



**CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK**

Thursday, April 25, 2024

COMMITTEE MEETING NOTICE

AD 06

CRUZ, Anthony A, Agent
JR'S JUNKING & TOWING LLC
3950 N HOLTON St #1
Milwaukee, WI 53212

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, May 07, 2024 at 01:05 PM

The access code is <https://meet.goto.com/335080869>. If you wish to call in: +1 (408) 650-3123 and use Access Code: 335-080-869
Please see the enclosed best practices document for further instructions.

Regarding: Your Recycling, Salvaging, or Towing Premises License Application Requesting Removing and/or Recycling Junk/Valuable Metal, Waste Tires and Salvaged Motor Vehicle Parts (including secondhand tires/batteries) as agent for "JR'S JUNKING & TOWING LLC" for "JR'S JUNKING & TOWING" at 3950 N HOLTON St #1.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing. You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: _____

Jim Cooney
License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



**CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK**

Thursday, April 25, 2024

COMMITTEE MEETING NOTICE

AD 06

CRUZ, Anthony A, Agent
JR'S JUNKING & TOWING LLC
W211 N11863 HILLTOP DR I-6
Germantown, WI 53022

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Tuesday, May 07, 2024 at 01:05 PM

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Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

proof of Satisfaction
RSTP 393423

Roman, Carmen

From: Anthony Cruz <cruztony089@gmail.com>
Sent: Friday, April 5, 2024 10:45 AM
To: License
Subject: Fwd: Payment Confirmation

----- Forwarded message -----

From: MILWAUKEE MUNICIPAL COURT <noreply@elavon.com>
Date: Fri, Apr 5, 2024 at 9:23 AM
Subject: Payment Confirmation
To: <cruztony089@gmail.com>

\$248.00 USD

04/05/2024 09:23:31 AM

MILWAUKEE MUNICIPAL COURT

Your payment has been approved

Payment	VISA 43*****1095
Transaction ID	050424018-6A5B6EEC-F809-4B55-85B6-8AEFAA460AB1
Approval Code	034869
ECI	
Defendant Name	CRUZ, ANTHONY ANGEL
Cases and Amounts	17055001, \$124.00, 17055789, \$124.00,

This is your receipt. Keep this email as proof of your payment.

Transactions posted before 7:00 am Monday - Friday will be processed the same business day.

Those posted after 7:00 am will be processed the next business day.

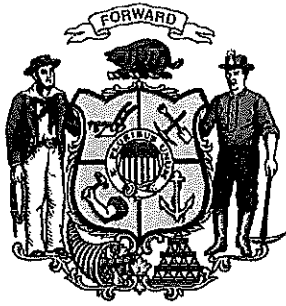
Please allow 1-2 business days for your payment to be reflected online.

If you are making a partial payment please check the due date(s) on the case(s) you are paying. They will not change as a result of your payment.

Total \$248.00 USD

Bill To
Yenitza Gonzalez
4820 N 57th St
Milwaukee wi 53218
cruztony089@gmail.com
4148883727

MILWAUKEE MUNICIPAL COURT
951 N JAMES LOVELL ST MILWAUKEE WI 53233 | 414-286-2878



Wisconsin Department of Corrections

Division of Community Corrections | Region 3 Office

Date: 06/16/23
To: Milwaukee Common Council/Licensing Division
From: Agent Allison Stephan, Probation/Parole Agent #71308
273 S 17th Avenue
West Bend, Wisconsin 53095

It was brought to my attention that a client under our supervision, Anthony Cruz (DOC# 672360), has applied for a Recycling, Salvaging, or Towing Premises License (RST) license from the City of Milwaukee. Mr. Cruz is currently on an extended supervision term that is scheduled to discharge on 02/19/25 for the offense of Manufacture/Deliver Heroin (<3g) (Washington County case 18CF95).

This letter is to inform you that such a licensure would not be in violation of their rules/conditions of supervision. If circumstances change, we will take measures appropriately, including action that may affect such licensure. We made this decision based in part, on the following information:

A - Residence Stability: Client has maintained residence stability **Yes**.

B - Reporting History: Client has maintained required contacts with agent **Yes**.

