



**CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK**

Wednesday, July 09, 2025

**COMMITTEE MEETING NOTICE**

AD 06

BAILEY, Marvin S, Agent  
MONEY CLIP ENTERPRISES LLC  
3725 N DR WILLIAM FINLAYSON St  
Milwaukee, WI 53212

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

**Tuesday, July 22, 2025 at 10:45 AM**

The access code is <https://meet.goto.com/827697613>. Please see the enclosed best practices document for further instructions.

**Regarding:** Your Class B Tavern, Public Entertainment Premises and Food Dealer Licenses Renewal Application as agent for "MONEY CLIP ENTERPRISES LLC" for "FLAME 13 RESTAURANT AND BAR" at 2230 N MARTIN L KING JR DR.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. It is the intention of the Common Council to suspend or non-renew the licenses if objectors provide testimony related to the factors enumerated in MCO 85-4-4 that the Common Council finds to be true by a preponderance of the evidence and/or police reports are found to be true by a preponderance of the evidence. The police reports and other attached documents relating to objections to the license are a part of this notice and expressly incorporated in this notice. The licensee should be prepared to address these matters at the hearing.

**Notice for applicants with  
warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing. You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

**JIM OWCZARSKI, CITY CLERK**

BY: \_\_\_\_\_

**Jim Cooney**  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

**Jackson, Annette**

---

**From:** Cooney, Jim  
**Sent:** Monday, May 19, 2025 2:29 PM  
**To:** Jackson, Annette  
**Cc:** Lopez, Faviola; Milano, Marissa  
**Subject:** FW: Flame 13 2230 N MLK Dr

Please add.

---

**From:** Coggs, Milele <mcoggs@milwaukee.gov>  
**Sent:** Monday, May 19, 2025 12:57 PM  
**To:** Lopez, Faviola <Faviola.Martin@milwaukee.gov>; Cooney, Jim <Jim.Cooney@milwaukee.gov>  
**Cc:** Dantzler, Akuwa <adantz@milwaukee.gov>  
**Subject:** Flame 13 2230 N MLK Dr

Good afternoon \_\_\_\_\_, wanted to report a bullet in his window. He stated it was from Flame 13 shots were fired on 5/17 between 2-2:30am.

REDACTED  
BY  
AS







## Richardson, Tonja

---

**From:** Cooney, Jim  
**Sent:** Tuesday, May 20, 2025 4:58 PM  
**To:** Richardson, Tonja  
**Cc:** Lopez, Faviola; Milano, Marissa  
**Subject:** FW: Flame 13 2230 N MLK Dr

REDACTED  
BY  
TR

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Please add

---

**From:** Cooney, Jim  
**Sent:** Monday, May 19, 2025 2:29 PM  
**To:** Coggs, Milele <[mcoggs@milwaukee.gov](mailto:mcoggs@milwaukee.gov)>; Lopez, Faviola <[Faviola.Martin@milwaukee.gov](mailto:Faviola.Martin@milwaukee.gov)>  
**Cc:** Dantzler, Akuwa <[adantz@milwaukee.gov](mailto:adantz@milwaukee.gov)>  
**Subject:** RE: Flame 13 2230 N MLK Dr

Good afternoon,

We will flag it and check with LIU if there is a corresponding PA-33.

We just received the renewal application May 14<sup>th</sup>.

-Jim

---

**From:** Coggs, Milele <[mcoggs@milwaukee.gov](mailto:mcoggs@milwaukee.gov)>  
**Sent:** Monday, May 19, 2025 12:57 PM  
**To:** Lopez, Faviola <[Faviola.Martin@milwaukee.gov](mailto:Faviola.Martin@milwaukee.gov)>; Cooney, Jim <[Jim.Cooney@milwaukee.gov](mailto:Jim.Cooney@milwaukee.gov)>  
**Cc:** Dantzler, Akuwa <[adantz@milwaukee.gov](mailto:adantz@milwaukee.gov)>  
**Subject:** Flame 13 2230 N MLK Dr

Good afternoon, A (prefers to stay anonymous) wanted to report a bullet in his window. stated it was from Flame 13 shots were fired on 5/17 between 2-2:30am.







## Cox, Andrew

---

**From:** Cooney, Jim  
**Sent:** Thursday, May 22, 2025 2:06 PM  
**To:** Cox, Andrew  
**Cc:** Lopez, Faviola; Milano, Marissa  
**Subject:** FW: meeting

Please add

**From:** Dantzler, Akuwa <[adantz@milwaukee.gov](mailto:adantz@milwaukee.gov)>  
**Sent:** Thursday, May 22, 2025 9:09 AM  
**To:** Cooney, Jim <[Jim.Cooney@milwaukee.gov](mailto:Jim.Cooney@milwaukee.gov)>; Lopez, Faviola <[Faviola.Martin@milwaukee.gov](mailto:Faviola.Martin@milwaukee.gov)>  
**Subject:** Fwd: meeting

This was a letter from Marvin Bailey he sent to neighbors when he was trying to open. Not tge focus it is now.

Sent from my iPhone

Begin forwarded message:

**From:** Marvin Bailey <[qdogbo@gmail.com](mailto:qdogbo@gmail.com)>  
**Date:** June 21, 2024 at 12:46:33 PM CDT  
**To:** "Dantzler, Akuwa" <[adantz@milwaukee.gov](mailto:adantz@milwaukee.gov)>  
**Subject:** Re: meeting

Updated Letter

Subject: Invitation to Q&A Session about Flame 13 Restaurant and Lounge Opening

Dear Halyard Park and Brewers Hill Neighborhood Association Members and Residents,

We are excited to introduce Flame 13 Restaurant and Lounge, a new dining and social destination coming soon to your neighborhood. We are dedicated to creating a welcoming environment that enhances the community experience with exceptional food, drinks, and service.

