



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda PUBLIC SAFETY COMMITTEE

ALD. ROBERT DONOVAN, CHAIR
Ald. Robert Puente, Vice-Chair
Ald. Terry Witkowski, Ald. James Witkowiak, and Ald. Joe Davis, Sr.

Staff Assistant, Linda Elmer, 286-2232
Fax: (414) 286-3456, E-mail: limer@milwaukee.gov

Thursday, January 28, 2010

9:00 AM

Room 301-B, City Hall

1. [091240](#) Communication from the Police Department relating to the 2009 crime statistics and other public safety issues.

Sponsors: THE CHAIR

9:45 A.M.

2. [091242](#) A substitute ordinance relating to parking controls.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
 [Parking Letters](#)

3. [091243](#) A substitute ordinance relating to traffic controls in various Aldermanic Districts.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
 [Traffic Letters](#)

4. [091249](#) Resolution authorizing the application, acceptance and funding of the 2010 Port Security Grant from the U. S. Department of Homeland Security through the Community Development Grants Administration on behalf of the Milwaukee Port Security Collaborative.

Sponsors: THE CHAIR

Attachments: [Cover Letter](#)
 [Hearing Notice List](#)

5. [091188](#) Resolution approving a Fourth Amendment to the Law Enforcement Special Assignment Grant Agreement for the Bradley Center.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Grant Budget Form](#)
[Grant Analysis Form](#)
[Original 2002 Agreement](#)
[Letter from Chief Flynn to the Bradley Center](#)
[Hearing Notice List](#)
6. [091193](#) Resolution authorizing the Milwaukee Police Department to accept a donation of a retired armored transport vehicle from Garda.
- Sponsors:** Ald. Donovan
- Attachments:** [Fiscal Note](#)
[Legislative Reference Bureau Memo](#)
[Hearing Notice List](#)
7. [091281](#) Communication relating to the 2009 update from the Department of Public Works relating to for-sale vehicles on public property.
- Sponsors:** THE CHAIR
- Attachments:** [2004-2008 Aldermanic Vehicle for Sale on Public Property](#)
[2004-2008 Police Vehicle for Sale on Public Property](#)
[2009 Aldermanic Vehicle for Sale on Public Property](#)
[2009 Police Vehicle for Sale on Public Property](#)
[Hearing Notice List](#)

10:30 A.M.

8. [091141](#) Motion relating to the recommendations of the Public Safety Committee relative to licenses.
- Sponsors:** THE CHAIR
- Attachments:** [License Applications](#)
- Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*
- Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

9. [091321](#) A substitute ordinance relating to the administration of the written test for public passenger vehicle drivers.
- Sponsors:** Ald. Witkowski
- Attachments:** [Fiscal Note](#)
[Hearing Notice List](#)

The following files may be placed on file as no longer needed:

10. [070847](#) Communication from the Police Department relating to 2006 traffic reports and a report summarizing matters of the Safety Division.
- Sponsors:** THE CHAIR
- Attachments:** [Police Department Cover Letter](#)
[2006 Traffic Reports](#)
[Notice List](#)
11. [071438](#) Communication from the Milwaukee Police Department Relative to the Public Safety Plan for the City of Milwaukee and Other Public Safety issues.
- Sponsors:** THE CHAIR
- Attachments:** [Hearing Notice](#)
[Audio of Chief Flynn's Strategic Plans for the Milwaukee Police Department 2/11](#)
12. [081053](#) Communication from the Department of Employee Relations relating to the 2007 report on occupational injuries and illnesses of city employees.
- Sponsors:** THE CHAIR
- Attachments:** [Report](#)
[Supplementary info re Dept of Public Works Injuries](#)
[CrossFit - Journal Article](#)
[Garbage Cart Designs 2006 - 2009 PowerPoint Presentation](#)
[Ergonomic Analysis of Sanitation Workers](#)
[Cover Letter](#)
[Hearing Notice List](#)

13. [081315](#) Communication from the Anti-Graffiti Policy Committee related to its 2009 activities.

Sponsors: THE CHAIR

Attachments: [Exhibit 1 from the 9/28/09 Meeting](#)
[Exhibit 2 from the 9/28/09 Meeting](#)
[Sign-In Sheet From the 9/28/09 Meeting](#)
[Recording from the 9/28/09 Meeting](#)
[Minutes from the 7/27/09 Meeting](#)
[Exhibit 1 from the 7/27/09 Meeting](#)
[Exhibit 2 from the 7/27/09 Meeting](#)
[Exhibit 3 from the 7/27/09 Meeting](#)
[Exhibit 4 from the 7/27/09 Meeting](#)
[Exhibit 5 from the 7/27/09 Meeting](#)
[Exhibit 6 from the 7/27/09 Meeting](#)
[Exhibit 7 from the 7/27/09 Meeting](#)
[Exhibit 8 from the 7/27/09 Meeting](#)
[Exhibit 9 from the 7/27/09 Meeting](#)
[Sign-In Sheet from the 7/27/09 Meeting](#)
[Recording of the 7/27/09 Meeting](#)
[Minutes of the 5/21/09 Meeting](#)
[Exhibit 1 from the 5/21/09 Meeting](#)
[Exhibit 2 From the 5/21/09 Meeting](#)
[Exhibit 3 From the 5/21/09 Meeting](#)
[Exhibit 4 From the 5/21/09 Meeting](#)
[Sign-In Sheet From the 5/21/09 Meeting](#)
[Recording of the 5/21/09 Meeting](#)
[Minutes of the 3/23/09 Meeting](#)
[Exhibit 1 From the 3/23/09 Meeting](#)
[Exhibit 2 From the 3/23/09 Meeting](#)
[Exhibit 3 From the 3/23/09 Meeting](#)
[Exhibit 4 From the 3/23/09 Meeting](#)
[Exhibit 5 From the 3/23/09 Meeting](#)
[Sign-in Sheet From the 3/23/09 Meeting](#)
[Recording of the 3/23/09 Meeting](#)
[Minutes of 1/12/09](#)
[Exhibit 1 From 1/12/09 Meeting](#)
[Exhibit 2 From 1/12/09 Meeting](#)
[Sign-in Sheet From the 1/12/09 Meeting](#)
[Recording of the 1/12/09 Meeting](#)

This meeting will be webcast live at www.milwaukee.gov/channel25.

Members of the Common Council and its standing committees who are not members of this committee may attend this meeting to participate or to gather information. Notice is given that this meeting may constitute a meeting of the Common Council or any of its standing committees, although they will not take any formal action at this meeting.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code of Ordinances are required to register with the City Clerk's Office License Division. Registered lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at www.milwaukee.gov/lobby.