



CERTIFICATE OF APPROPRIATENESS APPLICATION FORM

Incomplete applications will not be processed for Commission review.
Please print legibly.

1. **HISTORIC NAME OF PROPERTY OR HISTORIC DISTRICT:** (if known)

ADDRESS OF PROPERTY:

2. **NAME AND ADDRESS OF OWNER:**

Name(s):

Address:

City:

State:

ZIP:

Email:

Telephone number (area code & number) Daytime:

Evening:

3. **APPLICANT, AGENT OR CONTRACTOR:** (if different from owner)

Name(s):

Address:

City:

State:

ZIP Code:

Email:

Telephone number (area code & number) Daytime:

Evening:

4. **ATTACHMENTS:** (Because projects can vary in size and scope, please call the HPC Office at 414-286-5712 for submittal requirements)

A. REQUIRED FOR MAJOR PROJECTS:

Photographs of affected areas & all sides of the building (annotated photos recommended)

Sketches and Elevation Drawings (1 full size and 1 reduced to 11" x 17" or 8 ½" x 11")
A digital copy of the photos and drawings is also requested.

Material and Design Specifications (see next page)

B. NEW CONSTRUCTION ALSO REQUIRES:

Floor Plans (1 full size and 1 reduced to a maximum of 11" x 17")

Site Plan showing location of project and adjoining structures and fences

**PLEASE NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNLESS
BOTH PAGES OF THIS FORM ARE PROPERLY COMPLETED
AND SIGNED.**

5. DESCRIPTION OF PROJECT:

Tell us what you want to do. Describe all proposed work including materials, design, and dimensions. Additional pages may be attached via email.

6. SIGNATURE OF APPLICANT:

Stephanie Engelking

Signature

Please print or type name

Date

This form and all supporting documentation MUST arrive by 4:00 pm (11:59 pm via email) on the deadline date established to be considered at the next Historic Preservation Commission Meeting. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Mail or Email Form to:

Historic Preservation Commission
City Clerk's Office
841 N. Broadway, Rm. B1
Milwaukee, WI 53202

PHONE: (414) 286-5712 or 286-5722

hpc@milwaukee.gov

www.milwaukee.gov/hpc

Or click the SUBMIT button to automatically email this form for submission.

Horizontal Vent Termination Kits

Product Horizontal vent kit for use in venting high efficiency fossil fuel appliances.

Purpose Vents horizontally to pull in fresh outside air and vent exhaust to outside of building.

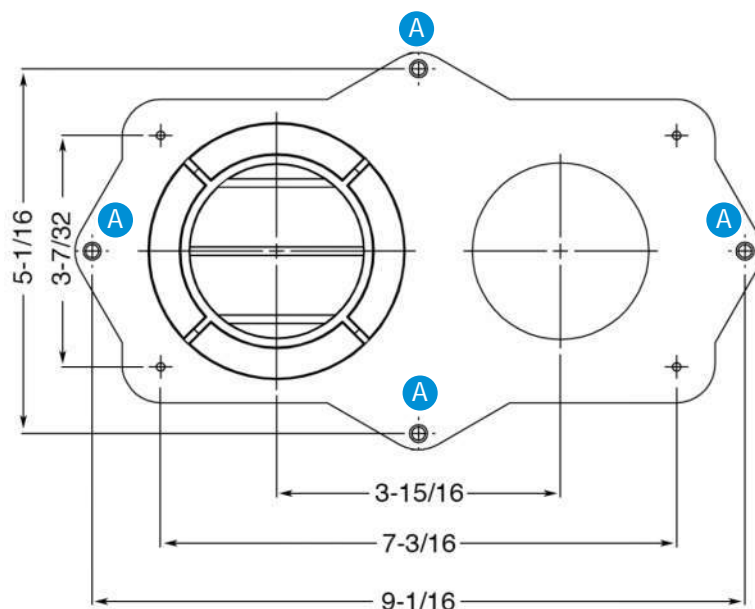
- Features**
- Low profile
 - Much less visibility than traditional vents
 - Doesn't need to be painted
 - Stainless steel screws (corrosion resistant)
 - UV stabilized for outdoor use in direct sunlight

General Specifications

- Do not paint
- Gas vent - BH, Class II - 65°C max (148°F)
- Zero clearance to combustible construction is allowed
- Δ Do not block intake and exhaust Δ
- Intended for use with Category IV high efficiency (condensing gas) furnaces or water heaters, ULC S636 Class II

