



City of Milwaukee Fiscal Impact Statement

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|----------|---|--------------------------|---|--|
| A | Date <u>5/2/2022</u> | File Number _____ | <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Substitute |
| | Subject Resolution approving contract for legal services between the City of Milwaukee and La Fleur Law Office, S.C.. to advise and provide counsel to the City of Milwaukee and all named City defendants in the case entitled Tari Davis, et al. v. Nikolas Zens, et al., USDC Case No.: 19-CV-1523. | | | |

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| B | Submitted By (Name/Title/Dept./Ext.) <u>Todd Farris, Deputy City Attorney, ext. 2669</u> |
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| C | This File <ul style="list-style-type: none"> <input type="checkbox"/> Increases or decreases previously authorized expenditures. <input type="checkbox"/> Suspends expenditure authority. <input type="checkbox"/> Increases or decreases city services. <input type="checkbox"/> Authorizes a department to administer a program affecting the city's fiscal liability. <input type="checkbox"/> Increases or decreases revenue. <input type="checkbox"/> Requests an amendment to the salary or positions ordinance. <input type="checkbox"/> Authorizes borrowing and related debt service. <input type="checkbox"/> Authorizes contingent borrowing (authority only). <input type="checkbox"/> Authorizes the expenditure of funds not authorized in adopted City Budget. |
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| D | Charge To <ul style="list-style-type: none"> <li style="width: 50%;"><input type="checkbox"/> Department Account <li style="width: 50%;"><input type="checkbox"/> Contingent Fund <li style="width: 50%;"><input type="checkbox"/> Capital Projects Fund <li style="width: 50%;"><input checked="" type="checkbox"/> Special Purpose Accounts <li style="width: 50%;"><input type="checkbox"/> Debt Service <li style="width: 50%;"><input type="checkbox"/> Grant & Aid Accounts <li style="width: 50%;"><input type="checkbox"/> Other (Specify) _____ |
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| E | Purpose | Specify Type/Use | Expenditure | Revenue |
|----------|--------------------|------------------|----------------|----------------|
| | Salaries/Wages | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | Supplies/Materials | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | Equipment | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | Services | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | Other | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | TOTALS | | \$ 0.00 | \$ 0.00 |

1032-2019-2089: