## CITY OF MILWAUKEE FISCAL NOTE

| A) DATE  | November 7, 2003   | FILI                           | E NUMBER:          | 03050           | <u> </u>                              |
|--|--|--------------------------------|--------------------|-----------------|---------------------------------------|
|  |  | Orig                           | inal Fiscal Note X | Substitute      |                                       |
| SUBJECT: Substitute resolution establishing the 2004 Local Solid Waste Charge in accordance with sub-section 2a of section 79-6 of the Milwaukee Code of Ordinances. |  |                                |                    |                 |                                       |
|  |  |                                |                    |                 |                                       |
| B) SUBMITTED BY (Name/title/dept./ext.): Dennis Yaccarino/City Economist/DOW-BMD/8552  |  |                                |                    |                 |                                       |
| C) CHECK ONE: X ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES  |  |                                |                    |                 |                                       |
|  | ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES; FURTHER COMMON COUNCIL ACTION |                                |                    |                 |                                       |
|  | NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW.                                   |                                |                    |                 |                                       |
| NOT APPLICABLE/NO FISCAL IMPACT.   |  |                                |                    |                 |                                       |
|  |  |                                |                    |                 |                                       |
| D) CHARGE TO:  | DEPARTMENT ACCOUNT(DA)   | CONTINGENT FUND (CF)           |                    |                 |                                       |
|  | CAPITAL PROJECTS FUND (CPF)  | SPECIAL PURPOSE ACCOUNTS (SPA) |                    |                 |                                       |
| . [  | PERM. IMPROVEMENT FUNDS (PIF) GRANT & AID ACCOUNTS (G & AA)                          |                                |                    |                 |                                       |
|  | X OTHER (SPECIFY) revenue  |                                |                    |                 | ÷                                     |
|  |  |                                |                    |                 |                                       |
| E) PURPOSE   | SPECIFY TYPE/USE   | ACCOUNT                        | EXPENDITURE        | REVENUE         | SAVINGS                               |
| SALARIES/WAGES:  |  |                                |                    |                 |                                       |
|  |  |                                | ·                  |                 |                                       |
| SUPPLIES:  |  |                                |                    |                 | · · · · · · · · · · · · · · · · · · · |
|  |  |                                |                    |                 |                                       |
| MATERIALS:   |  |                                |                    |                 |                                       |
| NEW FOUNDIENE  |  |                                |                    |                 |                                       |
| NEW EQUIPMENT:   | · · · · · · · · · · · · · · · · · · ·  |                                |                    |                 |                                       |
| EQUIPMENT REPAIR:  |  |                                |                    | <u> </u>        |                                       |
|  |  |                                |                    |                 |                                       |
| OTHER:   | Solid Waste Fee  |                                |                    | 13,875,000      |                                       |
|  |  |                                |                    |                 |                                       |
| TOTALS   |  |                                |                    | 13,875,000      |                                       |
|  |  |                                |                    |                 |                                       |
| F) FOR EXPENDITURE   | S AND REVENUES WHICH WILL OCCUR ON   | AN ANNUAL BAS                  | IS OVER SEVERAL    | YEARS CHECK THE |                                       |
| APPROPRIATE BOX BELOW AND THEN LIST EACH ITEM AND DOLLAR AMOUNT SEPARATELY.  |  |                                |                    |                 |                                       |
|  |  |                                |                    |                 |                                       |
| 1-3 YEARS  | 3-5 YEARS  |                                |                    |                 |                                       |
| 1-3 YEARS  | 3-5 YEARS  |                                |                    |                 |                                       |
|  |  | <del>:</del>                   |                    |                 |                                       |
| G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION:   |  |                                |                    |                 |                                       |
| e, Lie Father Ales Forest Good This Frederic Hill Regular For Completion.  |  |                                |                    |                 |                                       |
|  |  |                                |                    |                 |                                       |
|  |  |                                |                    |                 |                                       |
| H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:   |  |                                |                    |                 |                                       |
|  |  |                                |                    |                 |                                       |
| **   |  |                                |                    |                 | ·, · · ·                              |
| PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE  |  |                                |                    |                 |                                       |