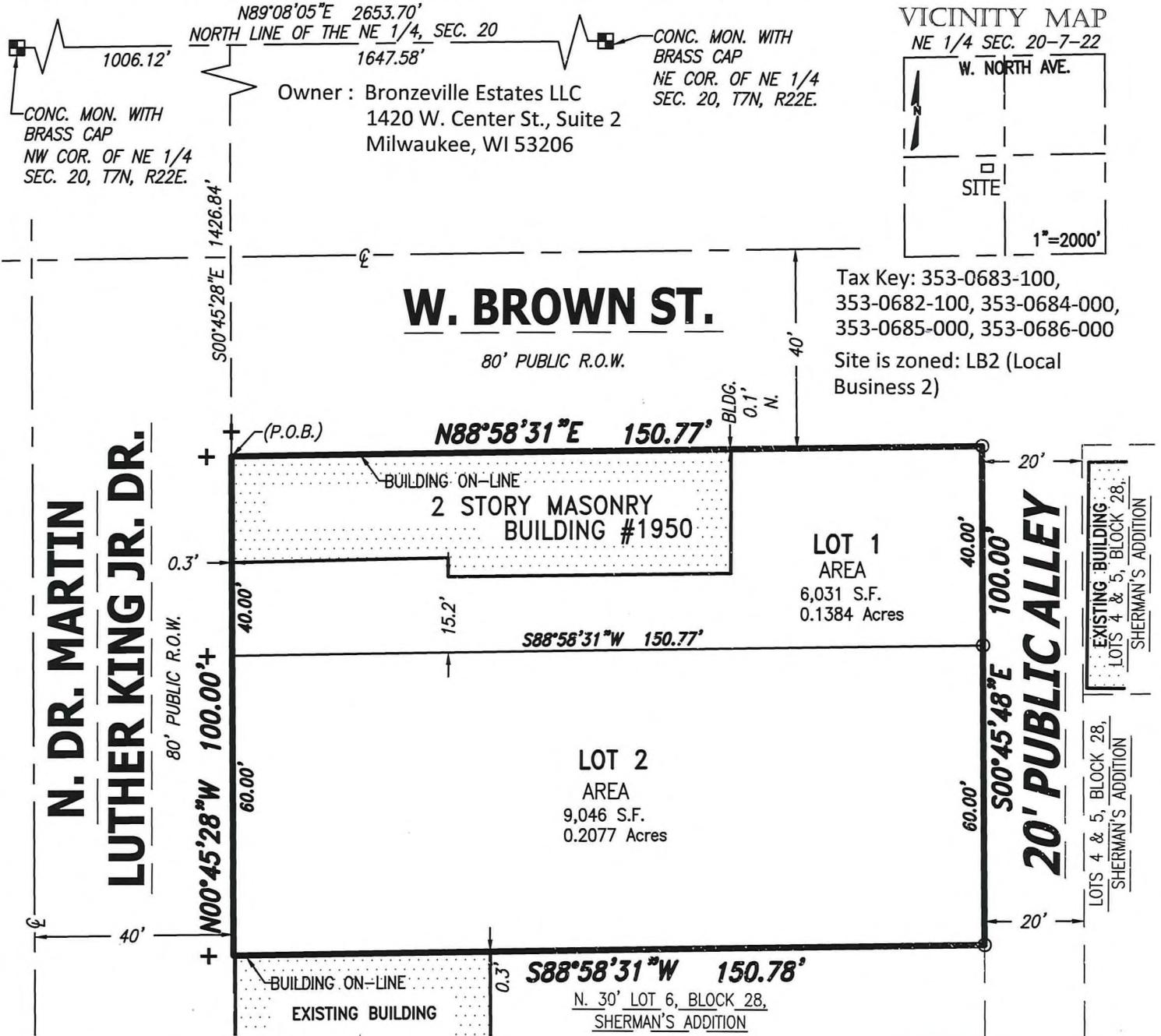


CERTIFIED SURVEY MAP NO. _____

Lots 2 & 3, Block 28, in Sherman's Addition, in the Southwest 1/4 of the Northeast 1/4 of Section 20, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.



All bearings are referenced to the Wisconsin State Plane Coordinate System (South zone) dated Jan., 2019 in which the North line of the NE 1/4, Sec. 20 bears N89°08'05"E.



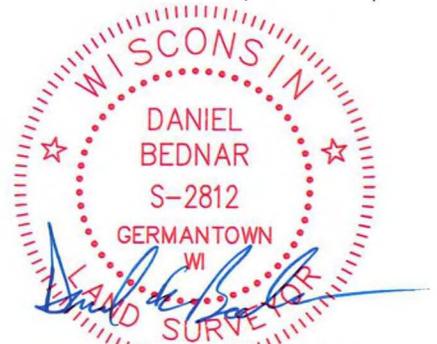
LEGEND

- + Indicates set 5' o/s chiseled cross
- Indicates set 1" iron pipe, 18" in length, 1.13 lbs. per lineal foot.