General Characteristics

Part #	Weight (lbs)	Connection Size (inch)	Overall Width (inch)	Overall Height (inch)	Depth out from Wall (inch)
HVENT-2	1.8	2	11.875	7.875	1.000
HVENT-3	1.7	3	11.875	7.875	1.000



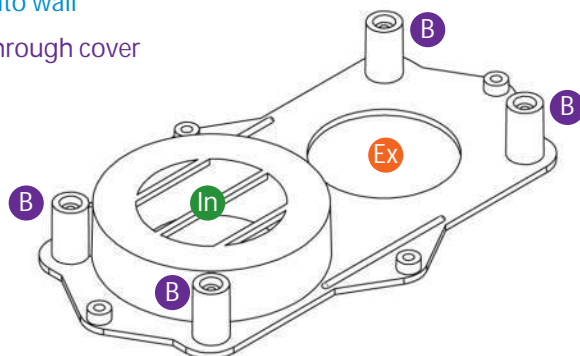
Dimensions in Inches

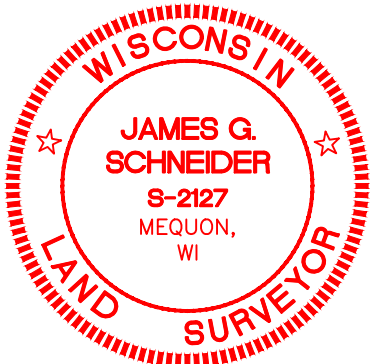
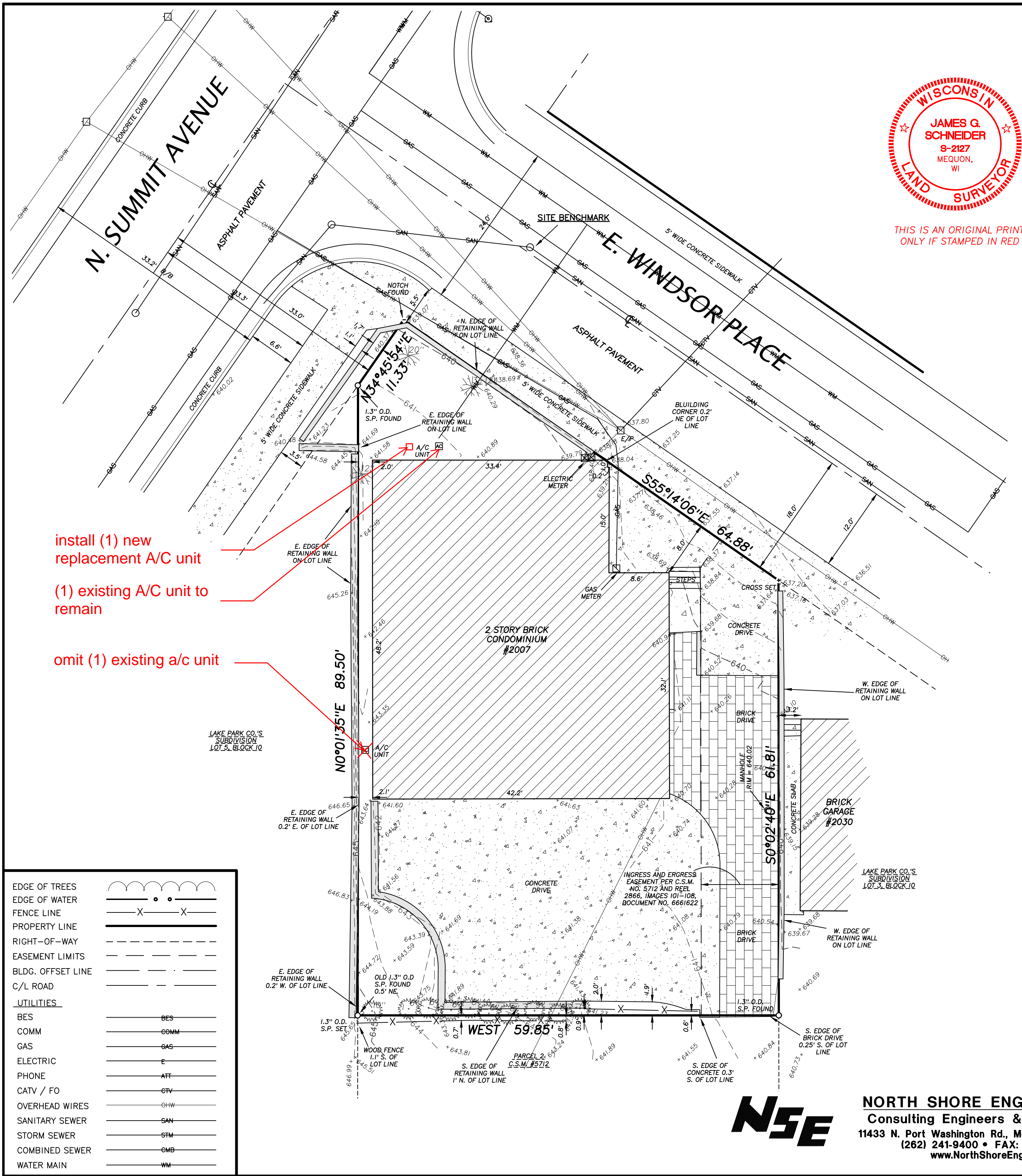
A Screw into wall

