

## CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Friday, September 15, 2023

#### COMMITTEE MEETING NOTICE

AD 09

MAYS, James, Agent AMAYSING AUTOMOTIVE SALES LLC 9005 W BROWN DEER Rd Milwaukee, WI 53224

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

#### Tuesday, September 26, 2023 at 02:35 PM

The access code is <a href="https://meet.goto.com/986783021">https://meet.goto.com/986783021</a>. If you wish to call in: +1 (408) 650-3123 and use Access Code: 986-783-021.

Please see the enclosed best practices document for further instructions.

Regarding:

Your Secondhand Motor Vehicle Dealer's License Application as agent for "AMAYSING AUTOMOTIVE SALES LLC" for "AMAYSING AUTOMOTIVE SALES" at 9005 W BROWN FEED Rd.

There is a possibility that your application may be denied for one or more of the following reasons: Neighborhood Objections to the granting of such a license due to the creation of undesirable neighborhood problems, such as: parking and traffic problems which cause the normal flow of traffic on roadways and alleys to be impeded, loitering, littering, noise, loud music, and conduct which will have an adverse impact on the public health, safety and welfare of the community. Additionally, the over concentration of secondhand motor vehicle dealers in the neighborhood such that the concentration will have an adverse impact on the public health, safety and welfare of the neighborhood, you do not meet the statutory and municipal requirements; the appropriateness of the location to be licensed and whether the location will create undesirable neighborhood problems, whether or not you have been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the licensed activity; and any other factors which reasonably relate to the public health, safety and welfare. See attached police report and/or written correspondence regarding this application. Please be advised the public will be able to provide information to the committee in person or in writing. The committee will receive and consider evidence regarding the above mentioned criteria.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.



### CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

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JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.







### Notice of Public Hearing

Blank Notice

MAYS, James, Agent
AMAYSING AUTOMOTIVE SALES at 9005 W BROWN DEER Rd
Secondhand Motor Vehicle Dealer's License Application

### Tuesday, September 26, 2023 at 2:35 PM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 9/26/2023 at 2:35 PM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT                | MAIL ADDRESS             | CITY STATE ZIP           |
|-------------------------|--------------------------|--------------------------|
| CURRENT OCCUPANT        | 8680 N 91ST ST           | MILWAUKEE, WI 53224-2406 |
| CURRENT OCCUPANT        | 8824A W BROWN DEER RD    | MILWAUKEE, WI 53224-2119 |
| CURRENT OCCUPANT        | 8835 N SWAN RD# 1        | MILWAUKEE, WI 53224-2033 |
| CURRENT OCCUPANT        | 8835 N SWAN RD# 10       | MILWAUKEE, WI 53224-2064 |
| CURRENT OCCUPANT        | 8835 N SWAN RD# 11       | MILWAUKEE, WI 53224-2064 |
| CURRENT OCCUPANT        | 8835 N SWAN RD# 12       | MILWAUKEE, WI 53224-2064 |
| <b>CURRENT OCCUPANT</b> | 8835 N SWAN RD# 2        | MILWAUKEE, WI 53224-2033 |
| <b>CURRENT OCCUPANT</b> | 8835 N SWAN RD# 3        | MILWAUKEE, WI 53224-2033 |
| CURRENT OCCUPANT        | 8835 N SWAN RD# 4        | MILWAUKEE, WI 53224-2033 |
| <b>CURRENT OCCUPANT</b> | 8835 N SWAN RD# 5        | MILWAUKEE, WI 53224-2033 |
| <b>CURRENT OCCUPANT</b> | 8835 N SWAN RD# 6        | MILWAUKEE, WI 53224-2033 |
| CURRENT OCCUPANT        | 8835 N SWAN RD# 7        | MILWAUKEE, WI 53224-2064 |
| CURRENT OCCUPANT        | 8835 N SWAN RD# 8        | MILWAUKEE, WI 53224-2064 |
| CURRENT OCCUPANT        | 8835 N SWAN RD# 9        | MILWAUKEE, WI 53224-2064 |
| CURRENT OCCUPANT        | 9130 W BROWN DEER RD# 1  | MILWAUKEE, WI 53224-2044 |
| CURRENT OCCUPANT        | 9130 W BROWN DEER RD# 10 | MILWAUKEE, WI 53224-2045 |
| CURRENT OCCUPANT        | 9130 W BROWN DEER RD# 11 | MILWAUKEE, WI 53224-2045 |
| CURRENT OCCUPANT        | 9130 W BROWN DEER RD# 12 | MILWAUKEE, WI 53224-2045 |
| CURRENT OCCUPANT        | 9130 W BROWN DEER RD# 2  | MILWAUKEE, WI 53224-2044 |
| CURRENT OCCUPANT        | 9130 W BROWN DEER RD# 3  | MILWAUKEE, WI 53224-2044 |
| CURRENT OCCUPANT        | 9130 W BROWN DEER RD# 4  | MILWAUKEE, WI 53224-2044 |
| CURRENT OCCUPANT        | 9130 W BROWN DEER RD# 5  | MILWAUKEE, WI 53224-2044 |
| CURRENT OCCUPANT        | 9130 W BROWN DEER RD# 6  | MILWAUKEE, WI 53224-2044 |
| CURRENT OCCUPANT        | 9130 W BROWN DEER RD# 7  | MILWAUKEE, WI 53224-2045 |
| CURRENT OCCUPANT        | 9130 W BROWN DEER RD# 8  | MILWAUKEE, WI 53224-2045 |
| CURRENT OCCUPANT        | 9130 W BROWN DEER RD# 9  | MILWAUKEE, WI 53224-2045 |
| Blank Notice            |                          |                          |