To foster a strong relationship with our future neighbors, we would like to invite you to a Q&A session where you can learn more about Flame 13, ask questions, and share your thoughts. This session will be held on Wednesday, June 26, at 6:00 PM.

### Event Details:

- **Date:** Tuesday, July 2
- **Time:** 5:30 PM
- **Location:** 2230 N Dr. Martin Luther King Drive

Light hors d'oeuvres and refreshments will be served.



We look forward to meeting you and discussing how Flame 13 can become a valuable addition to our vibrant community. (we are still under minor construction)

Thank you,

Marvin Bailey  
(414) 460-8690 [Qdogbo@Gmail.com](mailto:Qdogbo@Gmail.com)  
Flame 13 Restaurant and Lounge

We hope to see you there! (we are still under minor construction)

On Fri, Jun 21, 2024 at 12:00 PM Dantzler, Akuwa <[adantz@milwaukee.gov](mailto:adantz@milwaukee.gov)> wrote:

Good morning, Hope all is well. I am reaching out to advise that you will be scheduled to go before the license committee on Tuesday, July 9<sup>th</sup>, the time will be forthcoming from the license department. Would you be available for a neighborhood meeting prior to your hearing on Tuesday, July 2<sup>nd</sup> at 5:30pm.

Thank you



Akuwa Dantzler

Legislative Assistant

Alderwoman Milele A. Coggs

200 East Wells Street, #205

Milwaukee, WI 53202

414-286-2994

[adantz@milwaukee.gov](mailto:adantz@milwaukee.gov)

The City of Milwaukee is subject to Wisconsin Statutes related to public records. Unless otherwise exempted from the public records law, senders and receivers of City of Milwaukee e-mail should presume that e-mail is subject to release upon request, and is subject to state records retention requirements.



**Cox, Andrew**

---

**From:** Cooney, Jim  
**Sent:** Thursday, May 22, 2025 1:24 PM  
**To:** Cox, Andrew  
**Cc:** Lopez, Faviola; Milano, Marissa  
**Subject:** FW: FYI  
**Attachments:** Flame13-Business Proposal.pdf

Please add.

**From:** Dantzler, Akuwa <adantz@milwaukee.gov>  
**Sent:** Thursday, May 22, 2025 10:30 AM  
**To:** Cooney, Jim <Jim.Cooney@milwaukee.gov>; Lopez, Faviola <Faviola.Martin@milwaukee.gov>  
**Subject:** FYI

Flame proposal

Sent from my iPhone

# Proposal for a Restaurant and Entertainment Lounge

A proposal for a neighborhood restaurant and lounge, by promoting community engagement through the local arts, good food and entertainment.





# Introduction



**Marvin Bailey**

Owner & Director of Operations



**James Perry**

Owner & Director of Security and Promotions



# The Growing Demand



## Economic Development

Stimulate economic growth by attracting visitors, creating jobs, and supporting local talent.



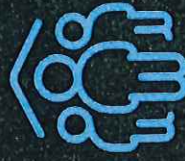
## Cultural Preservation

Introducing the arts by preserving & celebrating the cultural heritage of the community.



## Quality of Life

Enhancing the quality of life for residents & creative peacemaker initiatives create vibrant walkable neighborhoods that are attractive to live, work, and visit



## Community Engagement

Bringing consumers together by providing opportunities for artistic expression & participation, good food & entertainment

We aspire to become an integral part of the community fabric, fostering connections, supporting local talent, and giving back to the neighborhoods we call home.