B Screw through cover

Ex Exhaust

In Intake





THIS IS AN ORIGINAL PRINT
ONLY IF STAMPED IN RED

LEGAL DESCRIPTION :

Unit N and Unit S, together with an undivided interest in the common elements and the exclusive use of the limited common elements appurtenant to said unit, in "WINDSOR COACHHOUSE CONDOMINIUM", a condominium created and existing under and by virtue of the Condominium Ownership Act of the state of Wisconsin by declaration recorded on May 31, 2000, as Document No. 7917336, and any and all amendments thereto. Incorporated herein by this reference thereto is the real estate described in and made subject to said declaration, which is located in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

Land area known as Parcel 1 of Certified Survey Map No. 5712, being a redivision of Lot 4 in Lake Park Company's Subdivision of Block 10 in Glidden and Lockwood's Addition, being a subdivision of a part of the Southwest 1/4 of the Northwest 1/4 of Section 22, Town 7 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

Said Parcel containing 4,892 sq. ft./0.112 acres of land, more or less.

SURVEY CERTIFICATE

I have surveyed the above described property and the above map is a true representation thereof and shows the size and location of the property, its exterior boundaries, the location and dimensions of all visible structures thereon, boundary fences, apparent easements, roadway, and visible encroachments, if any.

This survey is made for the exclusive use of the present owners of the property, and also those who purchase mortgage, or guarantee the title thereto within one (1) year from date hereof.

Dated at City of Mequon, State of Wisconsin this 14th day of April, 2023.

James G. Schneider
James G. Schneider
Surveyor - S-2127

NOTES :

1. ALL BEARINGS REFERENCED TO THE SOUTHERLY LINE OF E. WINDSOR PLACE, WHICH BEARS S55°14'06"E, PER C.S.M. NO. 5712.
2. SITE BENCHMARK ON MANHOLE IN E. WINDSOR PLACE AS SHOWN ON SURVEY. MANHOLE RIM ELEVATION = 638.12.
3. MAIN BENCHMARK IS REFERENCE BENCHMARK FOR SECTION CORNER MONUMENT IN THE INTERSECTION OF N. OAKLAND AVENUE & E. NORTH AVENUE. MMSD BENCHMARK NO. 7898-1 ALUMINUM CAP ON STEEL ROD IN HANDHOLE ELEVATION = 636.82. (NGVD 29)



SCALE 1" = 10'

EDGE OF TREES	
EDGE OF WATER	
FENCE LINE	
PROPERTY LINE	
RIGHT-OF-WAY	
EASEMENT LIMITS	
BLDG. OFFSET LINE	
C/L ROAD	
UTILITIES	
BES	
COMM	
GAS	
ELECTRIC	
PHONE	
CATV / FO	
OVERHEAD WIRES	
SANITARY SEWER	
STORM SEWER	
COMBINED SEWER	
WATER MAIN	



NORTH SHORE ENGINEERING, INC.
Consulting Engineers & Land Surveyors
11433 N. Port Washington Rd., Mequon, Wisconsin, 53092
(262) 241-9400 • FAX: (262) 241-5337
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2.	5/2/23	FINALIZE WITH EASEMENTS	J.G.S.	A.R.H.
1.	4/27/23	ADD TOPOGRAPHY	A.R.H.	J.G.S.
MARK	DATE	REVISION	BY	APVD
"PROPERTY SURVEY"				
for Wade Weissmann				
2007 E. Windsor Place Milwaukee, WI				
DATE:	APRIL 14, 2023	DRAWN BY:	J.R.S.	
FIELD CREW:	E.A.J. & S.F.Z.	Plat No.		LS-5486-23