



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Wednesday, May 29, 2019

9:00 AM

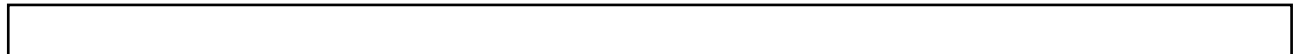
Common Council Chambers, 3rd Fl., City Hall

<b>Ashanti Hamilton</b> , 1st District <i>President</i>		
<b>Cavalier Johnson</b> , 2nd District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Nicholas Kovac</b> , 3rd District	<b>Khalif J. Rainey</b> , 7th District	<b>Jose G. Perez</b> , 12th District
<b>Robert Bauman</b> , 4th District	<b>Robert G. Donovan</b> , 8th District	<b>Vacant</b> , 13th District
<b>Nikiya Dodd</b> , 5th District	<b>Chantia Lewis</b> , 9th District	<b>T. Anthony Zielinski</b> , 14th District
	<b>Michael J. Murphy</b> , 10th District	<b>Russell W. Stamper, II</b> , 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Kovac, Chair; Ald. Witkowski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
  - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair;  
Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.





**THE LICENSES COMMITTEE RECOMMENDS:**

**APPROVAL OF THE FOLLOWING:**

2.     **190084**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 04/16/2019**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

3.     **181735**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/26/2019**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

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*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**PASSAGE OF THE FOLLOWING:**

4.     **181740**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/26/2019**

An ordinance relating to the amendment of the Official Map of the City of Milwaukee.

5.     **190124**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 05/07/2019**

A Substitute ordinance granting an air space lease to J. Jeffers and Company for a portion of the building to overhang the adjacent north-south alley for the premises at 511 North Broadway in the 4th Aldermanic District.

**ADOPTION OF THE FOLLOWING:**

6.     **190128**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 05/07/2019**

Resolution authorizing acceptance of Sewer Easement SE-2886 and Water Easement WE-969 in vacated East Archer Avenue between South Kinnickinnic Avenue and 166' +/- East of South Kinnickinnic Avenue.

7.     **190129**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 05/07/2019**

Resolution authorizing acceptance of Sewer Easements SE-2880A and SE-2880B in the vacated public alley in the block between South Barclay Street, South Water Street, East Oregon Street, and South Water Street and in vacated East Oregon Street from South Barclay Street to South Water Street.

8.     **190145**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 05/07/2019**

Resolution releasing a No Vehicular Access Restriction from a portion of North Granville Road (east side) north of West Darnel Avenue, in the 9th Aldermanic District.

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- 9. 190147 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/07/2019**
- Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$215,700 for a total estimated cost of \$230,600.
- 10. 190148 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/07/2019**
- Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$52,000 for a total estimated cost of these projects being \$1,302,000.
- 11. 190149 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/07/2019**
- Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$4,597,000 for a total estimated cost of these projects being \$5,450,000.
- 12. 190150 SPONSORED BY: Ald. Donovan INTRODUCED ON: 05/07/2019**
- Resolution authorizing the Commissioner of Public Works to execute a project agreement title "Cost Sharing Memo of Understanding Between the City of Milwaukee and the Village of West Milwaukee" for the cost sharing of the high impact asphalt surface overlay of West Lincoln Avenue from South 35th Street to west of South 43rd Street in the 8th Aldermanic District with a total estimated cost of \$360,000, of which the City's share is \$235,000 and the Village of West Milwaukee's share is \$125,000.
- 13. 190151 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/07/2019**
- Substitute resolution authorizing the Department of Public Works to amend the current contract with Resource Recovery Systems, LLC, for the processing and marketing of recyclables.
- 14. 190176 SPONSORED BY: Ald. Bauman INTRODUCED ON: 05/07/2019**
- Resolution directing the Department of City Development to prepare a resolution to vacate a portion of the north-south alley and to dedicate certain City-owned land for public alley purposes in the block bounded by West Clybourn Street, West St. Paul Avenue, North 28th Street and North 29th Street, in the 4th Aldermanic District.
- 15. 190201 SPONSORED BY: Ald. Murphy INTRODUCED ON: 05/07/2019**
- Resolution authorizing the issuance of street occupancy permits to JP Cullen and Sons Incorporated for demolition activities at 5100 West Chambers Street, also known as 3001 North 51st Street, in the 10th Aldermanic District.
- 16. 190202 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/07/2019**
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Resolution approving a Memorandum of Understanding (MOU) between the City of Milwaukee, Milwaukee County Highway Department, and the Wisconsin Department of Transportation regarding litter pick up of areas within the highway right-of-way of the Milwaukee County freeway system.