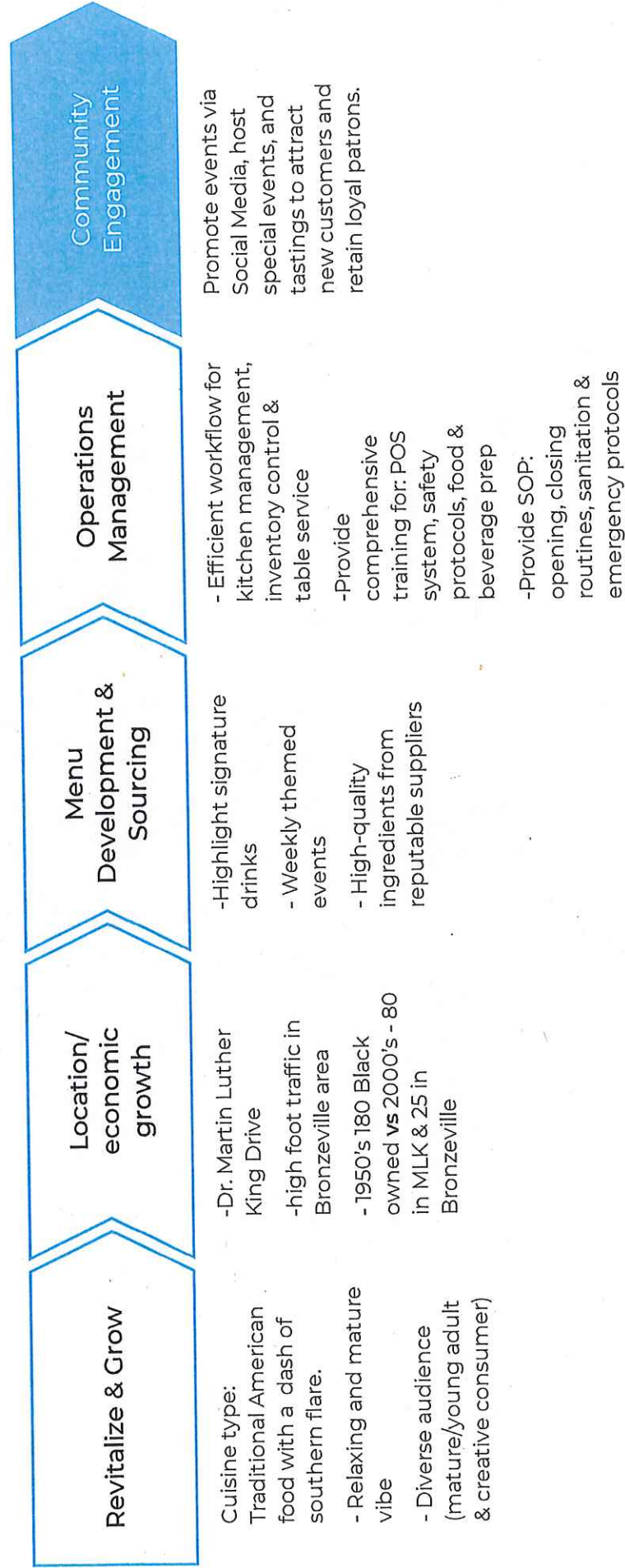


## Flame 13

Indulge in our tantalizing menu crafted with the freshest ingredients, complemented by handcrafted libations in our bar/lounge. Join us for an unforgettable experience nourishing local talent, enriching lives and where every dish tells a story and every sip is savored.



# Operational Model





# Community Impact



## Social Hub/Gathering Space

Relax, unwind & connect with neighbors



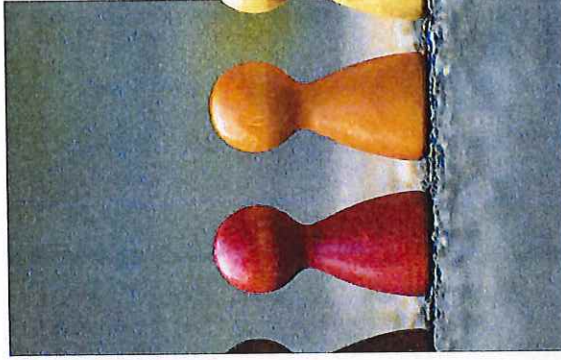
## Economic Stimulus

Create job opportunities for bartenders, servers, performers & support staff



## Cultural Enrichment

Hosts events, live music, cultural celebrations and spoken word performances.



## Community Engagement & Support

Participating in charitable events, fundraisers and local initiatives.

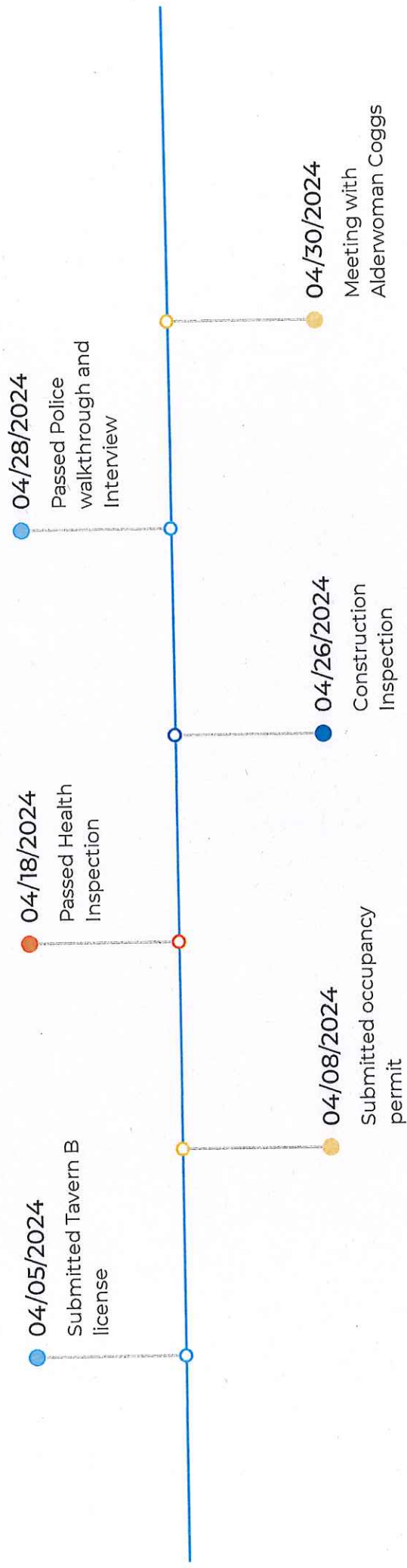


## Safe & Responsible Socializing

Contribute to public safety and responsible alcohol consumption in the community.

