

FAX TRANSMISSION



Office of the Comptroller

W. Martin Morics; C.P.A.
Comptroller

Michael J. Daun
Deputy Comptroller

John M. Egan, C.P.A.
Special Deputy Comptroller

Craig D. Kamholz
Special Deputy Comptroller

DATE: 05-07-08

TO: Terry Perry & Linda Elmer

(FAX NUMBER): 5990 3456

FROM:

Beverly LaFlex X2308

Office of the Comptroller

City Hall, Room 404

Milwaukee, WI 53202-3567

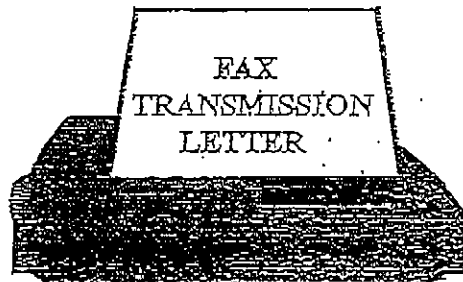
MESSAGE:

Reimbursements for 2007 attendance
at Milw. Com. on Domestic Violence
& Sexual Assault -
For Chris Diegel (Alternate to Paul Tiffin)
(no payments made to Paul Tiffin)

Number of Pages (including this one): 2

Please call (414) 286-2294 if transmission is not complete.

Thank you.



Alternates

CITY OF MILWAUKEE

REIMBURSEMENT ALLOWANCES FOR PUBLIC MEMBERS OF CITY BOARDS

CITY BOARD Milwaukee Commission on Domestic Violence & Sexual Assault		
SCHEDULED MEETING DATES FOR THE CALENDAR YEAR <u>2007</u>		10-18-07
1-18-07, 3-15-07, 5-17-07, 7-19-07		11-15-07
2-15-07, 4-19-07, 6-21-07, 9-20-07		12-20-07
PUBLIC MEMBERS ELIGIBLE FOR REIMBURSEMENT ALLOWANCES:		
NAME/ADDRESS	MEETING DATES ATTENDED	TOTAL AMOUNT TO BE REIMBURSED
✓ <u>Jim Marquardt - c/o THFV</u> 1400 N. 6 th 53212	1-18, 2-15, 3-15, 4-19, 5-17, 6-21, 10-18	140
✓ <u>Neelman Bantz - c/o LGBT Community Center</u> 315 W. Court 53212	3-15, 4-19, 5-17, 6-21, 10-18, 7-19	120
✓ <u>Mary Ann Kampa</u> 9-20 2662 N. 69. Wauwatosa 53213	3-15, 5-17, 7-19, 10-18, 11-15, 11-18	140
✓ <u>Jeff Stuepp</u> declined payment	3-15, 5-17, 6-21, 7-19, 9-20, 12-20	0
✓ <u>Chris Quegel - c/o DA's office</u> 821 W. State Room 405 53233	3-15, 5-17, 12-20 1-18,	80
✓ <u>Pat Kenney c/o DA childrens court</u> 10201 Watertown Plank 53226	3-15	20
✓ <u>LaTrece Buckle Buggs - c/o Community advocates</u> 4906 W. Fond du Lac 53216	5-17, 6-21, 7-19, 10-18, 11-15	100
TOTAL		\$ 600

I certify that above names are public members of this board and are eligible for the reimbursement allowances in accordance with City of Milwaukee Ordinance No. 37, File Number 78-1125-j. Also, that the meetings listed do not include preparatory meetings or sub-committee meetings.

SIGNATURE OF BOARD CHAIRMAN

Debt Donovan Tracy Muff

DATE 1-7-08

Office of the Comptroller
BL:ab
12-15-75