C - Police Contact: Client has had police contact while on supervision **Yes, for traffic matters/citations. No known police contact related to criminal activity.**

D - Overall level of cooperation: has client complied with referrals and services designed to address criminogenic needs **Yes**.

****** DCC recommends license not be granted due the following: (check one)**

- * License/employment has a direct nexus to committing offense. _
- * License/employment would have a negative impact on the client based on specific treatment needs. (HIPPA prohibits the disclosure of specific treatment needs)
- * Sex offenses.

In providing the information within this letter, the Department of Corrections assumes no liability for the Council's reliance on such information.

Sincerely,


P&P Agent


Corrections Field Supervisor

MILWAUKEE POLICE DEPARTMENT

LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 06/15/23
LICENSE TYPE: RST
NEW:
RENEWAL:

No. 353423
Application Date:

License Location:
Business Name:

Licensee/Applicant: Cruz, Anthony A.
(Last Name, First Name, MI)

Date of Birth: 08/02/89

Home Address: 3950 N Holton St #1
City: Milwaukee State: WI Zip Code: 53212
Home Phone:

This report is written by Police Officer Xavier Benitez, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 08/22/14 the applicant was cited by West Allis Police for Possession of Synthetic THC.

Charge: Possession of Synthetic THC
Finding: Guilty
Sentence: Fine
Date: 09/29/14
Case: 14007420

2. On 03/23/17 the applicant was charged in Milwaukee County with Possession of Marijuana.

Charge: Poss of Marijuana
Finding: Guilty
Sentence: Fine
Date: 04/03/17
Case: 2017FO000268

3. On 09/05/17 the applicant was cited by West Allis Police for Possession of A Controlled Substance.

Charge: Possession of A Controlled Substance
Finding: Guilty
Sentence: Fine
Date: 10/30/17
Case: 17035042

4. On 02/23/18 the applicant was charged in Washington County with Manuf/Deliver Schedule 1, 2 Narcotics, Manuf/Deliver Heroin, Falsely Present non Controlled Subst., Possession of Narcotic Drugs, Possession of THC.

Charge1: Manuf/Deliver Schedule 1, 2 Narcotics
Charge2: Manuf/Deliver Heroin
Charge3: Falsely Present non Controlled Subst
Charge4: Possession of Narcotic Drugs
Charge5: Possession of THC
Finding1: Dismissed but Read In
Finding2: Guilty
Finding3: Dismissed but Read In
Finding4: Dismissed but Read In
Finding5: Dismissed but Read In
Sentence: 2 Years State Prison, 5 Extended Supervision
Date: 09/11/18
Case: 2018CF000095

5. The applicant has the following past due fines owed to Milwaukee Municipal Court:

17055789	O.A.S.	\$124.00 due ** Warrant Status**
17055001	Operate Veh/w/o Insurance	\$124.00 due ** Warrant Status**

6. The applicant is on probation for item #2. Email Notification to the Wisconsin Department of Corrections on 06/15/23 requesting they provide information to the License Division regarding the probation/parole status and the end date of the status.



Thursday, April 25, 2024



Notice of Public Hearing

Blank Notice

CRUZ, Anthony A, Agent
JR'S JUNKING & TOWING at 3950 N HOLTON St #1
Recycling, Salvaging, or Towing Premises License Application Requesting Removing and/or
Recycling Junk/Valuable Metal, Waste Tires and Salvaged Motor Vehicle Parts (including
secondhand tires/batteries)

Tuesday, May 07, 2024 at 1:05 PM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 5/7/2024 at 1:05 PM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
 - a. Include only information relating to the above license application.
 - b. Include only information you have personally witnessed or seen.
 - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
 - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.
Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 707	MILWAUKEE, WI 53212-1364
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 708	MILWAUKEE, WI 53212-1364
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 801	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 802	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 803	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 804	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 805	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 806	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 807	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 808	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 901	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 902	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 903	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 904	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 905	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 906	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 907	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3921 N HUMBOLDT BLVD# 908	MILWAUKEE, WI 53212-1365
CURRENT OCCUPANT	3929 N HUMBOLDT BLVD# 2	MILWAUKEE, WI 53212-1313

Blank Notice

Total Records: 65

Radius 250.0 feet and Center of the Circle: 3950 N Holton St



BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 5/12/2020

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

1. Type of Business

Applying for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room
 Self Service Laundry Massage Establishment Filling Station
 Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating:

JUNKING + TOWING

Do you have any experience operating this type of business? No Yes If yes, explain: 2 YEARS.