# Proposed Location

2230 N. Martin Luther King Drive

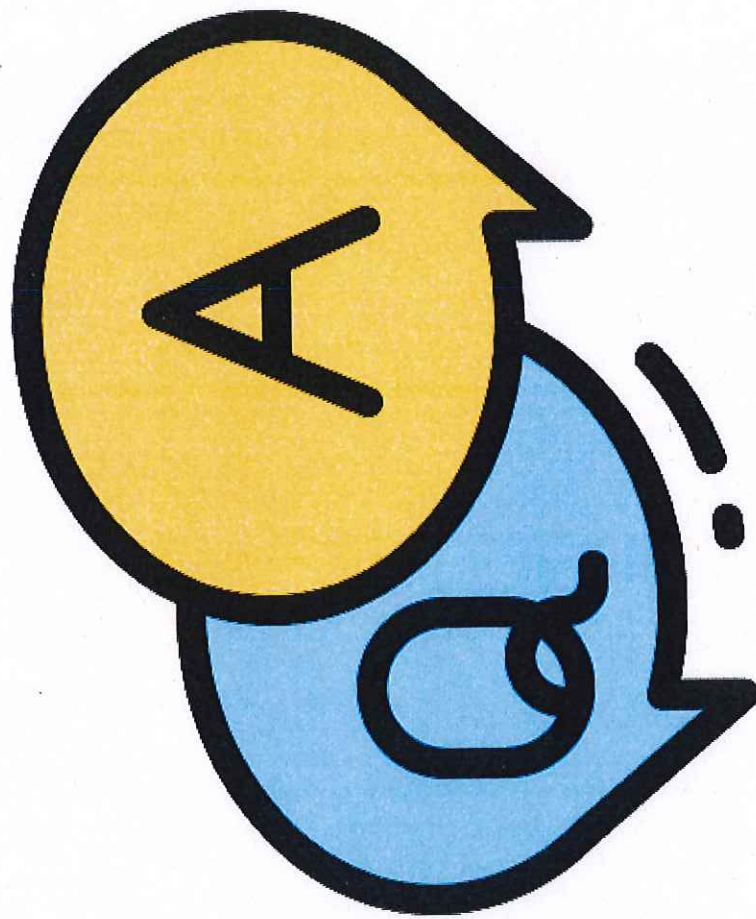




# Marketing Strategy

- **Target Market Analysis**  
Conduct in-depth research to understand the demographics, preferences, and behaviors of potential customers in the local area interested in nightlife entertainment..
- **Branding and Positioning**  
Develop a strong brand identity that emphasizes the commitment to providing vibrant entertainment while indulging in delicious food and crafted libations.. Craft a compelling brand story and visual elements to resonate with the target audience.
- **Online and Social Media Presence**  
Establish a strong online presence through a user-friendly website, social media platforms (e.g., Facebook, Instagram). Share engaging content, promote special events, and build a loyal following.
- **Community Engagement and Partnerships**  
Live music performances to DJ sets, happy hours, spoken word from local talent and themed events to target mature audience and young adults.
- **Customer Experience and Retention**  
Implement customer discounts and VIP perks to support repeat business and to foster long-term relationships.
- **Welcoming an Inclusive Environment**  
Safety and comfort are our top priorities. Stringent security measures are in place to safeguard your wellbeing.

## Questions & Answers





## Cox, Andrew

---

**From:** Cooney, Jim  
**Sent:** Thursday, May 22, 2025 1:23 PM  
**To:** Cox, Andrew  
**Cc:** Lopez, Faviola; Milano, Marissa  
**Subject:** FW: Lit

Please add

---

**From:** Dantzler, Akuwa <adantz@milwaukee.gov>  
**Sent:** Thursday, May 22, 2025 10:45 AM  
**To:** Cooney, Jim <Jim.Cooney@milwaukee.gov>; Lopez, Faviola <Faviola.Martin@milwaukee.gov>  
**Subject:** Lit

He was connected to the old jewels as a promoter

10:41

5G

< lit lounge 2230



All **Posts** People Videos Groups



Like



Comment



Share



**James Perry Jr.** · Follow



Jan 11, 2024 · 🌐

KLOUT Thursdays at **Infinity lounge** is the move 2nite.

Me and KLOUT got DESS DIOR coming next Saturday

To the new Jewelz VIP Lounge(LIT)  
**2230 N MLK DR(JEWELS CARIBBEAN)**

Music by **DjNudiforever Nudi**

Special guest performance

IN MY PROJECTS by **Coo Coo...** See more



16

3 comments 7 shares



Like



Comment



Share



**LIT Promotions**



James Perry Jr. · Jan 11, 2023 · 🌐

THIS THE MOVE EVERY FRIDAY &  
SATURDAY

BOOK BDAY PARTIES AND GE... See more

@BOSSMAN\_TREZZ & @LIT\_P\_ PRESENTS...





10:35

5G E



**James Perry Jr.**

21h · 🌐



**Let's be honest  
Only ppl grooming young  
females  
ARE OLD FEMALES ONLINE  
STILL PROMOTING SEXUAL  
PICZ FOR ATTENTION, LIKES,  
FOLLOWERS & MONEY**



Like



Comment



Share

👍😂❤️ 36

65 shares

Most relevant ▾



Author

**James Perry Jr.**

Ik the truth hurt but there's not 1 female on earth that I groomed. You can't find 1 and most of yall to stupid to understand.


I am a restaurant with all the real licenses.

If ShawnP wanna have a 18n up  
partu/IMADEIT SO HE CAN



Comment as Akuwa...



<  lit lounge 2230All **Posts** People Videos Groups

Like



Comment



Share

**James Perry Jr.** · Follow

May 6, 2023 ·

@rgm\_bugsy LIVE 2nite @Lit\_Lounge  
2230 n mlk(Jewels Caribbean)  
Special Guest Appearance by  
@superthrowed.dave & @rshn\_\_6  
10 bday celebrations

Music by @djcuddy\_  
Hosted by @dj\_thebarber &  
@bossman\_trezz  
PoweredByPerry @micahh.j @lilcee00  
@\_n.baggs @aj.bucksss  
@ohthatgirl\_dimepiece  
@kuan\_da\_designer @itsme.dreap &  
@therealtayyaaa\_

\$10 Hookahs by @\_\_poohtheproblem til  
midnight  
Ladies park free til midnight  
Buy a bottle get a free section while they  
last  
ITS UP 2NITE SO SHARE THIS WITH A  
FRIEND