Total Records: 26

450.0 feet and Center of the Circle: 9005 W Brown Deer Rd



### **BUSINESS LICENSE PLAN OF OPERATION**

ccl-busplan 5/12/2020

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. Type of Business   |
|---|
| Applying for:   |
| Provide a detailed description of the type of business you plan on operating:  SecondHand Motor Venicu Dealer License   |
| Do you have any experience operating this type of business? \( \subseteq \text{No \textit{X}} \) Yes If yes, explain: \( \text{Previous Employment} \)  |
| 2. Business Operations  |
| a. Proposed Opening Date: AS SOON as possible b. Is this premise under construction? No Yes If yes, list estimated completion date: c. Is this a franchise? No Yes  |
| d. Is this premises currently licensed?  No Selves If yes, list type of licenses:   |
| e. Is the current licensee operating?   |
| f. Do you have future plans for other businesses, licenses or permits at this location? No PAves If yes, explain: Second Hand Motor VIII CLE  |
| g. Have you previously held an Extended Hours License in Milwaukee? No Yes  If yes, list address(es):  h. Are other businesses operating in the same building? \( \text{No Xyes If yes, describe: Service} \) |
| 3. Litter & Noise   |
| a. How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other:  |
| b. How often will grounds be cleaned? Daily Weekly As Needed Monthly Other:   |
| c, Grounds cleaned by: 🗖 Licensee Building Owner Employees Hired Maintenance Other:   |
| d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police  Aergns Posted Other:   |
| e. Will a sound amplification system be used? No 🗌 Yes If yes, describe:  |
| 4. Smoking & Sanitation   |
| a. Are there designated outdoor smoking areas? No Yes If yes, describe:  b. Number of Garbage Cans: Inside: 5 Locations: Restrooms, Office  Outside: Locations: OW Side                                       |
| c. Is a crowd control barrier used? Mo Yes If yes, describet  |
| d. How many restrooms are on the premises?  |
| e. Name of solid waste contractor: Advanced Disposal Waste Management Other:  |