Graphic Scale



1" = 30'



Date: Dec. 28, 2021
Rev: March 24, 2022
Survey No. 3874-kjl/dmb
Sheet 1 of 6 Sheets

CHAPUT LAND SURVEYS

234 W. Florida Street
Milwaukee, WI 53204
414-224-8068
www.chaputlandsurveys.com

This instrument was drafted by Daniel E. Bednar
Professional Land Surveyor S-2812

INFRASTRUCTURE SERVICES DIVISION
John And. 5/24/2022
CENTRAL DRAFTING & RECORDS MANAGER
for Zafar Younsuf 5/24/2022
ENGR. IN CHARGE ENVIRON. ENGR.
CORRECT
James Kauschke JKT 5/24/22
CITY ENGINEER
APPROVED

DEPARTMENT OF CITY DEVELOPMENT
CITY OF MILWAUKEE

JAN 13 2022
STAFF APPROVED

CERTIFIED SURVEY MAP NO. _____

Lots 2 & 3, Block 28, in Sherman's Addition, in the Southwest 1/4 of the Northeast 1/4 of Section 20, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN }
 :SS
MILWAUKEE COUNTY }

I, DANIEL E. BEDNAR, Professional Land Surveyor, do hereby certify:

THAT I have surveyed, divided and mapped Lots 2 & 3, Block 28, in Sherman's Addition, in the Southwest 1/4 of the Northeast 1/4 of Section 20, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin, which is bounded and described as follows:

COMMENCING at the Northwest corner of the Northeast 1/4 of said Section; thence North 89°08'05" East along the North line of said 1/4 Section, 1006.12 feet to a point; thence South 00°45'28" East 1426.84 feet to the point of beginning of lands hereinafter described; thence North 88°58'31" East along the South line of West Brown Street 150.77 feet to a point on the West line of a 20 foot Public Alley; thence South 00°45'48" East along said West line 100.00 feet to a point on the South line of Lot 3; thence South 88°58'31" West along said South line of Lot 3 and parallel to the South line of West Brown Street, 150.78 feet to a point on the East line of North Dr. Martin Luther King Jr. Drive; thence North 00°45'28" West along said East line 100.00 feet to the point of beginning.

Said lands as described contains 15,077 square feet or 0.3461 Acres.

THAT I have made the survey, land division and map by the direction of Bronzeville Estates LLC owner.

THAT the map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same. Per Wisconsin Statutes 236.21(1), this certificate has the same force and effect as an affidavit.

March 24, 2022
DATE




Daniel E Bednar
PROFESSIONAL LAND SURVEYOR S-2812

CERTIFIED SURVEY MAP NO. _____

Lots 2 & 3, Block 28, in Sherman's Addition, in the Southwest 1/4 of the Northeast 1/4 of Section 20, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

ENTITY OWNER'S CERTIFICATE

Bronzeville Estates LLC, a limited liability company, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said company caused the land described on this map to be surveyed, divided and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

In consideration of the approval of the map by the Common Council and in accordance with Chapter 119 of the Milwaukee Code, the undersigned agrees:

That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all lots in the certified survey map (other than already existing lines and cables) shall be installed underground in easements provided therefore, where feasible.

This agreement shall be binding on the undersigned and assigns.

Date: 4.5.2022

Entity Name: Bronzeville Estates LLC

Signature: Melissa N. Allen

Type or Print Name: Melissa N. Allen

Title: Authorized Member

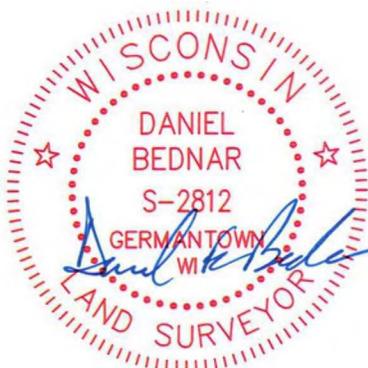
STATE OF WISCONSIN
MILWAUKEE COUNTY

Personally came before me this 5 day of APRIL, 2022, MELESSA N. ALLEN the AUTHORIZED MEMBER of the above named entity, to me known to be the persons who executed the foregoing instrument, and acknowledged that he/she executed the foregoing instrument as such officer on behalf of the entity, by its authority.

Notary Signature: Gregory R. Boyle

Print Notary Name: GREGORY R. BOYLE

Notary Public, State of Wisconsin. My commission expires: 9-25-2022



This instrument was drafted by Daniel E. Bednar
Professional Land Surveyor S-2812

Date: Dec. 28, 2021
Rev: Mar. 22, 2022
Survey No. 3874-kjl/dmb
Sheet 3 of 6 Sheets

CERTIFIED SURVEY MAP NO. _____

Lots 2 & 3, Block 28, in Sherman's Addition, in the Southwest 1/4 of the Northeast 1/4 of Section 20, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

CONSENT OF ENTITY MORTGAGEE

National Equity Fund Community Financing, LLC, a New York liability company, duly organized and existing by virtue of the laws of the State of NEW YORK, as mortgagee of the above described land, consents to the surveying, dividing, mapping and restricting of the land described on this map and in the surveyor's certificate and to the certificate of the owner of said land.