## Cox, Andrew

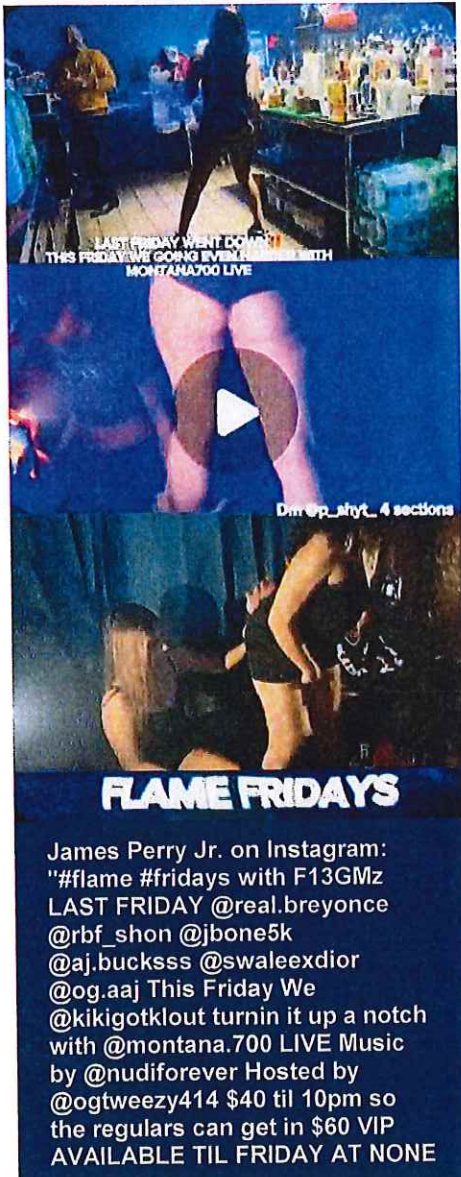
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**From:** Cooney, Jim  
**Sent:** Thursday, May 22, 2025 7:54 AM  
**To:** Cox, Andrew  
**Cc:** Lopez, Faviola; Milano, Marissa  
**Subject:** FW: Flame 13

Please add.

**From:** Dantzler, Akuwa <adantz@milwaukee.gov>  
**Sent:** Thursday, May 22, 2025 7:21 AM  
**To:** Cooney, Jim <Jim.Cooney@milwaukee.gov>; Lopez, Faviola <Faviola.Martin@milwaukee.gov>  
**Subject:** Flame 13

Instagram Fkame 13



DM 4 SECTION AVAILABILITY 1  
OPENING SLOT AVAILABLE!!"  
instagram.com

Sent from my iPhone



## Cox, Andrew

---

**From:** Cooney, Jim  
**Sent:** Thursday, May 22, 2025 7:53 AM  
**To:** Cox, Andrew  
**Cc:** Lopez, Faviola; Milano, Marissa  
**Subject:** FW: FB comments concerning Flame 13

Please add.

---

**From:** Dantzler, Akuwa <adantz@milwaukee.gov>  
**Sent:** Thursday, May 22, 2025 7:27 AM  
**To:** Cooney, Jim <Jim.Cooney@milwaukee.gov>; Lopez, Faviola <Faviola.Martin@milwaukee.gov>  
**Subject:** FB comments concerning Flame 13



**Dame Dot** · Follow

2h · 🌐



Aye dolla bill i mean **James Perry Jr.** if you don't get yo old wanna be p diddy ass on how tf you mad at me cuz the city know you running a teenage swinger club nigga tighten up you already telling mfs I ain't allowed in that bitch nigga ion party with kids anyway I walked in that mf two years ago and thought I was at my son daycare you change the club name every year but not the age requirement old ass nigga do a 30 and up night niggas be having 15 year old in that mf playing pop it for pimps sit yo old ass down somewhere



Like



Comment



Send



Share



**BrEe Bradleyy + 656**

**579 shares**

**Most relevant** ▾



Author

**Dame Dot**

How I talk too females yo age and you talking too females that's my son age some ain't adding up nigga

2h Like Reply

162 🤔👍



Author

**Dame Dot**

And ain't no nigga ever bought me nigga I ain't for sale anything I do gon be for the benefit of myself just as much as the next person

2h Like Reply

9 ❤️





James Perry Jr.



Posts

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1h · 🌐

I can't get to everybody but we finna  
WILD OUT THIS WEDNESDAY  
1st up [Jay Bangg](#)

I going thru every share  
CUS IM NOT THE OWNER THAT DRINK AND  
SMOKE WITH THE PARTY  
IM SECURITY AND KEEPING PPL SAFE

2:34



**Jay Bangg**

49m · 🌐

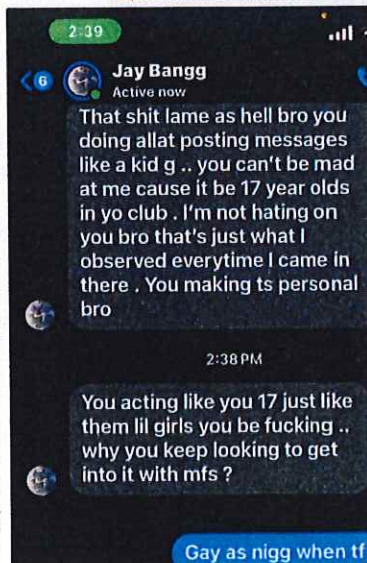
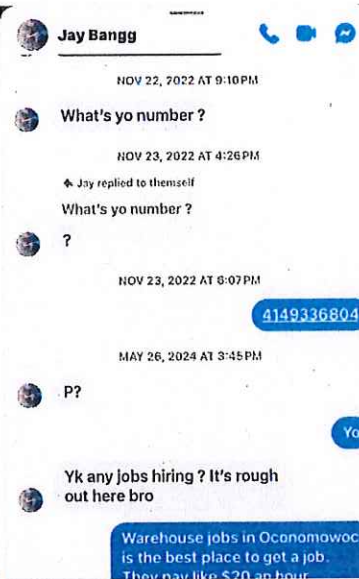
That mf do be looking like the boys &



**Dame Dot** · [Follow](#)

1h · 🌐

Aye dolla bill i mean [James Perry Jr.](#)  
don't get yo old wanna be p diddy a  
tf you mad at me cuz the city know y  
running a teenage swinger club nigg  
up you already telling mfs I ain't allo  
bitch nigga ion party with kids anyw  
walked in that mf two years ago and  
was at my son daycare you change t  
name every year but not the age req  
old ass nigga do a 30 and up night n  
having 15 year old in that mf playing  
pimps sit yo old ass down somewhe



Follow



Message

## Cox, Andrew

---

**From:** Cooney, Jim  
**Sent:** Thursday, May 22, 2025 7:53 AM  
**To:** Cox, Andrew  
**Cc:** Lopez, Faviola; Milano, Marissa  
**Subject:** FW: Flame 13 Instagram

Please add.