| nel on premise? Enablities? No Yes ibilities? No Yes iffication, or training s? No Dayes hecks be done upor   | escribe the l<br>Livo   | escribe s many? and list  | n:_ <u>}//</u> øn   | Loading Zone   |  |
|---|---|---|---|--|--|
| nel on premise? \( \)  nel on premise? \( \)  ibilities? \( \)  ised? \( \) No \( \) Y  ification, or training  s? \( \) No \( \) Yes  hecks be done upor  ust total 1009 | Liyo □ Yes, d<br>es If yes, d<br>g credential<br>if yes, how                    | escribe s many? and list  | ant   | d answer the following:  |  |
| ibilities?  | es if yes, d<br>; credential<br>if yes, how                                     | escribesand list  |   |  |  |
| ust total 1009  | entry? 🖎  |   |   |  |  |
| garyana diging bagun digerginya di kabupatèn bagi   |   | No Yes II yes, descr  | lbe   |  |  |
| garyana diging bagun digerginya di kabupatèn bagi   | 6)  |   |   | The state of the s |  |
| boi   | %   | Secondhand Merchandl  | 50  | Precious Metals & Gema   |  |
| garettes  |   | /(X0_%  |   |  |  |
| alvaged Materialsuch as scrap metal)  | Personal Services (such as tattoo, body pierding, salon, tailor, tanning, etc.) |   | Other <u>700 %</u> Describe: <u>Se contiford</u>                  |  |  |
| n the Premise   | s (check  | all that apply):  |   | ASSESSED AND PROPERTY OF SECURITY OF SECUR |  |
| ] Cale/Collee Shop  | Deli or Fast Food Restaurant  |   | Private/Fraternal/Veterans Club                                   |  |  |
| ] Tavern  | Cocktail Lounge   |   | Teen Club   |  |  |
| Sports Facility   | Bowling Alley .   |   |   |  |  |
| Hotel/Motel: Number of Floors:  |   | Rooming House: Number of Floors:  |   |  |  |
| l <u></u>   |   | Number of K   | ooms:   |  |  |
| Corner Store  | Supermarket   |   | Convenience Store   |  |  |
| Amusement/Phonograph Distributor  |   | Recycling, Salvage or Towing  |   |  |  |
| Personal Service Establishment (such as tattoo business, hair salon, tallor, etc.)  |   |   | Recording Studio  |  |  |
|   |   |   |   |  |  |
| ette & Tobacco 🔲 G  | as Station [  | ]Extended Hovrs ☐Clas   | is "8" Taverr   | i ☐ Weights & Measures   |  |
| Nous Metal & Gem [  | ]Other:   |   | - 7)  |  |  |
| A Time 4 mea  | mises in  | #7 above)   |   |  |  |
| o laher his   | an an ann an t-aire an                      |   |   |  |  |
|   | Ivaged Materials  | hvaged Materials% uch as scrap metal)  The Premises (check   Cafe/Coffee Shop | Personal Services (such body pierding, salon, tall tanning, etc.) | Personal Services (such as latico, body piercing, salon, tailor, sanning, etc.)  |  |

