



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. RUSSELL W. STAMPER, II, CHAIR

Ald. Cavalier Johnson, Vice-Chair

*Ald. T. Anthony Zielinski, Ald. Khalif J. Rainey, and Ald. Robert
G. Donovan*

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*Legislative Liaison, Ted Medhin, 286-8681,
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Wednesday, November 13, 2019

1:30 PM

Room 301-B, City Hall

1. [190392](#) Reappointment of Thomas Bernacchi to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)
Sponsors: THE CHAIR
2. [190685](#) Reappointment of Cliff Wenniger to the Business Improvement District #25 by the Mayor. (6th Aldermanic District)
Sponsors: THE CHAIR
3. [191129](#) Reappointment of Gloria Marquez to the Business Improvement District #4 by the Mayor. (11th Aldermanic District)
Sponsors: THE CHAIR
4. [191130](#) Reappointment of Erica-Nicole Harris to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)
Sponsors: THE CHAIR
5. [191133](#) Appointment of Kyle Stephens to the Business Improvement District #37 by the Mayor. (7th Aldermanic District)
Sponsors: THE CHAIR
6. [191160](#) Resolution relating to entering into the 2020 through 2024 Bibliographic Database, Resource, and Member Agreements between the City of Milwaukee, Milwaukee Public Library, and the Milwaukee County Federated Library System.
Sponsors: THE CHAIR
7. [191123](#) Resolution related to authorization for the acceptance and expenditure of contributions received by the Milwaukee Public Library for library capital projects, programs, and materials.
Sponsors: THE CHAIR

8. [191174](#) Substitute resolution providing a COP House grant to Journey House to develop the Southside City Hub and The Journey Café at a property at 2033 West Scott Street, in the 12th Aldermanic District.
Sponsors: Ald. Perez
9. [191111](#) Communication from the Metropolitan Milwaukee Association of Commerce relating to its recently-announced initiative to increase the participation of minorities in management and in the workforce.
Sponsors: Ald. Cogg
10. [190829](#) Substitute resolution designating August 1-8, 2020, as Bronzeville Week in the City of Milwaukee, and declaring it as an official City event for 2020.
Sponsors: Ald. Cogg
11. [191213](#) Resolution relating to the HaRUNbee Walk/Run for Health Birth Outcomes' status as an official City event.
Sponsors: Ald. Cogg
12. [191182](#) Communication from the Environmental Collaboration Office on the ReFresh Milwaukee 2018 Progress Report
Sponsors: THE CHAIR
13. [191181](#) Resolution to repurpose funds related to the Me2 program
Sponsors: Ald. Johnson
14. [191180](#) Resolution creating a Millennial Task Force.
Sponsors: Ald. Johnson
15. [191132](#) Appointment of Thomas Ryan to the Business Improvement District #37 by the Mayor. (1st Aldermanic District)
Sponsors: THE CHAIR

This meeting will be webcast live at www.milwaukee.gov/channel25.

In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.

Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.

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