170720](#) Resolution designating August 4-11, 2018, as Bronzeville Week in the City of Milwaukee.  
*Sponsors: Ald. Coggs*
8. [170733](#) Resolution relative to the acceptance and funding of the year 2017 State of Wisconsin Emergency Solution Grant.  
*Sponsors: THE CHAIR*

9. [170732](#) Resolution relating to the transfer of 2017 Emergency Solutions Grant Entitlement funds between categories for Center for Veterans Issues and Guest House of Milwaukee.  
*Sponsors:* THE CHAIR
10. [151710](#) Communication from various city departments relating to a status report on the implementation of the recommendations of the Local Business Action Team.  
*Sponsors:* Ald. Witkowski

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

Parking for persons attending City Hall meetings is available at reduced rates (5 hour limit) at the Milwaukee Center (southwest corner of E. Kilbourn Ave. and N. Water St.) Parking tickets must be validated in the first floor Information Booth in City Hall.

Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.