| 9. Premises D                                    |   |   |  |   | 5 (10 (10 (10 (10 (10 (10 (10 (10 (10 (10            |
|--|---|---|--|---|--|
| a. Identify all area  Proor D:  Other; Descr     | l <sup>™</sup> Floor □ Basement Stori                     | be used in operating this bus<br>ige □Patio □Beer Garder      | iness (include areas used<br>n □Sidewalk Café □Di      | only for storage)<br>ick []Rooftop      |  |
| h Doreriha Lacati                                | on: Major Thoroughlare                                    | Secondary Street Otl  | h <b>er</b> :  |   |  |
| c. Nearest Major                                 | Cross Street: N. 9 S                                      |   |  |   |  |
| d. Describe Buildi                               | ng: 🖼 free Standing Buildir                               | ng Strip Mail Other:<br>ry Multi-Story - W of Stor            |  |   |  |
|  |   |   |  |   |  |
| a Buildian Oumor                                 | Namo Ten 1110   | 100 1   | Phone Number: 414-                                     | 507-48                                  | <u>34</u>  |
| Building Owner                                   | Address: Stell W.   | pathisen On,  | Megun ur   | 5 S3042                                 | <u>La tapa da Ma</u>                                 |
|  | peration & Custo  |   |  | - 5.77 (Spells                          |  |
| Vill customers be ente                           | ring the premises? 🗍 No                                   | Yes   | 0.00   | 100 (810)                               | A SHOP STORY   |
|  | Proposed Hou  | s of Operation:   | Estimated Number                                       | Potential<br>Age Range                  | Class B Tavern Applicant Only:                       |
| Day of the Week                                  | Open Time<br>(Include a.m. or p.m.)                       | Close Time<br>(Include a.m. or p.m.)                          | of Customers<br>expected each day                      | of<br>Customers                         | Age Restriction<br>(If none, write 'None')           |
| Sunday   |   |   |  |   |  |
| Monday   | IDA   | (0.0  | 10.30  | 18+                                     |  |
| Tuesday  | IDA-  | Ge  |  |   |  |
| Wednesday  | TOM   | 60  |  |   |  |
| Thursday   | IDA   | 40  |  |   |  |
| Friday   | DA  | (ep   |  |   |  |
| Saturday   | 94  | 3p  |  | $\lfloor \sqrt{L} \rfloor$              |  |
| An Extended Hours Es<br>piercing, salon, tailor, | tablishment License is requitanning, etc.), recording stu | ired for any convenience sto<br>idio or restaurant which is o | re, filling station, person<br>pen between the hours o | al service establi<br>of 12:00 a.m. and | shment (such as tattoo; bod)<br>5:00 a.m.            |
| Alcohol Establishment<br>Permitted Hours of O    | peration; Class B; 6:0                                    | o am to 9:00 pm Sunday thru<br>O am to 2:00 am Sunday thru    | Thursday, 6:00 am to 2                                 |   |  |
| Entertainment Outdo                              | or Closing Hours: 10:<br>is e                             | 00pm Sunday-Thursday; 12:0<br>stablished by the Common C      | Warn Friday & Saturday;<br>council in its approval of  | unless a differer<br>the licensee's pla | t time, either earlier or later,<br>in of operation. |
| 11. Signature                                    | (5)   |   |  |   |  |
| /_//   | 1. 01   | 2m/   |  |   |  |
| 1 3/10   | orietor, Partner, or 20% or r                             | _//>+/-   | Signature of additiona                                 |   |  |

See Application Information for a complete list of all required application forms.



# SECONDHAND MOTOR VEHICLE DEALER LICENSE SUPPLEMENTAL PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: license@milwaukee.gov

| Premises Address: 9005 W. Brow. SECTION 1 LICENSE TYPE What type of license are you applying for?  |  |   | I 53224   |
|--|--|---|---|
| SECTION 2  |  |   |   |
| Will you also be dealing in secondhand vehic   | cle parts? ☐Yes ☑No  |   |   |
| If wholesale, is the premises address a residing of the second of the se | al Statement from the De<br>s are allowed at the pren  | partment of Neighborhood<br>Nises.  |   |
| Number of parking spaces available to custo  |  |   |   |
| Number of parking spaces that will be used   | for display/storage of Se  | condhand Motor Vehicles _   | 10  |
| Do you understand that all vehicles associa<br>What are your plans to ensure this<br>Supervisor Monitoring   | ted with the business must requirement is met (che enced Lot /////////////////////////////////// | ist be stored on the license<br>ck all that apply)?<br>ot in Locked Box.   Othe | d premise? Yes No Employee Training                                   |
| Do you understand all maintenance/repair  What are your plans to ensure this  V Supervisor Monitoring  | requirement is met (che  | ck all that apply)?   | sed premise? Lives \( \text{No} \)                                    |
|  |  |   |   |
| Do you understand all keys to used motor v   | vehicles offered for sale i  | nust be kept in a secure loc  | ckbox inside the dealership   |
| building at all times when the dealership is   | not open for business?   | Nies Tino   | LEmployee Training  |
| What are your plans to ensure this ✓ Supervisor Monitoring □ 0   |  |   | [1] rutholer manne  |
| SECTION 3 DISCLOSURE   |  |   |   |
| Has any person on the application ever had 92 denied, not renewed, suspended, or revifyes, provide the circumstances and jurisd Department of Transportation and Financial by these departments relating to the operation  | roked? LINO LIYes diction in which the even al Institutions relating to                          | t occurred (including a reco  | ord of any actions from the State<br>forfeitures and warnings imposed |
| SECTION 4 SIGNATURES  Sole Proprietor, Partner, or 20% or myre S   | hareholder   | Additional partner or 20  | % or more shareholder   |
| (If there are no 20% or more shareholders,<br>Corporate Officer-print name/title and sign  | n)   |   |   |