



# City of Milwaukee

200 E. Wells Street  
Milwaukee, Wisconsin  
53202

## Meeting Minutes

### AMBULANCE SERVICE BOARD

*Ald. Mark Borkowski, Chair*  
*Marlaina Jackson, Dr. Andrew Calvert, Jeff Fleming, Dr. M. Riccardo Colella, Dr. Robert Riepenhoff, Dr. Benjamin Weston, and Kyle Mirehouse*

*Staff Assistant, Joanna Polanco, 286-2366, Fax: 286-3456,*  
*jpolan@milwaukee.gov*  
*Legislative Liaison, Luke Knapp, 286-8637,*  
*luke.knapp@milwaukee.gov*

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Wednesday, November 18, 2020

10:00 AM

Virtual

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#### 1. Call to Order.

*The meeting was called to order at 10 a.m.*

#### 2. Roll Call.

**Present** 7 - Weston, Kowalik, Fleming, Colella, Riepenhoff, Borkowski and Paine

**Excused** 1 - Calvert

#### 3. Approval of the October 17, 2019 meeting minutes.

*Moved by Mr. Fleming, seconded by Mr. Mirehouse to approve the minutes of the previous meeting.*

*There were no objections.*

#### 4. [200890](#)

Resolution relating to certification of ambulance service providers for the city emergency medical service system.

*Ald. Borkowski asked how four companies could be certified when, at present, there are three recognized ambulance service areas.*

*Assistant City Attorney Tyrone St. Junior said the governing ordinance allows that there might be more certified providers than service areas. To apply for a service*

*areas requires a certification, whether or not an area is granted.*

*There was extensive discussion of the status of MedaCare, whether it should be allowed to apply for certification, and whether certification should be granted given that it does not have a service area. Mr. St. Junior re-iterated that the company can apply. Whether or not certification is granted is a policy matter.*

**A motion was made by Jeff Fleming, seconded by Robert Riepenhoff, that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye** 6 - Weston, Kowalik, Fleming, Colella, Riepenhoff and Paine

**No** 1 - Borkowski

**Excused** 1 - Calvert

## **5. Public Comments or Announcements.**

## **6. Adjournment.**

*Meeting adjourned at 10:55 a.m.*

*James R. Owczarski  
City Clerk*

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