2. Business Operations

- a. Proposed Opening Date: 04-26-2022
- b. Is this premise under construction? No Yes If yes, list estimated completion date: _____
- c. Is this a franchise? No Yes
- d. Is this premises currently licensed? No Yes If yes, list type of license: _____
- e. Is the current licensee operating? No Yes If no, list date closed: _____
- f. Do you have future plans for other businesses, licenses or permits at this location? No Yes
If yes, explain: _____
- g. Have you previously held an Extended Hours License in Milwaukee? No Yes
If yes, list address(es): _____
- h. Are other businesses operating in the same building? No Yes If yes, describe: _____

3. Litter & Noise

- a. How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other: _____
- b. How often will grounds be cleaned? Daily Weekly As Needed Monthly Other: _____
- c. Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other: _____
- d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police
 Signs Posted Other: _____
- e. Will a sound amplification system be used? No Yes If yes, describe: _____

4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas? No Yes If yes, describe: _____
- b. Number of Garbage Cans: Inside: 4 Locations: Restroom, Garage Areas
Outside: 1 Locations: Rear of Building
- c. Is a crowd control barrier used? No Yes If yes, describe: _____
- d. How many restrooms are on the premises? 1
- e. Name of solid waste contractor: Advanced Disposal Waste Management Other: EAGLE

5. Security

- a. Are there onsite parking spaces? No Yes If yes, how many? 10 and describe the parking security plan: CANARA'S
- b. Is there a loading zone? No Yes If yes, describe the loading area security plan: _____
- c. Will you have security personnel on premise? No Yes If yes, how many? _____ and answer the following:
 What are their responsibilities? _____
 Is security equipment used? No Yes If yes, describe _____
 List their licensing, certification, or training credentials _____
- d. Will there be security cameras? No Yes If yes, how many? 5 and list locations: PARKING LOT
- e. Will searches/identification checks be done upon entry? No Yes If yes, describe _____

6. Percentage of Sales (must total 100%)

Alcohol _____%	Food _____%	Secondhand Merchandise _____%	Precious Metals & Gems _____%
Entertainment _____%	Cigarettes _____%	Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) _____%	Other _____%
Pawnbroker Activity _____%	Salvaged Materials <u>100</u> % (such as scrap metal)		Describe: _____

7. Businesses/Licenses on the Premises (check all that apply):

Type 1

- Full Service Restaurant Cafe/Coffee Shop Deli or Fast Food Restaurant Private/Fraternal/Veterans Club
- Night Club Tavern Cocktail Lounge Teen Club
- Banquet Hall Sports Facility Bowling Alley
- Hotel/Motel: Number of Floors: _____ Number of Rooms: _____
 Rooming House: Number of Floors: _____ Number of Rooms: _____

Type 2

- Liquor Store Corner Store Supermarket Convenience Store
- Gas Station Amusement/Phonograph Distributor Recycling, Salvage or Towing
- Used Car Dealer Personal Service Establishment
(such as tattoo business, hair salon, tailor, etc.) Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- Occupancy Permit Cigarette & Tobacco Gas Station Extended Hours Class "B" Tavern Weights & Measures
- Secondhand Dealer Precious Metal & Gem Other: _____

8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity _____ (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)



RECYCLING, SALVAGING OR TOWING PREMISES
LICENSE SUPPLEMENTAL APPLICATION

ccl-rstprem 8/30/2022

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 e-mail address: license@milwaukee.gov

Legal Entity Name: ANTHONY A. CRUZ

Business Address: 3950 N. HOLTON ST.