Are promoters checked on the current plan of operation?

**From:** Dantzler, Akuwa <adantz@milwaukee.gov>  
**Sent:** Thursday, May 22, 2025 7:28 AM  
**To:** Cooney, Jim <Jim.Cooney@milwaukee.gov>; Lopez, Faviola <Faviola.Martin@milwaukee.gov>  
**Subject:** Flame 13 Instagram



James Perry Jr. on Instagram:  
"WELCOME TO @flame13on\_mlk  
RESTAURANT & LOUNGE Flame  
Fridays F13GMz @aj.bucksss,  
@sincereeeeeeeeeeeeeeeeeee,  
@real.breyonce, @evanlee\_2xo,  
@swaleexdior, @rbf\_shon,  
@jbone5k They Don't Fuck With  
The Kids!! WE PARTED WAYS  
WITH THOSE PROMOTERS If you  
looking for them, you gotta go on  
76th Saturdays Greek Nights with



the dawgpound & OffWhiteEnt s/o  
#marquette #uwwhitewater  
#uwmilwaukee #uwmadison ALL  
NEW 25N UP SUNDAYS by  
@loudpacklarry2  
@pworld\_da\_barber @h1\_dahook  
@young\_hustlehard\_@  
Startender @\_lia\_bia\_ & Limmi"  
instagram.com

Sent from my iPhone

# MILWAUKEE POLICE DEPARTMENT

## LICENSING

### CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

**DATE:** 05/19/25

**LICENSE TYPE:** Class B Tavern

**NEW:** ☐

**RENEWAL:** ☒

**No. 380980**

**Application Date:**

**License Location:** 2230 N Martin Luther King Jr Dr

**Business Name:** Flame 13

**Licensee/Applicant:** Bailey, Marvin S  
(Last Name, First Name, MI)

**Date of Birth:** 07/31/70

**Home Address:** 3725 N Dr William Finlayson St

**City:** Milwaukee

**State:** WI **Zip Code:** 53212

**Home Phone:**

This report is written by Police Officer Penny Monreal, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 03/29/25 at 1235am., Milwaukee Police were dispatched to a Battery at 2230 N. Dr. Martin Luther King Jr Dr. Officers interviewed an employee who stated no one was fighting and they get this type of call every weekend.



# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:C2503290007

OtherEvent #: 25-LP-1613

## Incident

### 2230 N MARTIN L KING JR DR Milwaukee, WI 53212

Incident Date/Time:: 03/29/2025 00:35:00  
CAD Number:: P2503290071  
District:: 5  
Beat:: 540  
Reporting Area:: 3601

## Business Agent (1)

### BAILEY, MARVIN S

Person Involvement: (Must choose Agent  
AGENT from drop down):  
DOB:: 07/31/1970  
Sex:: MALE  
Race:: UNKNOWN  
Address:: 3725 N DR WILLIAM FINLAYSON ST  
City:: MILWAUKEE  
State:: WISCONSIN  
Zip Code:: 53212

## Licensed Premise Data (1)

### FLAME THIRTEEN

Address:: 2230 N MARTIN L KING JR DR  
City:: Milwaukee  
State:: WI  
Zip Code:: 53212  
Licensee Notification Was Made:: No  
Business Was Cited For Violation:: No  
Licensee was cooperative: (If not  
explain in narrative): No  
Licensee or Manager was on  
premises at time of  
violation/incident:: No

## Narrative (1)

### LICENSED PREMISE REPORT

Jastrzebska, Sylwia 037225

03/29/2025

This report is written by P.O JASTRZEBSKA, Assigned to District 5,Late Power Shift, with P.O PEARSON, squad 5438

# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233  
414-933-4444

Case #:C2503290007

OtherEvent #: 25-LP-1613

On Saturday, March 29th, 2025 at 12:35a.m, P.O PEARSON and I , while in full duty uniform, a marked squad vehicle, and activated AXON body worn cameras were dispatched to a Battery call at the address of 2230 N Dr Martin L King Dr, City and county of Milwaukee.

Upon arrival we spoke to the owner, James H PERRY (B/M 11/27/1975) who stated there has not been any fighting in the club, and he gets this type of call at least every other weekend. No violations were found.

Issue Date: 08/01/2024

License Code: CIG

Aldermanic District: 6

Police District: 5

Food District: 7

Legal Entity: Money Clip Enterprises LLC

Licensee: Marvin S Bailey, Agent

Specialty: Alcohol Related ,Electronic Vaping Device,Tobacco Products

Phone Number:[\(414\)460-8690](tel:4144608690)

Issue Date: 08/01/2024

License Code: BTAVN

Aldermanic District: 6

Police District: 5

Food District: 7

Legal Entity: Money Clip Enterprises LLC

Licensee: Marvin S Bailey, Agent

Premise Description: 1st Floor and Patio



# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:C2503290007

OtherEvent #: 25-LP-1613

Phone Number:(414)460-8690

Issue Date: 08/01/2024

License Code: FREST

Aldermanic District: 6

Police District: 5

Food District: 7

Legal Entity: Money Clip Enterprises LLC

Licensee: Marvin S Bailey, Agent

Premise Description: 1st Floor and Patio

Specialty: DHS - MODERATE,Sales \$20,001 - \$200,000,Tavern Restaurant

Phone Number:(414)460-8690

Issue Date: 12/26/2024

License Code: PEP

Aldermanic District: 6

Police District: 5

Food District: 7

Legal Entity: Money Clip Enterprises LLC

Licensee: Marvin S Bailey, Agent

Phone Number:(414)460-8690

Officer (2)