Date: 5/5/2022

Entity Name: National Equity Fund Community Financing, LLC
By: National Equity Fund, Inc., its sole member and manager

Signature: [Handwritten Signature]

Type or Print Name: Michael Rogers

Title: Senior Vice President

STATE OF ILLINOIS

COOK COUNTY

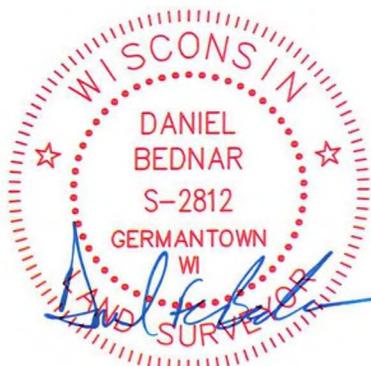
Personally came before me this 5th day of MAY, 2022, Michael Rogers of the above named entity, to me known to be the persons who executed the foregoing instrument, and acknowledged that he/she executed the foregoing instrument as such officer on behalf of the entity, by its authority.

Notary Signature: Donna Marie Huntersmith

Print Notary Name: DONNA MARIE HUNTERSMTIH

Notary Public, State of Wisconsin. My commission expires: June 28, 2024

(Notary Seal)



This instrument was drafted by Daniel E. Bednar
Professional Land Surveyor S-2812

Date: Dec. 28, 2021
Rev: March 24, 2022
Survey No. 3874-kjl/dmb
Sheet 4 of 6 Sheets

CERTIFIED SURVEY MAP NO. _____

Lots 2 & 3, Block 28, in Sherman's Addition, in the Southwest 1/4 of the Northeast 1/4 of Section 20, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

CONSENT OF ENTITY MORTGAGEE

National Equity Fund, Inc., an Illinois not-for-profit corporation, duly organized and existing by virtue of the laws of the State of ILLINOIS, as mortgagee of the above described land, consents to the surveying, dividing, mapping and restricting of the land described on this map and in the surveyor's certificate and to the certificate of the owner of said land.

Date: 5/5/2022

Entity Name: National Equity Fund, Inc.

Signature: [Handwritten Signature]

Type or Print Name: Michael Rogers

Title: Senior Vice President

STATE OF ILLINOIS

COOK COUNTY

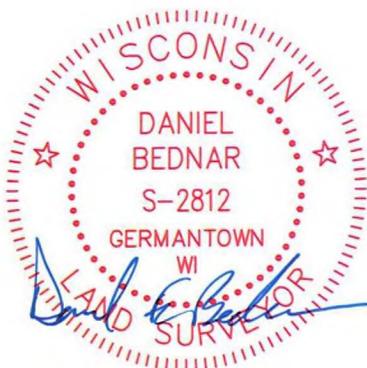
Personally came before me this 5th day of MAY, 2022, Michael Rogers of the above named entity, to me known to be the persons who executed the foregoing instrument, and acknowledged that he/she executed the foregoing instrument as such officer on behalf of the entity, by its authority.

Notary Signature: [Handwritten Signature]

Print Notary Name: Donna Marie Huntersmith

Notary Public, State of Wisconsin. My commission expires: June 28, 2024

(Notary Seal)



This instrument was drafted by Daniel E. Bednar
Professional Land Surveyor S-2812

CERTIFIED SURVEY MAP NO. _____

Lots 2 & 3, Block 28, in Sherman's Addition, in the Southwest 1/4 of the Northeast 1/4 of Section 20, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

CERTIFICATE OF CITY TREASURER

I, SPENCER COGGS, being the duly elected and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

Per Wis. Stat. 75.06 and 74.87, the City of Milwaukee collects property taxes and enforces nonpayment of same on parcels in the City of Milwaukee. Per Wis Stat. 74.83, the City of Milwaukee and Milwaukee County entered into an Intergovernmental Cooperation Agreement approved by Council Resolution 901408, whereby the city is the sole collector and enforcer of proerty taxes for parcels in the city.

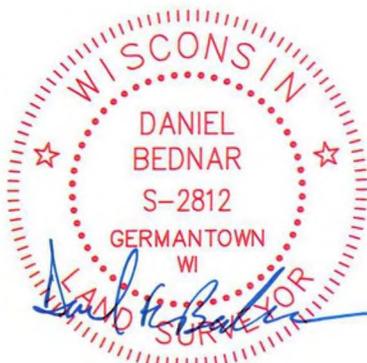
Date: 07/19/2022

Signature: James F. Klajber, DEPUTY
for SPENCER COGGS

CERTIFICATE OF CITY CLERK REGARDING COMMON COUNCIL APPROVAL

I, certify that this Certified Survey Map was approved under Resolution File No. 220513 adopted by the Common Council of the City of Milwaukee on 7-28-2022.

J R O
JAMES R. OWCZARSKI, CITY CLERK



This instrument was drafted by Daniel E. Bednar Professional Land Surveyor S-2812

Date: Dec. 28, 2021
Rev: March 24, 2022
Survey No. 3874-kjl/dmb
Sheet 6 of 6 Sheets