17. **190223**

**SPONSORED BY: Ald. Perez**

**INTRODUCED ON: 05/07/2019**

Resolution authorizing the Chief Information Officer to share fiber and provide network connectivity at the expense of and for the use and benefit of United Community Center and Carroll University.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

18. **190193**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.
19. **190194**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
A substitute ordinance to further amend the 2019 offices and positions in the City Service.
20. **190233**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
A substitute ordinance relating to the rates of pay and pay administration practices for resident and non-resident employees.

**ADOPTION OF THE FOLLOWING:**

21. **181878**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/26/2019**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.

**PLACING ON FILE THE FOLLOWING:**

22. **190081**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/16/2019**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
23. **190152**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
Communication from the City Clerk's Office relative to amending the 2019 Positions Ordinance.
24. **190166**      **SPONSORED BY: Ald. Coggs, Ald. Stamper and Ald. Perez**      **INTRODUCED ON: 05/07/2019**  
Communication from the Department of City Development relating to a proposed Anti-Displacement Tax Fund Program.
25. **190188**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
Communication from the Department of Employee Relations amending the Positions Ordinance to create a Leave Administrator Coordinator position to support FMLA administration function for the City of Milwaukee.
26. **190225**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**

Communication from the Milwaukee Public Library relating to amending the 2019 Positions Ordinance.

27. 190253

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 05/07/2019**

Communication from the Department of Administration - Budget and Management Division amending the Positions Ordinance relative to adding various positions in the Health Department.



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

- 28. 181368 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/18/2018**  
Substitute resolution authorizing the return of real estate located at 2935 N. Richards Street, in the 6th Aldermanic District to its former owner Patrick Marion Jr..
- 29. 181564 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/05/2019**  
Substitute resolution authorizing the return of real estate located at 4709 N. 28th Street, in the 1st Aldermanic District to its former owner Dorothy Guthrie (application made by Tiffany Guthrie).
- 30. 181902 SPONSORED BY: Ald. Kovac, Ald. Johnson, Ald. Bauman, Ald. Dodd, Ald. Murphy, Ald. Perez, Ald. Rainey, Ald. Lewis and Ald. Hamilton INTRODUCED ON: 03/26/2019**  
Substitute resolution supporting U.S. House Resolution 109 recognizing the duty of the Federal Government to create a Green New Deal.
- 31. 190047 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/16/2019**  
Substitute resolution relative to legislative bills.
- 32. 190076 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/16/2019**  
Substitute resolution authorizing the return of real estate located at 5649 N. 34th Street, in the 1st Aldermanic District to its former owner Before and After Rehab, LLC (Application made by Before and After Rehab, LLC c/o Atty. Joseph Sherwenka).
- 33. 190156 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/07/2019**  
Resolution relating to the appeal of Calvin Jordan for property damage. (9th Aldermanic District)
- 34. 190179 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/07/2019**  
Resolution authorizing settlement of claims in the lawsuit entitled Columbia St. Mary's, Inc. v. City of Milwaukee.
- 35. 190197 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/07/2019**  
Resolution authorizing payment of the settlement of claims raised by the Estate of Derek Williams, Jr., by Sharday Rose, and Taniyah, Taliyah S., and Derek Williams, III.
- 36. 190198 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/07/2019**



**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

40. **190074**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
An ordinance relating to penalties for littering.
41. **190126**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
A substitute ordinance relating to parking controls.
42. **190127**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
A substitute ordinance relating to traffic controls.
43. **190224**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 05/07/2019**  
A substitute ordinance relating to chronic nuisance premises.