Reporting Officer:

Jastrzebska, Sylwia (037225)

03/29/2025 02:46:00

# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:C2503290007

OtherEvent #: 25-LP-1613

Section: (Work Location): 54

Approving Officer: Knapinski II, James N (017097)

04/13/2025 23:27:27

Section: (Work Location): 41





Wednesday, July 09, 2025



# Notice of Public Hearing

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BAILEY, Marvin S, Agent  
Flame 13 Restaurant and Bar at 2230 N MARTIN L KING JR DR  
Class B Tavern, Public Entertainment Premises and Food Dealer Licenses Renewal Application

**Tuesday, July 22, 2025 at 10:45 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 7/22/2025 at 10:45 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**



[illegible]



[illegible]

[illegible]



CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B25	MILWAUKEE, WI 53212-3180
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B31	MILWAUKEE, WI 53212-3180
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B32	MILWAUKEE, WI 53212-3180
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B33	MILWAUKEE, WI 53212-3180
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B34	MILWAUKEE, WI 53212-3180
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B35	MILWAUKEE, WI 53212-3176
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B41	MILWAUKEE, WI 53212-3177
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B42	MILWAUKEE, WI 53212-3177
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B43	MILWAUKEE, WI 53212-3177
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B44	MILWAUKEE, WI 53212-3177
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B45	MILWAUKEE, WI 53212-3177
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B51	MILWAUKEE, WI 53212-3155
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B52	MILWAUKEE, WI 53212-3178
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B53	MILWAUKEE, WI 53212-3178
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B54	MILWAUKEE, WI 53212-3178
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# B55	MILWAUKEE, WI 53212-3178
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# M1	MILWAUKEE, WI 53212-3179
CURRENT OCCUPANT	2200 N DR MARTIN LUTHER KING DR# M2	MILWAUKEE, WI 53212-3179
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A11	MILWAUKEE, WI 53212-3181
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A21	MILWAUKEE, WI 53212-3184
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A22	MILWAUKEE, WI 53212-3184
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A23	MILWAUKEE, WI 53212-3184
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A24	MILWAUKEE, WI 53212-3184
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A25	MILWAUKEE, WI 53212-3184
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A26	MILWAUKEE, WI 53212-3183
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A31	MILWAUKEE, WI 53212-3183
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A32	MILWAUKEE, WI 53212-3183
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A33	MILWAUKEE, WI 53212-3183
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A34	MILWAUKEE, WI 53212-3183
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A35	MILWAUKEE, WI 53212-3182
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A36	MILWAUKEE, WI 53212-3182
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A41	MILWAUKEE, WI 53212-3182
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A42	MILWAUKEE, WI 53212-3182
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A43	MILWAUKEE, WI 53212-3182
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A44	MILWAUKEE, WI 53212-3181
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A45	MILWAUKEE, WI 53212-3181
CURRENT OCCUPANT	2218 N DR MARTIN LUTHER KING DR# A46	MILWAUKEE, WI 53212-3181

