

COMMON COUNCIL / CITY CLERK'S OFFICE
HISTORIC PRESERVATION COMMISSION

Date of Meeting:

Relating to Item (number on agenda) 170767

Give brief title of item: COA @ 2655 N. LAKE DR

Name: GARY URBAN Address: ~~1150~~ 12217 W WATERLOO P. ROAD

City: WAUKESHA State WI Zip 53096 E-Mail GARYURBAN@HAWKS
LANDSCAPE.COM

Representing: SCHIESL

I AM IN FAVOR OF PROPOSAL AND ...

I wish to speak _____ I do not wish to speak

I AM OPPOSED TO THE PROPOSAL AND ...

_____ I wish to speak _____ I do not wish to speak

_____ I wish to be placed on the mailing list / E_MAIL list for this item and notified of any further actions.

mword/forms/hpc meeting room/new speaker forms

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Give brief title of item: 2655 N Lake DR

Name: Ali Schiesl Address: 7000 No Beach

City: FOX POINT State WI Zip 53217 E-Mail ali.schiesl@gmail.com

Representing: Andy Schiesl

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