**ADOPTION OF THE FOLLOWING:**

44. **190059**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
Resolution authorizing acceptance and funding the 2019-20 Anti-Heroin Task Force Grant.
45. **190141**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
Resolution authorizing an Agreement for the 2018/19 Southeastern Wisconsin Regional Task Force Program.

**CONFIRMATION OF THE FOLLOWING:**

46. **181820**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/26/2019**  
Appointment of Denise Bartlett to the Board of Fire and Police Commissioners by the Mayor. (13th Aldermanic District)  
*(Committee Vote: Three "ayes", zero "noes", one abstention, and one excused)*
47. **190199**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
Appointment of Ronnie Grace to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
48. **190200**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
Appointment of Natalie Hayden to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.

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**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**ADOPTION OF THE FOLLOWING:**

49.     190049            **SPONSORED BY: Ald. Johnson**                                 **INTRODUCED ON: 04/16/2019**  
Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Greater Mt. Sinai Church of God in Christ to allow a freestanding sign at 5384 North 60th Street, located on the east side of North 60th Street, south of West Custer Avenue, in the 2nd Aldermanic District.
50.     190056            **SPONSORED BY: Ald. Donovan**                                 **INTRODUCED ON: 04/16/2019**  
Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Miller Compressing for consolidation of a portion of operations into a new building proposed to be located at 1800-1942 West Bruce Street, on the north side of West Pierce Street, west of South 16th Street, in the 8th Aldermanic District.
51.     190094            **SPONSORED BY: THE CHAIR**                                 **INTRODUCED ON: 04/16/2019**  
Resolution relating to an exception from the eligibility requirements of the Compliance Loan Program.
52.     190163            **SPONSORED BY: Ald. Stamper**                                 **INTRODUCED ON: 05/07/2019**  
Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 5033-5035 West Center Street, in the 15th Aldermanic District.
53.     190165            **SPONSORED BY: Ald. Hamilton**                                 **INTRODUCED ON: 05/07/2019**  
Substitute resolution approving the City of Milwaukee's acquisition of the property at 3100-3120 West Capitol Drive from SMS Investment Group, LLC, in the 1st Aldermanic District.
54.     190186            **SPONSORED BY: Ald. Stamper, Ald. Perez and Ald. Rainey**                                 **INTRODUCED ON: 05/07/2019**  
Resolution approving a Commercial Parking Lot Beautification Pilot Program.
55.     190206            **SPONSORED BY: Ald. Bauman**                                 **INTRODUCED ON: 05/07/2019**  
Resolution approving a Land Disposition Report authorizing the sale of the City-owned tax deed property at 3405 West St. Paul Avenue and allocating funds from the Housing Infrastructure Preservation Fund for the preservation and repair of said property, in the 4th Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

56. **181918**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 03/26/2019**  
Substitute resolution relating to the inclusion of Girls' Day at City Hall as a participating recipient of donations in future City Combined Giving campaigns.
57. **190204**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 05/07/2019**  
Substitute resolution relating to the use and allocation of Community Development Block Grant 2019 reprogramming funds.
58. **190205**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 05/07/2019**  
Substitute resolution relating to the use and allocation of HOME Investment Partnership 2019 reprogramming funds.
59. **190207**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 05/07/2019**  
Substitute resolution authorizing the expenditure of up to \$2,200 from the MKE Community Excellence Fund Special Purpose Account for the 2019 Heal the Hood event.
60. **190218**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 05/07/2019**  
Substitute resolution establishing the HaRUNbee Walk/Run for Healthy Birth Outcomes as an official City of Milwaukee event, and authorizing the City Clerk's Office to manage the event, solicit and accept contributions to fund the event and to make expenditures to fund the event.

**CONFIRMATION OF THE FOLLOWING:**

61. **181831**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/26/2019**  
Reappointment of Lincoln Fowler to the East Side Architectural Review Board by the Mayor. (3rd Aldermanic District)

**RECCOMENDED FOR IMMEDIATE ADOPTION:**

62.    190287            **SPONSORED BY:** Ald. Perez    **INTRODUCED ON:** 05/29/2019  
                        Resolution approving final certified survey maps.