Do you currently hold any licenses in the City of Milwaukee? [X] No [] Yes If yes, list:

Has any person on the application ever had a license relating to the activities licensed in Milwaukee Code of Ordinances Chapter 93 denied, not renewed, suspended, or revoked? [X] No [] Yes

If yes, provide the circumstances and jurisdiction in which the event occurred (including a record of any actions from the State Department of Transportation and Financial Institutions relating to suspensions, revocations, forfeitures and warnings imposed by these departments relating to the operation of any automotive sales business by the applicant):

Do you understand that you must follow all recordkeeping, reporting and operating regulations in MCO 93-43-49? [] No [X] Yes
Do you understand that all records and reports must be available to the police department upon request? [] No [X] Yes

Business Operations

Check all activities that apply:

[] Non-Consensual Towing: Provide the address within the City of Milwaukee where vehicles will be towed:

Junk/Valuable Metal: [] Dealing, Storing and/or Transporting [X] Removing and/or Recycling

Waste Tires: [] Dealing, Storing and/or Transporting [X] Removing and/or Recycling

Salvaged Motor Vehicle Parts: [] Dealing, Storing and/or Transporting [X] Removing and/or Recycling
(including secondhand tires/batteries)

Do you have an additional yard(s) used for storage? [X] No [] Yes
If yes, provide the address(es) below and submit an additional \$63 per yard:

How many motor vehicles will be used in the business operations? 1 Provide information for each vehicle on page 2.

Required Signature(s)

[Signature]
Sole Proprietor, Partner, or 20% or more Shareholder
(If there are no 20% or more shareholders,
Corporate Officer-print name/title and sign)

Additional partner or 20% or more shareholder

Table with 5 columns: Office Use Only, Initials, Filed, Paid, License #. Contains handwritten entries for App#, YD#, Permit #, and dates.

9. Premises Description

a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):

1st Floor 2nd Floor Basement Storage Patio Beer Garden Sidewalk Café Deck Rooftop

Other: Describe: See A North side of the building

b. Describe Location: Major Thoroughfare Secondary Street Other: _____

c. Nearest Major Cross Street: HOLTON & CAPITAL

d. Describe Building: Free Standing Building Strip Mall Other: _____

e. Describe Premises Structure: Single Story Multi-Story - # of Stories _____ Other: _____

f. Describe Surrounding Area: Commercial Residential Industrial Other: _____

g. Building Owner Name: Lloyd Levin Phone Number: 414-659-1234

Building Owner Address: 3950 N. HOLTON ST

10. Hours of Operation & Customers

Will customers be entering the premises? No Yes

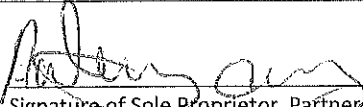
Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Tavern Applicant Only: Age Restriction (If none, write 'None')
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)			
Sunday	_____	_____			
Monday	8 AM	5 PM	1-5	17-80	
Tuesday	8 AM	5 PM	↓	↓	
Wednesday	8 AM	5 PM			
Thursday	8 AM	5 PM			
Friday	8 AM	5 PM			
Saturday	8 AM	5 PM			

An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday
Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.

11. Signature(s)


Signature of Sole Proprietor, Partner, or 20% or more Shareholder
(If there are no 20% or more shareholders,
Corporate Officer-print name/title and sign)

Signature of additional partner or 20% or more shareholder

See Application Information for a complete list of all required application forms.

Recycling, Salvaging or Towing - Vehicle Information

(attach additional pages as needed)

Vehicle Make: CHEVY	Model: C3500 HD	Year: 2002	Plate #: XD 75025
VIN #: 3GBKC34G0ZM113220		US DOT # or WI DOT operating authority: 3886581	Assigned Permit #: 2556e
Vehicle Make:	Model:	Year:	Plate #:
VIN #:		US DOT # or WI DOT operating authority:	Assigned Permit #:
Vehicle Make:	Model:	Year:	Plate #:
VIN #:		US DOT # or WI DOT operating authority:	Assigned Permit #:
Vehicle Make:	Model:	Year:	Plate #:
VIN #:		US DOT # or WI DOT operating authority:	Assigned Permit #:
Vehicle Make:	Model:	Year:	Plate #:
VIN #:		US DOT # or WI DOT operating authority:	Assigned Permit #:
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VIN #:		US DOT # or WI DOT operating authority:	Assigned Permit #:
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