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Total Records: 177

Radius 250 feet and Center of the Circle: 2230 N Martin L King Jr Dr



# 2025-2026 Plan of Operation for 2230 N MARTIN L KING JR DR

<b>1. Litter &amp; Security Plans</b>			
How are the grounds kept clean? <input checked="" type="checkbox"/> Sweep <input type="checkbox"/> Pressure Wash <input checked="" type="checkbox"/> Pick Up Litter <input type="checkbox"/> Other:			
How often will grounds be cleaned? <input checked="" type="checkbox"/> Daily <input type="checkbox"/> Weekly <input type="checkbox"/> Other:			
Who cleans the grounds? <input checked="" type="checkbox"/> Licensee <input checked="" type="checkbox"/> Building Owner <input checked="" type="checkbox"/> Employees <input checked="" type="checkbox"/> Hired Maintenance <input type="checkbox"/> Other:			
How are noise issues prevented and/or addressed? <input checked="" type="checkbox"/> Security <input checked="" type="checkbox"/> Manager approaches customer(s) <input type="checkbox"/> Call Police <input type="checkbox"/> Signs Posted <input type="checkbox"/> Other:			
Are there designated outdoor smoking areas? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, Describe: <u>Left Side of building Parking Lot</u>			
Number of garbage cans: Inside <u>16</u> Locations: <u>Under 3 WREX MBR 1 Bar 3 Main floor 5</u> Outside <u>1</u> Locations: <u>South East Corner of parking lot</u>			
Is a crowd control barrier used? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, Describe: <u>Metal Cakes</u>			
Number of restrooms: <u>3</u>		Name of solid waste contractor: <u>Togo Disposal</u>	
Are there parking spaces on the premises? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, list number of spaces: <u>52</u> and describe security plans:			
Are there designated loading areas? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, describe security plans:			
Do you have licensed security personnel on the premise? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, how many? <u>2-9</u>			
AND What are their responsibilities? <u>Crowd Control, Parking Lot, Checking ID's and Patron Screening</u>			
What security equipment do they use? <u>Hand worn ID Scanner</u>			
List their licenses number(s): _____			
Are there security cameras? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, list all locations: <u>Kitchen, Hallways, Bar, Main floor, Outside, Parking Lot</u>			
Are searches and/or identification checks conducted upon entry? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, describe: <u>Hand worn ID Scanner</u>			
<b>2. Percentage of Sales (must total 100%)</b>			
Alcohol <u>25</u> %	Food Sales <u>50</u> %	Entertainment <u>25</u> %	Other _____ %
<b>3. Businesses On The Premises (choose all that apply):</b>			
<input checked="" type="checkbox"/> Restaurant <input type="checkbox"/> Cafe/Coffee Shop <input type="checkbox"/> Cocktail Lounge <input type="checkbox"/> Convenience Store <input checked="" type="checkbox"/> Night Club <input type="checkbox"/> Liquor Store <input checked="" type="checkbox"/> Tavern <input type="checkbox"/> Sports Facility <input type="checkbox"/> Hotel <input type="checkbox"/> Banquet Hall <input type="checkbox"/> Supermarket <input type="checkbox"/> Private/Fraternal/Veterans' Club <input type="checkbox"/> Other:			
<b>4. Hours of Operation and Age Restriction</b>			
Are there any changes to the current hours of operation or age restriction? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, Describe:			
Please Note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license. Your hours of operation and age restriction are listed on your current license.			
<b>5. Floor Plan and Capacity</b>			
Are you requesting any changes to your capacity or floor plan*? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, describe: _____ and submit a new floor plan with this renewal application. A sample plan can be found online at <a href="http://www.milwaukee.gov/licenses">www.milwaukee.gov/licenses</a> under License Forms and Related Information.			
Alcohol/Food Establishments: A "Permanent Extension of Premises Application" is required if you are adding any square footage to the licensed premises.			
<b>6. Sidewalk Dining: Fee:</b>			
Are there any changes to the sidewalk dining site plan? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, submit an updated site plan with this application.			
<b>7. Food License: FREST 20766 Fee: \$800.00</b>		<b>8. Weights and Measures: Fee:</b>	
Your current food license includes the following food operations: DHS - MODERATE, Sales \$20,001 - \$200,000, Tavern Restaurant. Are there any changes to your food operations as listed above? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, if Yes, explain _____		Number/Type of Devices: Are there any changes to the number or types of devices? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, contact our office for further instructions.	



**1. CURRENT APPROVED ENTERTAINMENT for Flame 13 Restaurant and Bar 2230 N MARTIN L KING JR DR**

The following types of entertainment have been approved for your current Public Entertainment Premises license:

Battle of the Bands, Comedy Acts, Disc Jockey, Poetry Readings, Dancing by Performer(s), Patron Contests, Karaoke, Patrons Dancing, Instrumental Musicians, Bands, 12 Motion Pictures, 36 concerts, 12 Theatrical Performances, 4 Amusements Machines

**2. ADDING ENTERTAINMENT**

If applicable, check any entertainment you wish to add: **ONLY CHECK ENTERTAINMENT TYPE(S) YOU ARE ADDING. YOUR CURRENT APPROVED ENTERTAINMENT IS LISTED ABOVE. ALSO SUBMIT AN UPDATED FLOOR PLAN AND PLAN OF OPERATION OR CONFIRMATION STATEMENT IF THE NEW ENTERTAINMENT DOES NOT CHANGE THE CURRENT PLAN OF OPERATION.**

<input checked="" type="checkbox"/> Instrumental Musicians	<input checked="" type="checkbox"/> Bands	<input type="checkbox"/> Battle of the Bands	<input type="checkbox"/> Comedy Acts
<input checked="" type="checkbox"/> Disc Jockey	<input type="checkbox"/> Magic Shows	<input type="checkbox"/> Poetry Readings	<input type="checkbox"/> Dancing by Performers
<input checked="" type="checkbox"/> Jukebox	<input type="checkbox"/> Wrestling	<input type="checkbox"/> Patron Contests	<input type="checkbox"/> Patrons Dancing
<input type="checkbox"/> Adult Entertainment/ Strippers/Erotic Dance	<input type="checkbox"/> Karaoke	<input type="checkbox"/> Bowling Alley	<input type="checkbox"/> Pool Tables
<input type="checkbox"/> Motion Pictures (movies by admission)	<input type="checkbox"/> Amusement Machines	How many? _____	How many? _____
How many screens? _____	How many? _____	<input type="checkbox"/> Concerts	<input type="checkbox"/> Theatrical Performances
		Approx. # per year? _____	Approx. # per year? _____
<input type="checkbox"/> Other: _____			

No entertainment changes can take place until approved by Common Council and a new license has been issued and posted on the premises.

**3. REMOVING ENTERTAINMENT**

If applicable, list any entertainment you wish to remove:

**4. PROMOTERS/SOUND AMPLIFICATION**

Will promoters ever be used for any of the entertainment? ☐ No ☒ Yes If Yes, Describe:

*Promoters will be used to bring in local Bands, performers, and poets*

At any time will sound amplification be used? ☐ No ☐ Yes If Yes, Describe:

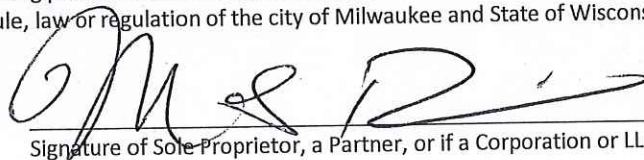
**5. SIGNATURE**

I understand that after the license has been issued, a change to the plan of operation will require a written request to change and approval from the Common Council.

I agree to inform the City Clerk within 10 days of any substantial changes in the information supplied in this application.

I understand that I shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information.

I have knowledge of the City Ordinances currently regulating public entertainment, and understand that the license may be subject to suspension, non-renewal or revocation, if I violate any rule, law or regulation of the city of Milwaukee and State of Wisconsin.



Signature of Sole Proprietor, a Partner, or if a Corporation or LLC, the Agent must sign